

THE  
WHOLE BOOK  
OF  
PSALMS:

Collected into English  
Meeter, by *Thomas Sternhold*,  
*John Hopkins* and others.

Set forth and allowed to be sung in all  
Churches, of all the people together, be-  
fore and after Morning and Evening  
Prayer; and also before & after Sermons,  
and moreover in private houses for their  
godly solace and comfort: laying apart  
all ungodly songs and ballades, which  
tend onely to the nourishing of vice,  
and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray; and if  
any be merria, let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in  
you, in all wisdom, teaching and exhor-  
ting one another in Psalmes, Hymnes,  
and spirituall songs, singing unto the  
Lord with grace in your hearts.

LONDON.

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of Stationers.

1658.

A Table for the whole number of the *Psalms*, and also  
what Page you may find every of them.

<i>Psalms</i>	<i>John. Psalm.</i>	<i>Topic</i>	<i>Psalm</i>	<i>Page</i>
30 <b>A</b> ll laud and praise	13 71	M/ Lord my	37 50	The God of gods
49 All people hearken	23 103	My soul give	56 53	The foolish man
78 Attend my people	42 104	My soul praise	57 57	Take pity for
82 Amid the press	46 146	My soul praise	83 65	Thy praise
100 All people that	55 115	N Or unto us	65 76	To all that now
81 <b>B</b> e light and	45 124	Now Israel	74 80	Thou herd
119 Blessed are they	67 3	O Lord how are	1 85	Thou hast been
128 Blessed art thou	77 4	O God that	2 87	Thar city shall
134 Behold and	75 7	O Lord my God	3 89	To sing the
142 Before the	81 8	O God our Lord	3 90	Thou (Lord)
144 Blest be the	81 15	O Lord within	6 93	The Lord as
83 <b>D</b> o not O God	46 17	O Lord give ear	6 97	The Lord doth
		18 O God my	7 99	The Lord doth
127 <b>E</b> xcept the	75 21	O Lord how joyfull	9 110	The Lord did
		22 O God my God	9 112	The man is
39 <b>G</b> ive to the	13 31	O Lord I put	14 125	Those that
37 Grudge not	18 44	Our ears have	23 138	Thee will I praise
48 Great is the	24 51	O Lord confide	27 145	Thee will I laud
54 God save me	29 55	O God give ear	29 75	U Nro thee
105 Give praise	58 60	O Lord thou	31	
107 Give thanks	61 63	O God my God	32 2	W Hy did the
148 Give laud	83 64	O Lord unto my	33 9	With heart;
12 <b>H</b> elp Lord	5 70	O God to me	37 10	What is the
13 How long	5 79	O God the Gentiles	44 52	Why dost thou
51 Have mercy	27 94	O Lord thou	52 74	Why art thou
56 Have mercy Lord	30 95	O come let us	53 111	With heart I do
67 Have mercy on us	34 98	O sing ye now	54 114	When Israel
73 How ever it be	39 102	O hear my	55 126	When that the
84 How plea'nr is	46 108	O God my heart	63 137	When as we fate
91 He thar within	51 117	O all ye nations	66 33	Y E righteous
5 <b>I</b> ntime thine	2 118	O give ye	66 47	Y e people all
11 I trust in God	5 123	O Lord that heaven	74 58	Ye rulers that
20 In trouble	9 129	Oft they now	76 66	Ye men on earth
25 I lift mine	11 131	O Lord I am	76 113	Ye children
34 I will give	16 133	O how happy	77 150	Yeeld unto God
39 I said I will	20 135	O praise the	77	
40 I waited long	20 136	O laud the Lord	78	
43 Judge and revenge	22 139	O Lord thou	79	
77 I with my	41 141	O Lord upon	80	
22 It is a thing	52 38	Tell me not to	19	
100 In God the	55 106	Praise ye the	60	
101 I mercy will	55 136	Praise ye the	77	
109 In speechless	63 147	Praise ye the	83	
116 I love the	66 61	R egard O	32	
130 In trouble	73 132	Remember Day	76	
121 I lift mine eyes	73 59	S end aid and	31	
122 I did in heart	74 69	S ave me O	36	
16 <b>L</b> ord in thy	2 96	Sing ye with	53	
16 Lord keep	6 125	Such as in God	74	
26 Lord be my	12 142	Sing ye unto	84	
35 Lord plead	16 1	T he man is	1	
42 Like as the	21 14	T here is	5	
8 Let God arise	34 19	T he heavens	8	
2 Lord give thy	38 23	T he Lord is	11	
6 Lord bow thine	47 24	T he earth is	11	
8 Lord God of	48 27	T he Lord is both	12	
30 Lord to thee	76 28	T thou art	13	
40 Lord save me	80 32	T he man is blest	15	
43 Lord hear my	81 36	T he wicked with	16	
13 <b>M</b> y I shepherd	71 41	T he man is blest	21	
43 My heart doth	23 46	T he Lord is our	23	
73 My soul to	32 50	T he mighty God	25	

*These ye shall have  
after the Psalms.*

*Veni Creator Spiritus.*  
The humble suit of a sinner  
*Venise ex. li. m.*  
*Benedictus.*  
*Te Deum laudamus.*  
*Agnus Dei.*  
*Nunc dicitur.*  
The lamentation of a sinner  
*Pater noster.*  
The Lords Prayer.  
The ten Commandments.  
Attend my people and  
The complaint of a sinner.  
Praise ye the Lord.  
The Creed.  
A prayer to the holy Ghost.  
*Deus pacem.*  
O Lord in thee is all my  
Behold now give heed  
Preserve us Lord.



# THE PSALMS OF DAVID IN MEETER.

## PSALM i. T. S.

He man is blest that hath not bent  
to wicked read his ear :  
Nor led his life as sinners do,  
nor sate in scorners chair.  
But in the law of God the Lord  
doth set his whole delight :  
And in that law doth exercise  
himself both day and night.  
He shall be like the tree that grows  
fast by the rivers side : (fruit  
which bringeth forth most pleasant  
in his due time and tide :  
Whose leaf shall never fade nor fall,  
but flourish still and stand :  
Even so all things shall prosper well  
that this man takes in hand.

So shall not the ungodly men,  
they shall be nothing so :  
But as the dust which from the earth  
the wind drives to and fro.  
Therefore shall not the wicked men  
in judgement stand upright :  
Nor yet the sinners with the just,  
shall come in place or fight.  
For why? the way of godly men  
unto the Lord is known :  
And eke the way of wicked men  
shall quite be overthrowen.

## PSALM ii. T. S.

Why did the Gentiles rumours raise?  
what rage was in their brain :  
Why did the Jewish people muse,  
seeing all is but vain ?  
The Kings and Rulers of the earth  
conspire and are all bent,  
Against the Lord and Christ his Son,  
which he among us sent.

Shall we be bound to them, say they ?  
Let all their bonds be broke :  
And of their doctrine and their law,  
let us reject the yoke.  
But he that in the heaven dwells,  
their doings will deride :  
And make them all as mocking stocks,  
throughout the world so wide.

For in his wrath the Lord will say,  
to them upon a day :  
And in his fury trouble them,  
and then the Lord will say :  
I have anointed him my King  
upon my holy hill :  
I will therefore Lord preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himself  
did say to me I wor :  
Thou art my dear and only Son,  
to day I thee begot.  
8 All people I will give to thee,  
as heirs at thy request :  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them bruise even with a  
as men under foot trod : (mace,  
And as the potters theards shall break  
them with an iron rod.  
10 Now ye O Kings and Rulers all,  
be wise therefore and learn'd :  
By whom the matters of the world  
be judged and discern'd.

11 See that ye serve the Lord above  
in trembling and in fear :  
See that with reverence ye rejoyce  
to him in like manner.  
12 See that ye kiss and eke embrace  
his blessed Son I say :  
Lest in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath never so small  
shall kindle in his brest :  
O then all they that trust in Christ  
shall happy be and blest.

## PSALM iii. T. S.

Lord how are my foes increast,  
which vex me more and more :  
2 They kill my heart when as they say,  
God can him nor restore.  
3 But thou (O Lord) art my defence  
when I am hard beset :  
My worship and mine honour both,  
and thou holdst up my head.

4 Then with my voice upon the Lord  
I did both call and cry :  
And he out of his holy hill  
did hear me by and by.  
5 I laid me down and quietly  
I slept and rose again :  
For why I know assuredly,  
the Lord will me sustain.

6 If ten thousand had hem'd me in,  
I could not be afraid :  
For thou art still my Lord and God,  
my Saviour and mine aid.  
Rise up therefore, save me, my God,  
for now to thee I call :  
7 For thou hast broke the cheeks & reer'd  
of these wicked men all.

salvation only doth belong  
to thee O Lord above :  
Thou dost bestow upon thy folk  
thy blessing and thy love.

## PSALM iiii. T.S.

O God that art my righteousness,  
Lord hear me when I call,  
Thou hast set me at liberty,  
when I was bound and thrall.

Have mercy Lord therefore on me,  
and grant me my request :  
For unto thee unceasingly,  
to cry I will not rest.

O mortall men how long will ye  
my glory thus despise ?  
Why wander ye in vaniry,  
and follow after lies ?

Know ye that good and godly men  
the Lord doth take and chuse :  
And when to him I make my plainr,  
he doth me not refuse.

Sin not, but stand in awe therefore,  
examine well your heart :  
And in your chamber quietly,  
see you your selves convert.

Offer to God the sacrifice  
of righteousness I say :  
And look that in the living Lord  
you put your trust alway.

The greater sort crave worldly goods,  
and riches do embrace :  
But Lord grant us thy countenance,  
thy favour and thy grace.

For thou thereby shalt make my heart  
more joyfull and more glad,  
Then they that of their corne and wine  
full great increase have had.

In peace therefore lie down wilt I,  
taking my rest and sleep :  
For thou only wilt me O Lord,  
alone in safety keep.

## PSALM v. T.S.

Incline thine ears unto my words,  
O Lord my plaint consider :  
And hear my voice, my King, my God,  
to thee I make my prayer.  
Hear me besime, Lord carry not,  
for I will have respect,  
My prayer early in the morn  
to thee for to direct.

And I will trust through patience  
in thee my God alone :  
Thou art not pleas'd with wickedness  
and ill with thee dwells none.  
And in thy sight shall never stand  
these furious foole O Lord :  
Vain workers of iniquity,  
thou hast alwaies abhor'd.

The lyars and the flatterers  
thou shalt destroy them than :  
And God will hate the blood-thirsty,  
and the deceitfull man.

Therefore will I come to thine house  
trusting upon thy grace :  
And reverently will worship thee,  
toward thine holy place

Lord lead me in thy righteousness  
for to confound my foes :  
And eke the way that I shall walk,  
before my face disclose.

For in their mouthes there is no truth,  
their heart is foul and vain :  
Their throat an open sepulchre,  
their tongues do close and faine

Destroy their false conspiracies,  
that they may come to naught :  
Subvert them in their heaps of sin,  
which have rebellion wrought.

But those that put their trust in thee,  
let them be glad alwaies :  
And render thanks for thy defence,  
and give thy Name the praise.

For thou with favour wilt increase  
the just and righteous still :  
And with thy grace as with a shield,  
defend him from all ill.

## PSALM vj. T.S.

Lord in thy wrath reprove me not,  
though I deserve thine ire :  
Ne yet correct me in thy rage,  
O Lord I thee desire.

For I am weak, therefore O Lord,  
of mercy me forbear :  
And heal me Lord, for why thou know'st  
my bones do quake for fear.

My soul is troubled very sore,  
and vexed vehemently,  
But Lord how long wilt thou delay,  
to cure my misery ?

Lord turn thee to thy wonted grace  
my silly soul up take :  
O save me, not for my deserts,  
but for thy mercies sake.

For why ? no man among the dead  
remembereth thee one whit :  
Or who shall worship thee (O Lord)  
in the infernal pit ?

So grievous is my plaint and mone,  
that I wax wonderous faine :  
All the night long I wash my bed  
with tears of my complaint.

My sight is dim and waxen old  
with anguish of my heart :  
For fear of those that be my foes,  
and would my soul subvert.

But now away from me all ye  
that work iniquity :  
For why? the Lord hath heard the voice  
of my complaint and cry.

He heard not only the request  
and prayer of my heart :  
But it received at my hands,  
and took it in good part.

And now my foes that vexed me,  
The Lord will soon defame:  
And suddainly confound them all  
to their rebuke and shame.

PSALM vii. T. S.

O Lord my God, I put my trust,  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.

Let like a Lion he me rear,  
and rend in pieces small,  
While there is none to succour me  
and rid me out of thrall

O Lord my God if I have done  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight.

Or to my friend reward ill,  
or left him in distress,  
Which me pursu'd most cruelly,  
and hated me causeless.

Then let my foes pursue my soul,  
and eke my life down thrust  
Unto the earth, and also lay  
mine honour in the dust.

Start up O Lord now in thy wrath,  
and put my foes to pain:  
Perform the Kingdom promised  
to me with wrong sustain.

Then shall all great nations come to thee,  
and know thee by this thing,  
If thou declare for love of them,  
thy self as Lord and king.

And as thou art of all men Judge,  
O Lord now judge thou me  
According to my righteousness,  
and mine integrity.

The second Part.

Lord cease the hate of wicked men,  
and be the iust mans guide:  
By whom the secrets of all hearts  
are searched and descri'd.

I take my help to come of God  
in all my pain and smart:  
That doth preserve all those that be  
of pure and perfect heart.

The iust man and the wicked both  
God judgeth by his power:  
So that he feels his mighty hand  
even every day and hour.

Except he change his mind, I die,  
for even as he should smite,  
He whets his sword, his bow he bends,  
aiming where he may hit.

And doth prepare his mortal darts,  
his arrows keen and sharp,  
for them that do me persecute,  
whilst he doth mischief warp.

But though he in travell be  
of his devilish fore-cast:  
And of his mischief once conceiv'd,  
yet brings forth nought at last.

He digs a ditch and delves it deep,

in hope to hurt his brother:  
But he shall fall into the pit  
that he dig'd up for other.  
17 Thus wrong returneth to the hurt  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall upon his head.

18 I will give thanks to God therefore,  
that judgeth righteously:  
And with my song will praise the Name  
of him that is most high.

PSALM viii. T. S.

O God our Lord how wonderfull  
are thy works every where:  
Whose same surmounts in dignity,  
above the heavens clear!

Even by the mowths of sucking babes  
thou wilt confound thy foes:  
For in those babes thy might is seen,  
thy graces they disclose.

And when I see the heavens high,  
the works of thine own hand:  
The Sun, the Moon, and all the starres,  
in order as they stand.

What thing is man (Lord) think I then  
that thou dost him remember?  
Or what is mans posterity,  
that thou dost it consider?

For thou hast made him little less  
then Angels in degree:  
And thou hast crowned him also  
with glory and dignity

Thou hast prefer'd him to be Lord  
of all thy works of wonder:  
And at his feet hast set all things,  
that he should keep them under.

As sheep and near, and all beasts else  
that in the fields do feed:

6 Fowles of the ayre, in the sea,  
and all that therein breed.

Therefore must I say once again,  
O God that art our Lord:  
How famous and how wonderfull  
are thy works through the world.

PSALM ix. T. S.

With heart & mouth unto the Lord  
will I sing laud and praise:  
And speak of all thy wondrous works,  
and them declare alwaies.

I will be glad and much rejoyce,  
in thee O God most hie:  
And make my songs extoll thy Name  
above the starry skie.

For that my foes are driven back,  
and turned unto flight:  
They fall down far and are destroy'd  
by thy great power and might.

Thou hast revenged all my wrong,  
my grief and all my grudge:  
Thou dost with justice hear my cause  
most like a righteous Judge.

Thou dost rebuke the heathen folk,  
and wicked so confound:

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my grief and all my grudge:  
Thou dost with justice hear my cause  
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,  
and wicked so confound:

That afterward the memory  
of them cannot be foud.  
6 My foes thou hast made good dispatch,  
and all their towns deitroid :  
7 Thou hast their fame with them defac'd,  
through all the world so wide.  
7 Know thou that he which is above  
for evermore shall reign,  
And in the seat of equity  
true judgment will maintain.  
8 With justice he will keep and guide  
the world and every wight :  
And so will yeeld with equity  
to every man his right.  
9 He is protector of the poor,  
what time they be oppress :  
He is in all adversity  
their refuge and their rest.  
10 And they that know thy holy Name  
therefore shall trust in thee :  
For thou forsakest nor their suit  
in their necessity.

## The second Part.

11 Sing Psalms therefore unto the Lord,  
that dwells in Sion hill :  
Publish among all nations,  
his noble acts and will.  
12 For he is mindfull of the bloud  
of those that be oppress :  
Forgetting not th' afflicted heart  
that seeks to him for rest.  
13 Have mercy Lord on me poor wretch  
whose enemies still remain :  
Which from the gates of death are wonr,  
to raise me up again.  
14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy salvation Lord,  
my soul might still joyce.  
15 The heathen stick fast in the pit  
that they themselves prepar'd :  
And in the net that they did set,  
their own feet fast are snar'd.  
16 God shews his judgments & were good  
for every man to mark :  
When as ye see the wicked man  
lie trap'd in his own wark.  
17 The wicked and deceitfull men  
go down to hell for ever :  
And all the people of the world  
that will nor God remember.  
18 But sure the Lord will not forget  
the poor mans grief and pain :  
The patient people never look  
for help of God in vain.  
19 O Lord arise lest men prevail  
that be of worldly might :  
And let the heathen folk receive,  
their judgment in thy fight.  
20 Lord strike such terror, fear & dread  
into the hearts of them :  
That they may know assuredly,  
they be but mortal men.

## PSALM x. T.S.

What is the cause that thou O Lord  
art now so far from thine ?  
And keepest close thy countenance  
from us this troublous time ?  
2 The poor do perish by the proud  
and wicked mens desire :  
Let them be taken in the craft  
that they themselves conspire.  
3 For in the lust of his own heart  
th'ungodly doth delight :  
So doth the wicked praise himself,  
and doth the Lord despight.  
4 He is so proud that right and wrong  
he setteth all apart :  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.  
5 Because his wayes do prosper still,  
he doth thy laws neglect :  
And with a blast doth puff against  
such as would him correct.  
6 Tush, tush, saith he, I have no dread,  
lest mine estate should change :  
And why? for all adversity  
to him is very strange.  
7 His mouth is full of cursedness,  
of fraud, deceit and guile :  
Under his tongue doth mischief sit,  
and travele all the while.  
8 He lieth hid in wayes and holes,  
to slay the innocent :  
Against the poor that pass him by,  
his cruel eyes are bent.  
9 And like a Lion privily  
lies lurking in his den :  
If he may snare them in his net,  
to spoil poor simple men.  
10 And for the nonce full craftily  
he croucheth down, I say :  
So are great heaps of poor men made  
by his strong power his prey.

## The second Part.

11 Tush, God forgetteth this, saith he,  
therefore I may be bold :  
His countenance is cast aside,  
he doth it not behold.  
12 Arise O Lord, O God, in whom  
the poor mans hope doth rest :  
Lift up thy hand, forget not Lord  
the poor that be oppress.  
13 What blasphemy is this to thee,  
Lord dost thou not abhor it ?  
To hear the wicked in their heart  
say, tush thou canst not for it ?  
14 But thou seest all their wickedness,  
and well dost understand,  
That friendless and poor fatherless  
are left into thy hand.  
15 Of wicked and malicious men,  
then break the power for ever :  
That they with their iniquity  
may perish altogether.



- 16 The Lord shall reign for evermore:  
as King and God alone:  
And he will chase the heathen folk  
out of the land each one.
- 17 Thou hear'st (O Lord) the poor mans  
their prayer and request: (plaint,  
Their hearts thou wilt confirm untill  
thine ears to hear be prest.
- 18 To judge the poor and fatherless,  
and be p them to their right:  
That they may be no more oppress  
by men of worldly might.

PSALM xi. T. S.

- I** Trust in God, how dare ye then  
say this my soul untill?  
Fly hence as fast as any fowl,  
and hide you in your hill.
- 2 Behold the wicked bend their bows,  
and make their arrows prest,  
To shoot in secret, and to hurt  
the sound and harmless brest.
- 3 Of worldly hope all stays were shrunk,  
and clearly brought to nought:  
Alas the just and righteous man,  
what evil hath he wrought?
- 4 But he that in his Temple is,  
most holy and most high:  
And in the heavens hath his seat  
of royal majesty,
- The poor and simple mans estate  
considereth in his mind:  
And searcheth our full narrow'y  
the manners of mankind:
- 5 And with a chearfull countenance  
the righteous man will use:  
But in his heart he doth abhor  
all such as mischief use.
- 6 And on the sinners casteth snares,  
as thick as any rain:  
Fire and brimstone & whirlwinds thick,  
appointed for their pain.
- 7 Ye see then how a righteous God  
doth righteousness embrace:  
And to the just and upright men  
shews forth his pleasant face.

PSALM xii. T. S.

- H**elp Lord for good and godly men  
do perith and decay:  
And faith and truth from worldly men  
is parted clean away.
- 2 Who so doth with his neighbour talk,  
his talk is all but vain;  
For every man berhinketh how  
to utter, lie and faine:
- 3 But flattering and deceitfull lips,  
and tongues that be so stout,  
To speak proud words, and make great  
the Lord soon curs them out. (brags
- 4 For they say still we will prevail,  
our tongues shall us exroll:  
Our tongues are ours, we ought to speak,  
What Lord shall us controll?

- 5 But for the great complaint and cry  
of poor and men oppress:  
Arise will I now, saith the Lord,  
and them restore to rest.
- 6 Gods Word is like to silver pure,  
that from the earth is tri'd:  
And hath no less than seven times  
in fire been puri'd.
- 7 Now sith thy promise is to help,  
Lord keep thy promise then:  
And save us now and evermore,  
from this ill kind of men.
- 8 For now the wicked world is full  
of mischiefs manifold:  
When vanity with worldly men  
so highly is exrol'd.

PSALM xiii. T. S.

- H**ow long wilt thou forget me Lord?  
shall I nere be remembered?  
How long wilt thou thy visage hide,  
as though thou wert offended?
- 2 In heart and mind how long shall I  
with care tormented be?  
How long eke shall my deadly foe  
thus triumph over me?
- 3 Behold me now my Lord my God,  
and hear me sore oppress:  
Lighen mine eyes, lest that I sleep  
as one by death possess.
- 4 Lest that mine enemy say to me,  
behold I do prevail:  
Lest they also that hate my soul,  
rejoyce to see me quail.
- 5 But from thy mercy and goodness,  
my hope shall never start:  
In thy relief and saving health  
right glad shall be my heart.
- 6 I will give thanks unto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

PSALM xiv. T. S.

- T**here is no God as foolish men  
affirm in their mad mood:  
Their drifts are all corrupt and vain,  
not one of them doth good.
- 2 The Lord beheld from heaven high  
the whole race of mankind:  
And saw not one that sought indeed  
the living God to find.
- 3 They went all wide and were corrupt  
and truly there was none  
That in the world did any good,  
I say, there was not one.
- 4 Is all their judgment so far lost,  
that all work mischief still?  
Earing my people even as bread,  
not one to seek God, will?
- 5 When they thus rage, then suddenly  
great fear on them shall fall:  
For God doth love the righteous men,  
and will maintain them all.
- 6 Ye mock the doings of the poor,  
to their reproach and shame:

Because they put their trust in God,  
and call upon his name.

7 But who shall give thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?

8 Even when thou shalt restore again  
such as were captive led :

Then Jacob shall therein rejoyce,  
and Israel shall be glad.

PSALM xv. T. S.

**O** Lord within thy Tabernacle,  
who shall inhabit still !

Or whom wilt thou receive to dwell  
in thy most holy hill ?

9 The man whose life is uncorrupt,  
whose works are just and straight :  
Whose heart doth think the very truth,  
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,  
in body, goods, or name :  
Nor willingly doth move false tales,  
which might impair the same.

4 That in his heart regardeth not  
malicious wicked men :  
But those that love and fear the Lord,  
he maketh much of them.

5 His oath and all his promises  
that keepeth faithfully :  
Although he make his covenant so,  
that he doth lose thereby

6 That putteth not to usury.  
his money and his coyne :  
Ne for to hurt the innocent,  
doth bribe or else purloine.

7 Who so doth all things as you see  
that here is to be done :  
Shall never perish in this world,  
nor in the world to come

PSALM xvj. T. S.

**L**ord keep me, for I trust in thee,  
and do confesse indeed

Thou art my God, and of my goods  
O Lord thou hast no need.

2 I give my goods unto the Saints  
that in the world do dwell :  
And namely to the faithfull flock  
in vertue that excell.

3 They shall heap sorrows on their heads,  
which run as they were mad  
To offer to the idol gods,  
alas it is too bad.

4 As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why? the Lord the portion is  
of mine inheritance :

And thou art he that dost maintain  
my rent, my los, my chance.

6 The place wherein my lot did fall,  
in beauty did excell.

Mine heritage assign'd to me,  
doth please me wondrous well.

7 I thank the Lord that caused me  
to understand the right :  
For by his means my secret thoughts  
do teach me every night.

8 I set the Lord still in my sight,  
and trust him over all :

For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also,  
do both rejoyce together :  
My flesh and body rest in hope,  
when I this thing consider.

10 Thou wilt not leave my soul in grave  
for Lord thou lovest me :  
Nor yet wilt give thy holy one,  
corruption for to see.

11 But wilt me teach the way to life,  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

PSALM xvij. T. S.

**O** Lord give ear to my just cause,  
attend when I complain :  
And hear the prayer that I put forth,  
with lips that do not fain.

2 And let the judgment of my cause,  
proceed alwaies from thee :  
And let thine eyes behold and clear  
this my simplicity.

3 Thou hast well tri'd me in the night  
and yet couldst nothing finde  
That I have spoken with my tongue,  
that was not in my minde.

4 As for the works of wicked men,  
and paths perverse and ill,  
For love of thy most holy Name,  
I have refrained still.

5 Then in thy paths that be most pure,  
stay me Lord and preserve :  
That from the way wherein I walk,  
my steps may never swerve.

6 For I do call to thee O Lord,  
surely thou wilt me aid :  
Then hear my prayer & weigh right well  
the words that I have said.

7 O thou the Saviour of all them  
that put their trust in thee :  
Declare thy strength on them that spurn  
against thy Majesty.

8 O keep me as thou wouldest keep  
the apple of thine eye :  
And under covert of thy wings  
defend me secretly.

The second Part.

9 From wicked me that trouble me,  
and daily me annoy :

And from my foes that go about  
my soul for to destroy.

10 Which wallow in their worldly wealth  
so full are they and fat.

in their pride they do not spare  
to speak they care not what.  
They lie in wait where I should pass,  
with craft me to confound:  
And musing mischief in their mind  
to cast me to the ground.  
Much like a Lion greedily  
that would his prey embrace:  
Lurking like a Lions whelp,  
within some secret place.  
Up Lord, in haste prevent my foe,  
and cast him at thy feet:  
Save thou my soul from the ill man,  
and with the sword him smite.  
Deliver me Lord by thy power,  
out of these tyrants hands:  
Which now so long time reigned have,  
and kept us in their bands.  
I mean from worldly men, to whom  
all worldly goods are rife:  
That have no hope nor part of joy,  
but in this present life.  
Thou of thy store their bellies fill'st  
with pleasure to their mind:  
Their children have enough and leave  
to theirs the rest behinde.  
But I shall with pure conscience  
behold thy gracious face:  
When I wake I shall be full  
of thine image and grace.

PSALM xviij. T. S.

**O** God my strength and fortitude,  
of force I must love thee:  
Thou art my castle and defence  
in my necessity.  
My God my Rock in whom I trust,  
the worker of my wealth:  
My refuge, buckler and my shield,  
the horn of all my health.  
When I sing laud unto the Lord,  
most worthy to be serv'd:  
Then from my foes I am right sure,  
that I shall be preserv'd:  
The pangs of death did compass  
and bound me every where:  
The flowing waves of wickedness  
did put me in great fear.  
The sie and subtil snares of hell  
were round about me set:  
And for my death there was prepar'd  
a deadly trapping net.  
I thus beset with pain and grief,  
did pray to God for grace:  
And he forthwith did hear my plaint  
out of his holy place.  
Such is his power, that in his wrath  
he made the earth to quake:  
Yea the foundation of the mount  
of Basan for to shake.  
And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coles  
of hot consuming fire.:

9 The Lord descended from above,  
and bowed the heavens high:  
And underneath his feet he cast  
the darkness of the sky.  
10 On Cherubs and on Cherubims  
full royally he rode:  
And on the wings of all the winds  
came flying all abroad.

The second Part.

11 And like a den most dark he made  
his hid and secret place:  
With waters black and airy clouds  
environed he was.  
12 But when the presence of his face  
in brightness shall I appear:  
Then clouds consume, and in their stead  
come hail and coles of fire.  
13 The fiery darts and thunder bolts  
disperse them here and there:  
And with his often lightnings  
he puts them in great fear.  
14 Lord, at thy wrath and threatenings,  
and at thy chiding cheer  
The springs and the foundations  
of all the world appear.

15 And from above the Lord sent down  
to fetch me from below:  
And pluck'd me out of waters great,  
that would me overthrow.  
16 And me delivered from my foe:  
that would have made me thrall:  
Yea from such foes as were too strong  
for me to deal withall.

17 They did prevent me to oppress  
in time of my great grief:  
But yet the Lord was my defence,  
my succor and relief.  
18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a favour unto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands  
he gave me my reward.  
20 For that I walked in his waies,  
and in his path have trod:  
And have not waver'd wickedly  
against my Lord and God.

The third Part.

21 But evermore I have respect  
to his law and decree:  
His statutes and commandments  
I cast not out from me.  
22 But pure, and clean and uncorrupt,  
appear'd before his face:  
And did refrain from wickedness  
and sin in any case.  
23 The Lord therefore will me reward,  
as I have done aright:  
And to the cleanness of my hands,  
appearing in his sight.  
24 For Lord with him that holy is,  
wilt thou be holy too,

And with the good and vertuous men  
right vertuously wilt do.

25 And to the loving and elect  
thy love thou wilt reserve :

And thou wilt use the wicked men,  
as wicked men deserve.

26 For thou dost save the simple folk  
in trouble when they lie :

And dost bring down the countenance  
of them that look full high.

27 The Lord will light my candle so,  
that it shall shine full bright :

The Lord my God will make also  
my darkness to be light.

28 For by thy help an host of men  
discomfit Lord I shall :

By thee I scale and over-leap  
the strength of any wall.

29 Unspotted are the wayes of God,  
his Word is purely tri'd :

He is a sure defence to such  
as in his faith abide.

30 For who is God except the Lord ?  
for other there is none :

Or else who is omnipotent  
saving our God alone.

The fourth Parr.

31 The God that girdeth me with strength  
is he that I do mean :

That all the waves wherein I walk,  
did evermore keep cleau.

32 That made my feet like to the Harts,  
in swiftness of my pace :

And for my surety brought me forth  
into an open place.

33 He did in order put my hands  
to batrel and to fight :

To break in sunder bars of brass,  
he gave mine arms the might.

34 Thou teachest me thy saving health,  
thy right hand is my tower :

Thy love and familiarity  
doth still increate my power.

35 And under me thou makest plain  
the way where I should walk :

So that my feet shall never slip,  
nor stumble at a balk.

36 And fiercely I pursue and take  
my foes that me annoy :

And from the field do not return,  
till they be all destroid.

37 So I suppress and wound my foes  
that they can rise no more :

For at my feet they fall down flat,  
I strike them all so sore.

38 For thou dost gird me w<sup>th</sup> thy strength  
to warre in such a wise :

That they be all scattered abroad,  
that up against me rise.

39 Lord thou hast put into mine hands  
my mortal enemies yoke :

And all my foes thou dost divide  
in sunder with thy stroke.

40 They call'd for help, but none gave ear  
nor holp them with relief :

Yea to the Lord they call'd for help,  
yet heard he not their grief.

The fifth Parr.

41 And still like dust before the wind,  
I drive them under feet :

And sweep them out like filthy clay,  
that sticketh in the street.

42 Thou keep'st me from seditious folk  
that still in strife are led :

And thou dost of the heathen folk  
appoint me to be head.

43 A people strange to me unknown,  
and yet they shall me serve :

And at the first obey my Word,  
whereas mine own will swerve.

44 I shall be irksome to mine own,  
they will not see my light :

But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise :

That is my rock and saving health,  
praised be he alwayes.

46 For God it is that gave me power  
revenged for to be :

And with his holy Word subdu'd  
the people unto me.

47 And from my foe delivered me,  
and set me above those

That cruel and ungodly were,  
and up against me rose.

48 And for this cause, O Lord my God,  
to thee give thanks I shall :

And sing our praises to thy Name,  
among the Gentiles all :

49 That gavest great prosperity  
unto the King I say :

To David thine oinointed King  
and to his seed for ay.

PSALM xix. T. S.

**T**he heavens and the firmament  
do wondrously declare

The glory of God omnipotent,  
his works, and what they are.

2 The wondrous works of God appear  
by every dayes success :

The nights likewise which their race run  
the self same thing expresse.

3 There is no language, tongue, or speech  
where their sound is not heard :

In all the earth and cea is thereof  
their knowledge is conferr'd.

4 In them the Lord made for the Sun  
a place of great renown :

Who like a bridegroom ready trim'd,  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prize.

With joy doth haste to take in hand  
some noble enterprize.

And all the sky from end to end  
he can mpaileth about :  
nothing can hide it from his hear,  
but he will find it out.

How perfect is the law of God,  
how is his covenant sure :  
converting souls, and making wise  
the simple and obscure ?  
Just are the Lords commandments,  
and glad both heart and mind :  
his precepts pure, and giveth light  
to eyes that be full blind.

The fear of God is excellent,  
and doth endure for ever :  
the judgments of the Lord are true,  
and righteous altogether.  
And more to be imbrac'd alway,  
than fined gold I say :  
the honey and the honey-comb  
are not so sweet as they.

By them thy servant is fore-warn'd  
to have God in regard :  
and in performance of the same,  
there shall be great reward.  
But Lord what earthly man doth know  
the errors of his life ?  
Then cleanse me from my secret sins,  
which are in me most rife.

And keep me that presumptuous sins  
prevail not over me :  
and so shall I be innocent,  
and great offences free.  
Accept my mouth and eke my heart,  
my words and thoughts each one :  
for my Redeemer and my strength,  
O Lord thou art alone.

PSALM xx. T. S.

In trouble and averry,  
the Lord God hear thee still :  
the Maieity of Jacobs God  
defend thee from all ill.  
And send thee from his holy place  
his help at every need :  
and so in sion stablish thee,  
and make thee strong indeed

Remembring well the sacrifice,  
that now to him is done :  
And receive right thankfully  
thy burnt-offerings each one.  
According to thy hearts desire,  
the Lord grant unto thee :  
And all thy couniel and device,  
shall well perform may be.

We shall : eioyce when thou us sav'st,  
and our banners display  
unto the Lord, which thy requests  
fulfilled hath alway.  
The Lord will his anointed save,  
I know well by this grace :  
And send him help by his right hand,  
out of his holy place.

In chariots some put confidence,  
and some in horses trust :

But we remember God our Lord,  
that keepeth promise just.  
8 They fall down flat, but we do rise,  
and stand up stedfastly :  
9 Now save and help us Lord and King  
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyfull is the King,  
in thy strength and thy power ?  
How vehemently doth he rejoyce  
in thee his Saviour ?  
2 For thou hast given unto him  
his godly hearts desire :  
To him nothing thou hast deny'd,  
of that he did require.  
3 Thou didst prevent him w thy gifts,  
and blessings manifo'd :  
And thou hast set upon his head  
a crown of perfect gold.  
4 And when he asked life of thee,  
thereof thou mad'st him sure :  
To have long life, yea such a life  
as ever shall endure.

5 Great is his glory by thy help,  
thy benefit and aid :  
Great worship and great honour both :  
thou hast upon him laid.  
6 Thou wilt give him felicity,  
that never shall decay :  
And with thy chearful countenance  
wilt comfort him alway.

7 For why, the King doth strongly trust  
in God for to prevail :  
Wherefore his goodness and his grace  
will not that he shall quail.  
8 But let thine enemies feel thy force,  
and those that thee withstand,  
Find out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burn them Lord,  
in fiery flame and fume :  
Thine anger itall destroy them all,  
and bre shall them consume.  
10 And thou shalt root out of the earth  
their fruit that should increase :  
And from the number of thy folk  
their seed shall end and cease :

11 For why, much mischief did they muse  
against thy holy Name :  
Yet did they fail, and had no power  
for to perform the same.  
12 But as a mark thou shalt them set  
in a most open place :  
And charge thy bow-strings readily  
against thine enemies face.

13 Be thou exalted Lord therefore  
in thy strength every hour :  
So shall we sing right solemnly,  
praising thy might and power.

PSALM xxii. T. S.

O God my God, wherefore dost thou  
forsake me utterly ?

And helpest not when I do make  
my great complaint and cry?  
2 To thee my God even all day long  
I do both cry and call:  
3 I cease not all the night, and yet  
thou hearest not at all.  
4 Even thou that in thy Sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the joy,  
and glory of Israel.  
5 And he in whom our fathers old  
had all their hope for ever:  
And when they put their trust in thee,  
thou didst them aye deliver.  
6 They were delivered ever when  
they called on thy Name:  
And for the faith they had in thee,  
they were not put to shame.  
7 But I am now become a worm,  
more like then any man:  
An out-cast whom the people scorn,  
with all the spite they can.  
8 All men despise as they behold  
me walking on the way: (heads)  
They grin, they mock, they nod their  
and on this wise they say:  
9 This man did glory in the Lord,  
his favour and his love:  
10 Let him redeem and help him now,  
his power if he will prove.  
11 But Lord our of my mothers womb,  
I came by thy request:  
Thou didst preserve me still in hope,  
while I did suck her breast.  
12 I was committed from by birth,  
with thee to have abode:  
Since I was in my mothers womb,  
thou' hast been ere my God.

The second Part.

13 Then Lord depart not now from me,  
in this my present grief:  
Since I have none to be my help,  
my succour and relief.  
14 So many bulls doe compass me,  
that be full strong of head:  
Yea bulls so fat, as though they had  
in Bashan field been fed.  
15 They gave upon me greedily,  
as though they would me slay:  
Much like a Lion roaring out,  
and ramping for his prey.  
16 But I drop down like water shed,  
my joynts in sunder break:  
My heart doth in my body melt,  
like wax against the heat. (strength)  
17 And like a postcard drieth my  
my tongue is cleaveth fast  
Up to my jaws, and I am brought  
to dust of death at last  
18 And many dogs do compass me,  
and wicked counsell eke  
Conspire against me cursedly,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones have rold:  
Yet still upon me they do look,  
and still they me behold.  
18 My garments they divided eke  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need:  
But rather sigh thou art my strength,  
to help me Lord make speed.  
20 And from the sword Lord save my soul:  
by thy might and thy power:  
And keep my soul, thy darling dear,  
from dogs that would devour.

21 And from the Lions mouth that would  
me all in sunder shiver:  
And from the hornes of Unicorne  
Lord safely me deliver.  
22 Then shall I to my brethren all  
thy majesty record:  
And in thy Church shall praise the Name  
of thee the living Lord.

The third Part.

23 All ye that fear him praise the Lord:  
thou Jacob honour him:  
And all ye seed of Israel  
with reverence worship him.  
24 For he despiseth not the poor,  
he turneth not awry.  
His countenance when they do call,  
but granteth to their cry.  
25 Among the folk that fear the Lord,  
I will therefore proclaim  
Thy praise, and keep my promise made  
for setting forth thy Name.  
26 The poor shall eat and be sufficed  
and those that do endeavour  
To know the Lord, shall praise his Name:  
their hearts shall live for ever.  
27 All coasts of earth shall praise the  
and turn to him for grace: (Lord)  
The heathen folk shall worship him  
before his blessed face.  
28 The Kingdom of the heathen folk  
the Lord shall have therefore.  
And he shall be their governour,  
and King for ever more.  
29 The rich men of his goodly gifts,  
shall feed and taste also:  
And in his presence worship him,  
and bow their knees full low.  
30 And all that shall go down to dust,  
of life by him shall raise:  
My seed shall serve and praise the Lord,  
while any world shall last.  
31 My seed shall plainly shew to them  
that shall be born hereafter,  
His justice and his righteousness,  
and all his works of wonder.



PSALM xxij. W. W.

He Lord is only my support,  
And he that doth me feed:  
Can I then lack anything,  
Whereof I stand in need?  
He doth me fold in coats most safe,  
The tender grafs fast by:  
His water drives me to the streames  
Which run most pleasantly.  
And when I feel my self near lost,  
Then doth he me home take:  
Conducting me in his right pathes,  
Even for his own Names sake.  
And though I were even at deaths door  
Yet wou'd I fear none ill:  
For with thy rod and thepherds crook,  
I am comforted still.  
Thou hast my rable richly deck'd,  
In despite of my foe:  
Thou hast my head with balm refresh'd  
My cup doth over-flow  
And finally, while breath doth last,  
Thy grace shall me defend:  
And in the house of God will I  
My life for ever spend.

Another of the same by T. S.

My shepherd is the living Lord,  
Nothing therefore I need:  
In pastures fair with waters calm,  
He feeds me for to feed.  
He did convert and glad my soul,  
And brought my mind in frame  
To walk in paths of righteousness,  
For his most holy Name.  
Yea though I walk in vale of death,  
Yet will I fear none ill:  
Thy rod, thy staff doth comfort me,  
And thou art with me still.  
And in the presence of my foes,  
My rable thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
And eke a noyse my head.  
Through all my life thy favour is  
So frankly shewed to me:  
That in thy house for ever more  
My dwelling place shall be.

PSALM xxiv. J. H.

The earth is all the Lords, with all  
her store and furniture:  
It is all the world, and all  
that therein doth endure.  
For he hath fastly founded it,  
Above the seas to stand:  
And laid a low the liquid floods,  
To flow beneath the land.  
For who is he O Lord that shall  
ascend into thy hill?  
Or pass into thy holy place,  
There to continue still? (he art  
whose hands are harmlesse, and whose  
no spot there doth defile:  
His soul not set on vanity,  
who hath nor sworn to guile,

Him that is such a one, the Lord  
shall place in blisfull plight:  
And God his God and Saviour  
shall yeeld to him his right:  
This is the brood of travellers,  
in seeking of his grace:  
As Jacob did the Israelites,  
in that time of his race.

7 Ye Princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.  
8 Who is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in barrell flour,  
and triall of the sword.

9 Ye Princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.  
10 Who is the King of glorious state?  
the Lord of hosts it is:  
The Kingdom and the royalty  
of glorious state is his.

PSALM xxv. T. S.

I lift my heart to thee,  
my God and guide most just:  
Now suffer me to take no shame,  
for in thee do I trust.  
2 Let not my foes rejoyce,  
nor make a scorn of me:  
And let them not be overthrown,  
that put their trust in thee.  
3 But shame shall them besall,  
which harm them wrongfully:  
The more thy paths and thy right waies  
unto me Lord direct:  
4 Direct me in thy truth,  
and teach me, I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.  
5 Thy mercies manifold,  
I pray thee, Lord, remember,  
And eke thy pity plentifull,  
for they have been for ever.  
6 Remember not the faules  
and frailty of my youth:  
Remember not how ignorant  
I have been of thy truth.

Not after my deserts  
let me thy mercy find:  
But of thine own benignity,  
Lord, have me in thy mind.  
7 His mercy is full sweeter,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will reach  
his precepts for to keep:  
He will direct in all his waies,  
the lowly and the meek.  
9 For all the waies of God  
are truth and mercy both:

To them that keep his Testament,  
the witness of his troth.

The second Part.

- 10 Now for thy holy Name,  
O Lord, I thee intreat,  
To grant me pardon for my sin,  
for it is wondrous great.
- 11 Who so doth fear the Lord,  
the Lord will him direct :  
To lead his life in such a way  
as he doth best accept.
- 12 His soul shall evermore  
in goodness dwell and stand :  
His seed and his posterity  
inherit it a'll the land.
- 13 All those that fear the Lord,  
know his secret intent :  
And unto them he doth declare  
his Will and Testament.
- 14 Mine eyes and eke my heart  
to him I will advance :  
That pluck'd my feet out of the snare  
of sin and ignorance.
- 15 With mercy me behold,  
to thee I make my mone :  
For I am poor and desolate,  
and comfortless alone.
- 16 The troubles of my heart,  
are multipli'd indeed :  
Bring me out of this misery,  
necessity and need.
- 17 Behold my poverty,  
mine anguish and my pain :  
Remit my sin and mine offence  
and make me clean again.
- 18 O Lord, behold my foes  
how they do still increase :  
Pursuing me with deadly hate,  
that tain wou'd live in peace.
- 19 Preserve and keep my soul,  
and eke deliver me :  
And let me not be overthrown,  
because I trust in thee.
- 20 Let my simple pureness  
me from mine enemies shend :  
Because I look as one of thine,  
that thou should'st me defend.
- 21 Deliver, Lord, thy folk,  
and send them some relief,  
I mean thy chosen Israel,  
from all their pain and grief.

PSALM xxvi. T. S.

- L**ord be my Judge, and thou shalt see,  
my paths be right and plain :  
I trust in God and hope that he  
will strength me to remain.
- 2 Prove me my God, I thee desire,  
my wayes to search and try :  
As men do prove their gold with fire,  
my reins and heart clypy.
- 3 Thy goodness laid before my face,  
I durst behold alwayes :

For of thy truth I tread the trace,  
and will do all my dayes.

- 4 I do not lust to haunt or use,  
with men whose deeds are vain :  
To come in house I do refuse,  
with the deceitfull train.
- 5 I much abhor the wicked sort,  
their deeds I do despise :  
I do not once to them resort.  
that hurtfull things devise.
- 6 My hands I wash and do proceed  
in works to walk upright.  
Then to thine altar I make speed,  
to offer there in fight.
- 7 That I may speak and preach the praise  
that doth belong to thee :  
And so declare how wondrous wayes  
thou hast been good to me.
- 8 O God thy house I love most dear,  
to me it doth excell :  
I have delight, and would be near  
whereas thy grace doth dwell.
- O shut not up my soul with them  
in sin that take their fill :  
Nor yet my life among those men  
that seek much blood to spill.
- 10 Whose hands are heapt with craft and  
their lives thereof are full : (guile  
And their right hand w' wrench & wile  
for bribes doth pluck and pull.
- 11 But I in righteousness intend  
my time and dayes to serve :  
Have mercy Lord, and me defend,  
so that I do not swerve :
- 12 My foot is stand for all assayes,  
it standeth well and right :  
Wherefore to God will I give praise  
in all the peoples sight.

PSALM xxvij. I. H.

- T**he Lord is both my health & light  
shall man make my dismaid :  
Sith God doth give me strength and  
why should I be afraid ? (might,
- 2 While that my foes with all their  
begin with me to brawl : (strength  
And think to eat me up at length  
themselves have caught the fall.
- 3 Though they in camp against me lie,  
my heart is not afraid :  
In battell fight if they will try,  
I trust in God for aid.
- 4 One thing of God I do require,  
that he would not deny :  
For which I pray and will desire,  
till he to me apply.
- 5 That I within his holy place  
my life throughout may dwell :  
To see the beauty of his face,  
and view his Temple well.
- 6 In time of dread he shall me hide,  
within his place most pure :  
And keep me secret by his side,  
as on a rock most sure,

length I know the Lords good grace  
shall make me strong and stout:  
thy foes to foil and clean delace.  
that compass me about.  
There ere within his house will I  
give sacrifice of praise:  
with strains and songs I will apply  
to laud the Lord alwayes.

The second Part.

Lord hear the voice of my request,  
for which to thee I call:  
Have mercy Lord on me opprest,  
and send me help withall.  
My heart doth knowledge unto thee,  
I ue to have thy grace:  
Then seek my face fait thou to me,  
Lord I will seek thy face

In wrath turn not thy face away,  
nor suffer me to slide  
Thou art my help still to this day,  
be it ill my God and guide.  
My parents both their son forsook,  
and cast me out at large:  
And then the Lord himself yet took  
of me the care and charge.

Teach me, O Lord, the way to thee,  
and lead me on forth right:  
For fear of such as watch for me,  
to trap me if they might  
Do not betake me to the will  
of them that be my foes:  
For they surmise against me still,  
false witness to depose.

My heart would faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that aye shall last.  
Trust still in God, whose whole thou  
his will abide thou must:  
And he shall ease and strength thy heart  
if thou in him do trust.

PSALM XXVIII. T. S.

How art O Lord my strength and stay  
the succour which I crave:  
Neglect me not, lest I be like  
to them that go to grave.  
The voice of thy suppliant hear,  
that unto thee doth cry:  
When I lift up my hands unto  
thy holy Ark most high.

Repute me not among the sort  
of wicked and pervert:  
But speak right fair unto their friends  
but think full ill in heart  
According to their handy-work,  
as they deserve indeed:  
And after their inventions  
let them receive their meed.

For they regard nothing Gods work,  
his law ne yer his lore:  
Therefore will he them and their seed  
destroy for evermore  
To render thanks unto the Lord,  
how great a cause have I,

My voice my prayer, & my complaint,  
that heard so willingly?

7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my help, my hearts relief,  
my song shall him confess.

8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.

9 Thy people and thine heritage  
Lord bless, guide and preserve:  
Increase them Lord, & rule their hearts,  
that they may never swerve.

PSALM XXIX. T. S.

**G**ive to to the Lord ye Potentates,  
ye Rulers of the world:  
Give ye all praise, honour and strength  
unto the living Lord.

2 Give glory to his holy Name,  
and honour him alone:  
Worship him in his Majesty,  
within his holy throne.

3 His voice doth rule the waters all  
even as himself doth please:  
He doth prepare the thunder-claps,  
and governs all the seas.

4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.

5 The voice of God doth rend & break  
the Cedar-trees so long:  
The Cedar-trees of Lebanon,  
which are most high and strong.

6 And makes them leap like as a Calf,  
or else the Unicorn:  
Not only trees, but mountains great  
whereon the trees are born.

7 His voice divides the flames of fire,  
and shakes the wilderness:

8 It makes the desert quake for fear,  
that called is Cadeish.

9 It makes the Hinds for fear to calve,  
and makes the coverts plain:  
Then in his Temple every man  
his glory doth proclaim.

10 The Lord was set above the fouds,  
ruling the raging sea:  
So shall he reign as Lord and King,  
for ever and for aye

11 The Lord will give his people power  
in vertue to increase:  
The Lord will bless his chosen flock  
with everlasting peace.

PSALM XXX. J. H.

**A**ll laud and praise with heart and  
O Lord I give to thee: (voice,  
Which didst not make my foes rejoyce,  
but hast exalted me.

2 O Lord my God to thee I cry'd  
in all my pain and grief:

Thou v

Thou gav'st an ear and didst provide  
to ease me with relief.

3 Of thy good will thou hast call'd back  
my soul from hell to save:  
Thou didst revive when strength did lack  
and keprst me from the grave.

4 Sing praise ye Saints that prove and see  
the goodacts of the Lord:  
In memory of his Majesty  
rejoyce with one accord.

5 For why? his anger but a space  
doth last, and slack again:  
But in his favour and his grace  
alwaies doth life remain.  
Though gripes of grief & pangs full sore  
shall lodge with us all night:  
The Lord to joy shall us restore  
before the day be light.

6 When I enjoy'd the world as will,  
thus would I boast and say:  
Tush, I am sure to feel none ill,  
this wealth shall not decay.  
7 For thou O Lord of thy good grace  
hast sent me strength and aid:  
But when thou turn'st away thy face,  
my mind was sore dismayd.

8 Wherefore again yet did I cry  
to thee O Lord of might:  
My God with plaints I did apply,  
and pray'd both day and night.  
9 What gain is in my blood? (said I)  
if death destroy my daies?  
Dost thou declare thy Majesty,  
or yet thy truth dost praise?

10 Wherefore my God (some pity take,  
O Lord I thee desire:  
Do not this simple soul forsake,  
of help I thee require.  
11 They didst thou turn my grief & woe  
into a cheerfull voice:  
The mourning weed thou took'st me fro,  
and mad'st me to rejoyce.

12 Wherefore my soul unceasingly  
shall sing unto thy praise:  
My Lord my God to thee will I  
give laud and thanks alwaies.

#### PSALM xxxj. I. H.

O Lord I put my trust in thee,  
let nothing work me shame:  
As thou art just deliver me,  
and set me quit from blame.  
13 Hear me O God, and that anon,  
to help me make good speed:  
Be thou my rock and house of stone,  
my fence in time of need.

14 For why? as stones thy strength is tri'd,  
thou art my fort and tower:  
For thy Names sake be thou my guide,  
and lead me in thy power.  
15 Pluck thou my feet out of the snare,  
which they for me have laid:

Thou art my strength, and all my care  
is for thy might and aid.

5 Into thy hands Lord I commit  
my spirit which is thy due:  
For why thou hast redeemed us,  
O Lord my God most true.  
6 I hate such folk as will not part  
from things to be abhor'd:  
When they on trifles set their heart,  
my trust is in the Lord.  
7 For I will in thy mercy joy,  
I see it doth excell:  
Thou seest when ought would me annoy,  
and know'st my soul full well.  
8 Thou hast not left me in their hand,  
that would me overcharge:  
But thou hast set me out of band,  
to walk abroad at large.

#### The second Part.

9 Great grief O Lord doth me assail,  
some pity on me take:  
Mine eyes wax dim, my sight doth fail  
my womb for woe doth ache.  
10 My life is worn with grief and pain  
my years in woe are past:  
My strength is gone, and through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorn,  
my friends are all dismayd:  
My neighbours and my kinsmen born  
to see me are afraid.  
12 As men once dead are out of mind,  
so am I now forgot:  
As all effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
that threats my mind did fray:  
How they conspir'd, and went about  
to take my life away.  
14 But Lord I trust in thee for aid,  
not to be over-trod:  
For I confess and still have said,  
thou art my Lord and God.

15 The length of all my life and age  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.  
16 To me thy servant (Lord) express,  
and shew thy joyfull face:  
And save me Lord for thy goodness,  
thy mercy and thy grace.

#### The third Part.

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked bear the shame,  
and in their grave rest fall.  
18 O Lord make dumb their lips outright  
which are addit to lies:  
And cruelly with pride and spight  
against the just devise.  
19 O how great good hast thou in store,  
laid up full safe for them

far fear and trust in thee therefore,  
before the finnes of men! (guide  
Thy preience shall them fence and  
from all proud brags and wrongs:  
within thy place thou shalt them hide  
from all the strife of tongues.

Thanks to the Lord that hath declar'd  
on me his grace so farre:  
to defend with watch and ward,  
as in a town of warre.  
Thus did I say both day and night,  
when I was sore oppress:  
So I was clean cast out of sight.  
yet heardst thou my request.

Ye Saints love ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay  
according to their pride.  
Be strong and God will itay your heart:  
be bold and have a luit:  
For sure the Lord will take your part,  
for ye in him do trust.

PSALM xxxij. T. S.

The man is blest whose wickedness  
the Lord hath clean remitted:  
And he whose sin and wickedness  
his hid and also covered.  
And blest is he to whom the Lord  
impureth nor his sin:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

For whilst that I kept close my sin  
in silence and constrain:  
My bones did wear and waste away  
with daily mone and plaine.  
For night and day thy hand on me  
to grievous was and smart,  
That all my blood and humours moist  
to drinels did convert.

I did therefore confess my faults,  
and all my sins discover,  
Then thou, O Lord, didst me forgive,  
and all my sins past over.  
The humble man shall pray therefore,  
and seek thee in due time:  
For the gods of waters great  
shall have no power on him.

When trouble and adversity  
do compass me about:  
Thou art my refuge and my joy,  
and thou dost rid me out.  
Come hither and I will thee teach  
how thou shalt walk aright:  
I will thee guide, as I my self  
have learn'd by proof and sight.

Be not so rude and ignorant  
as is the horse and mule:  
Whose mouth without a rein or bit  
from harm thou canst not rule.  
To the wicked man shall manifold  
sorrows and griefs sustain:  
But unto him that trusts in God,  
his godhead shall remain.

Be merry therefore in the Lord,  
ye just lift up your voice:  
And ye of pure and perfect heart,  
be glad and eke rejoyce.

PSALM xxxij. J. H.

Ye righteous in the Lord rejoyce,  
it is a seemly sight,  
That upright man with thankfull voice  
should praise the Lord of might.  
Praise ye the Lord with harp and song,  
in Psalms and pleasant things:  
With Lute and Instrument among,  
that soundeth with ten strings.

Sing to the Lord a song most new  
with courage give him praise:  
For why his word is ever true,  
his work and all his waies  
To judgment, equity and right,  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.

For by the word of God alone  
the heavens all were wrought:  
Their hosts and powers every one  
his breath to pass hath brought.  
The waters great gathered hath he  
on heaps within the shore:  
And hid them in the depth to be,  
as in a house of store.

All men on earth both least and most  
fear God and keep his Law:  
Ye that inhabit in each coast,  
dread him and stand in awe.  
What he commanded wrought it was  
at once with present speed:  
What he doth will is brought to pass  
with full effect indeed.

The counsels of the nations rude  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their device and thought.  
But his decrees continue still,  
they never slack nor swage:  
The motions of his mind and will  
take place in every age.

The Second Part.

And blest are they to whom the Lord  
as God and guide is known:  
Whom he doth choise of meer accord,  
to take them as his own.  
The Lord from heaven cast his sight,  
on me a mortal by birth:  
Considering from his seat of might  
the dwellers of the earth.

The Lord, I say, whose hand hath wrought  
mans heart, and doth it frame:  
For he alone doth know the thought  
and working of the same.  
A King that trusteth in his host,  
shall nought prevail at length:  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall fall,  
their sturdy steeds shall serve :  
The strength of horse shall not prevail,  
the rider to preserve.

18 But to the eyes of God intend  
and watch to aid the just :  
With such as fear him to offend,  
and on his goodness trust.

19 That he of death and great distress,  
may set their souls from dread :  
And if that dearth their land oppresses,  
in hunger them to feed.

20 Wherefore our soul doth wholly depend  
on God our strength and stay,  
He is our shield us to defend,  
and drive all darts away.

21 Our soul in God hath joy and game,  
rejoycing in his might :  
For why? in his most holy Name  
we hope and much delight.

22 Therefore let thy goodness, O Lord,  
still present with us be :  
As we alwayes with one accord,  
do only trust in thee.

PSALM xxxiv. T.S.

**T**WILL give laud and honour both  
unto the Lord alwayes :

And eke my mouth for evermore  
shall speak unto his praise.

2 I do delight to laud the Lord  
in soul and eke in voice :

That humble men and mortified  
may hear and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord :

And let us now exalt his Name  
together with one accord.

4 For I my self besought the Lord,  
he answered me again :

And me deliver'd incontinent,  
from all my fear and pain.

5 Who so they be that him behold,  
shall see his light most clear,  
Their countenance it all not be daisie,  
they need it not to fear.

6 This silly wretch for some relief  
unto the Lord did call :

Who did him hear without delay,  
and rid him out of thrall.

7 The Angel of the Lord doth pitch  
his tents in every place :

To save all such as fear the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and just :

O happy man that maketh him  
his only stay and trust.

9 Fear ye the Lord ye holy ones,  
above all earthly thing :

For they that fear the living Lord,  
are sure to lack nothing.

10 The Lions shall be hunger-bit,  
and pin'd with famine much :

But as for them that fear the Lord,  
no lack shall be to such.

The second Part.

11 Come near therefore my children dear  
and to my words give ear :

I shall ye teach the perfect way,  
how ye the Lord shoul'd fear.

12 Who is the man that would live long  
and lead a blessed life?

13 See thou refrain thy tongue and lips  
from all deceit and strife,

14 Turn back thy face from doing ill,  
and do the godly deed :

Inquire for peace and quietness,  
and follow it with speed

15 For why? the eyes of God above,  
upon the just are bent :

His ears likewise do hear the plaint  
of the poor innocent.

16 But he doth frown & bend his brow  
upon the wicked train :

And cuts away the memory  
that shoul'd of them remain.

17 But when the just do call and cry,  
the Lord doth hear them so,

That out of pain and misery  
forthwith he lets them go.

18 The Lord is kind and straight at hand  
to such as be contrite :

He saves also the sorrowfull,  
the poor and meek in spirit.

19 Full many be the miseries,  
that righteous men do suffer :

But out of all adversities  
the Lord doth them deliver.

20 The Lord doth so preserve and keep  
their very bones alway :

That not so much as one of them  
doth perish or decay.

21 The Lord shall slay the wicked man,  
which he himself hath wrought :

And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord,  
the Lord doth save them sound :

And who that put their trust in him,  
nothing it all them confound.

PSALM xxxv. J. H.

**T**Ord plead my cause against my foes  
confound their force and might

Fight on my part against all those  
that seek with me to fight.

2 Lay hand upon the spear and shield,  
thy self in armour dress :

Stand up for me and fight the field,  
to help me from distress.

3 Gird on thy sword, and stop the way,  
mine enemies to withstand :

That thou unto my soul mait say,  
lo I thy help at hand.

4 Confound them with rebuke & blame  
that seek my soul to spill,



Let them turn back & flee with shame  
that think to work me ill.

Let them disperse and flee abroad,  
as wind doth drive the dust:  
And that the Angel of our God,  
their might away may thrust.  
Let all their wayes be void of light,  
and slippery like to fall:  
And send thine Angel with thy might,  
to persecute them all.

For why? without my fault they have  
in secret set their gin:  
And for no cause have dig'd a cave  
to take my sou! therein.  
When they think least & have no care,  
O Lord destroy them all:  
Let them be trapt in their own snare,  
and in their mischief fall.

And let my sou! in heart and voice  
in God have joy and wealth:  
That in the Lord I may rejoyce,  
and in his saving health.  
And then my bones shall speak & say,  
my parts shall all agree:  
O Lord though they do seem full gay,  
what one is like to thee?

The second Part.

Thou dost defend the weak from them  
that are both stout and strong:  
And rid the poor from wicked men,  
that spoil and do them wrong.  
My cruel foes against me rise,  
to witness things untrue:  
And to accuse me they devise  
of things I never knew.

Where I to them did ow good-will  
they quit me with disdain:  
That they should pay my good with ill,  
my sou! doth sore complain.  
When they were sick I mourn'd ther-  
and clad my self in sack: (sore,  
With fasting I did faste full sore,  
to pray I was not slack

As they had been my brethren dear  
I did my self behave:  
As one that makerh wofull chear  
about his mothers grave.  
But they at my disease did joy,  
and gather on a rout:  
As subject slaves at me did toy,  
with mocks and checks full stout.

The belly-gods and flattering train  
that all good things deride:  
Let me do grin with great disdain,  
and pluck their mouths a de.  
Lord why wilt thou so long forbear,  
why dost thou stay and pause:  
Did my sou!, mine only dear,  
our of these Lions claws.

And then will I give thanks to thee,  
before the Church alwayes:  
And where most of the people be,

there will I shew thy praise.

20 Let nor my foes prevail on me,  
which hate me for no fault:  
Nor let them wink or turn their eyes,  
that causeless me assault.

The third Part.

21 Of peace no word they think or say,  
their talk is all untrue:  
They will consult, and would betray  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they peer:  
Well, well, say they, our eye doth see  
the thing that we desire.

23 But Lord thou seest what wayes they  
cease nor my griefs to mend: (take  
Be not far off, nor me forsake,  
as men that fail their friend.

24 Awake, arise, and stir abroad,  
defend me in my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.

25 According to thy righteousness,  
my Lord God set me free:  
And let them not their pride expresse,  
nor triumph over me.

26 Let nor their hearts rejoyce and cry  
there, there, all goeth trim:  
Nor give them cause to say on high  
we have our will on him.

27 Confound them with rebuke & shame  
that joy when I do mourn:  
And pay them home with spire & blame  
that brag at me with scorn.

28 Let them be glad and eke rejoyce,  
which love mine upright way:  
And they all times with heart & voice  
shall praise the Lord, and say,

29 Great is the Lord and doth excel,  
for why he doth delight  
To see his servants prosper well,  
that is his pleasant fight.

30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Unto my Lord my God will I  
sing laud and praise alwayes.

PSALM xxxvj. J. H.

The wicked with his works unjust,  
doth thus perswade his heart:  
That of the Lord he hath no trust  
his fear is set apart.

2 Yea doth he joy in his estate,  
to walk as he began:  
So long till he deserve the hate  
of God and eke of man.

3 His words are wicked, vile & naught,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.

4 When he should sleep then doth he  
his mischiefs to fulfill: (muse  
No wicked wayes doth he refuse,  
nor nothing that is ill.

- 5 But Lord thy goodness doth ascend  
above the heavens high,  
So doth thy truth it self extend  
unto the cloudy skie.  
6 Much more then hills so high and steep,  
thy iustice is exprest:  
Thy judgments like to seas most deep,  
thou sav'st both man and beast.  
7 Thy mercy is above all things,  
• O God it doth excell:  
In trust whereof as in thy wings,  
the sonnes of men shall dwell.  
8 Within thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be sped,  
and take thereof their fill.  
9 For why? the well of life so pure  
doth ever flow from thee:  
And in thy light we are full sure  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew  
to men of upright heart.  
11 Let not the proud on me prevail,  
O Lord of thy good grace:  
Nor let the wicked me assail,  
to throw me out of place.  
12 But they in their device shall fall,  
that wicked works maintain:  
They shall be overthrown withall,  
and never rise again.

## PSALM xxxvii. W. W.

- C**Rudge not to see the wicked men,  
in wealth to flourish still:  
Nor yet envy such as to ill  
have bent and set their will.  
2 For as green grass and flourishing  
are cut and wither away: (herbs  
so shall their great prosperity  
soon pass, fade and decay.  
3 Trust thou therefore in God alone,  
to do well give thy mind:  
So shalt thou have the land as thine,  
and there sure food shalt find.  
4 In God set all thy hearts delight,  
and look what thou wouldest have,  
Or else canst win in all the world,  
thou needst it not to crave.  
5 Cast both thy self and thine affairs,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and just.  
6 Thy perfect life and godly name,  
he will clear as the light:  
So that the Sun even at noon daies,  
shall not shine half so bright.  
7 Be still therefore and steadfastly  
on God see thou wait then:  
Nor shrinking for the prosperous state  
of lewd and wicked men.

- 8 Shake of despight envy and hate,  
at least in any wise:  
Their wicked steps avoid and flee  
and follow not their guise.  
9 For every wicked man will God  
destroy both more and less:  
But such as trust in him are sure  
the land for to possess.  
10 Watch but a while and thou shalt see  
no more the wicked train:  
No not so much as house or place  
where once he did remain.

## The second Part.

- 11 But mercifull and humble men  
enjoy shall sea and land:  
In rest and peace they shall rejoyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the just conspire:  
They gnash their teeth at him as men,  
which do his bane desire.  
13 But while the lewd men thus do think,  
the Lord laughs them to scorn:  
For why, he sees the term approach,  
when they shall sigh and mourn.  
14 The wicked have their swords out-  
their bow eke have they bent (drawn  
To overthrow and kill the poor,  
as they the right way went.  
15 But the same sword shall pierce their  
which was to kill the just: (heart,  
Likewise the bow shall break to shivers  
wherein they put their trust.  
16 Doubtless the just mans poor estate  
is better a great deal more:  
Then all these lewd and wicked mens  
rich pomp and heaped store.  
17 For be their power never so strong,  
God will it overthrow:  
Where contrary he doth preserve  
the humble men and low.  
18 He sees by his great providence,  
the good mens trade and way:  
And will give them inheritance,  
which never shall decay.  
19 They shall not be discouraged,  
when some are hard beset:  
When other shall be hunger bit,  
they shall be clad and fed.  
20 For whosoever wicked is,  
and enemy to the Lord:  
Shall quail, yea melt even as lambs grease  
or smoke that lies abroad.

## The third Part.

- 21 Behold the wicked borrows much,  
and never paies again:  
Whereas the just by liberal gifts,  
makes many glad and faine.  
22 For they whom God doth blest shall  
the land for heritage. (have  
And they whom he doth curse likewise  
shall perish in his rage.

37 The Lord the just mans waies doth  
and gives him good successe: (guide,  
To every thing he takes in hand,  
he sendeth good address.  
38 Though that he fall, yet is he sure  
nor utterly to quail,  
Because the Lord puts out his hand  
at need and doth nor fail.

39 I have been young and now am o'd,  
yet did I never see:  
The just man left, nor yet his seed  
to beg for misery  
40 But gives alway most liberally,  
and lends whereas is need:  
His children and posterity  
receive of God their meed.

41 Flee vice therefore and wickedness,  
and vertue do embrace:  
So shall God grant thee long to have  
on earth a dwelling place.  
42 For God so loveth equity,  
and sheweth to his such grace:  
That he preserveth them alway,  
but destroyes the wicked race.

43 Whereas the good and godly men  
inherit shall the land:  
Having as Lords all things therein  
in their own power and hand.  
44 The just mans mouth shall ever speak  
of matters wise and hie:  
His tongue doth talk to edifie,  
with truth and equity.

45 For in his heart the Law of God  
his Lord doth still abide:  
That where ever he goes or walks,  
his foot can never slide.  
46 The wicked like a ravening Wolf,  
the just man doth beset:  
All means seeking him to kill,  
if he fall in his net.

The fourth Part.

Though he shou'd fall into his hands  
yet God wou'd succour send:  
Though men against him sentence give,  
God would him yet defend.  
Wait thou on God and keep his way,  
he shall preserve thee then  
the earth to rule, and thou shalt see  
destroy'd these wicked men

The wicked have I seen most strong,  
and plac'd in high degree:  
Thriving in all wealth and store,  
as doth the Lawrell-tree.  
But suddainly he past away,  
and lo he was quite gone:  
When I him sought, but could not find  
the place where dwelt such one.

Mark and behold the perfect man,  
how God doth him increase:  
The just man shall have at length  
great joy with rest and peace.  
As for transgressours, wo to them,  
destroy'd they shall all be:

God will cut off their budding race,  
and rich posterity

39 But the salvation of the just  
doth come from God above:  
Who in their trouble sends them aid  
of his meer grace and love.  
40 God doth them help, save and deliver  
from lewd men and unjust:  
And still will save them whilst that they  
in him do put their trust.

PSALM xxxviii. I. H.

Put me not to rebuke O Lord,  
in thy provoked ire:  
Ne in thy heavy wrath O Lord,  
correct me I desire.

2 Thine arrows do stick fast in me  
thy hand doth press me sore:  
And in my rein no health at all  
appeareth any more.

3 And all this is by reason of  
the wrath that I am in:  
Nor any rest is in my bones,  
by reason of my tume.

4 For lo my wicked doings (Lord)  
above my head are gone:  
A greater load then I can bear,  
they lie me sore upon.

5 My wounds stink and are festered so,  
as loathsome is to see:  
Which all through mine own foolishness  
beriderth unto me

6 And I in carefull wise am brought  
in trouble and distress:  
That I go wailing all the day  
in dolefull heaviness

7 My loynes are fill'd with sore disease,  
my flesh hath no whole part:

8 I feeble am and broken sore,  
I rore for grief of heart.

9 Thou know'st O Lord my desire, my  
are open in thy sight. (groans  
10 My heart doth pant, my strength doth  
mine eyes have lost their light. (sail,

11 My lovers and my wonted friends  
stand looking on my wo:  
And eke my kinsmen farre away  
are me departed fro.

12 They that did seek my life, laid snares  
and they that sought the way  
To do me hurt, spake lies and thought  
on mischief all the day.

The second Part.

13 But as a deaf man I became,  
that cannot hear at all:

14 And as one dumb, that opens not  
his mouth to speak withall.

15 For all my confidence O Lord  
is wholly set on thee:

O Lord, thou Lord that art my God,  
thou shalt give ear to me.

16 This did I crave, that they my foes  
triumph not over me:

For when my soul did slip, then they  
did joy my fall to see

17 And truly I poor wretch am set,  
in place, a wofull wight :  
And eke my grievous heavineis  
is ever in my sight.

18 For while that I my wickedness  
in humble wise confesse :

And while I for my sinfull deeds,  
my sorrows do expresse.

19 My foes do still remain alive,  
and mighty are also :

And they that hate me wrongfully,  
in number hugely grow

20 They stand against me that my good  
with evil do repair :

because that good and honest things  
I do eniue away.

21 Forsake me not, O Lord my God,  
be thou not far away :

22 Haste me to help my Lord, my God,  
my safety and my stay

#### PSALM xxxix. I. H.

**I** Said I will look to my wayes,  
for fear I should go wrong :  
I will take heed all times that I  
offend not with my tongue.

2 As with a bir I will keep fast  
my mouth with force and might :  
Nor once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still :

Yea from good talk I did refrain,  
but for against my will.

4 My heart waxt hot within my brest,  
with musing thought and doubt :  
Which did increase and stir the fire,  
at last these words burst out,

5 I ord number out my life and dayes  
which yet I have not past :  
So that I may be certin'd,  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span :  
Mine age is nothing unto thee,  
so vain is every man

7 Man walketh like a shade and doth  
in vain himself annoy :

In getting goods and cannot tell  
who shall the same enjoy.

8 Now Lord since things this wise do  
whar help do I desire ? (frame)  
Of truth my help doth hang on thee,  
I nothing else require.

#### The second Parr.

9 From all the sins that I have done,  
Lord quit me out of hand :  
And make me not a scorn to fools  
that nothing understand.

10 I was as dumb, and to comp'ain  
no trouble might me move :

Because I knew it was thy work  
my patience for to prove.

11 Lord take from me thy scourge and  
I can them not withstand : (plagu)  
I faint and pine away for fear  
of thy most heavy hand.

12 When thou for a doct man rebuke,  
he waxeth wo and wan :

As doth a cloth that moths have fret,  
so vain a thing is man.

13 Lord here my suit, & give good heed  
regard my tears that fall :  
I sojourn like a stranger here,  
as did my fathers all.

14 O spare a little, give me space  
my strength for to restore :  
Before I go away from hence,  
and shall be seen no more.

#### PSALM xli. J. H.

**I** Waited long and sought the Lord,  
and patiently did bear :  
At length to me he did accord,  
my voice and cry to hear.

2 He pluck'd me from the lake so deep  
out of the mire and clay :  
And on a rock he set my feet,  
and he did guide my way.

3 To me he taught a Psalm of praise,  
which I must shew abroad :  
And sing new songs of thanks alwayes  
unto the Lord our God

4 When all the folk these things shall see  
as people much afraid :

Then they unto the Lord will see,  
and trust upon his aid.

5 O blest is he whose hope and heart  
doth in the Lord remain :

That with the proud doth take no part  
nor such as lie and faine

6 For Lord my God thy wondrous deeds  
in greatness far do pass :

Thy favour towards us exceeds  
all things that ever was.

7 When I intend and do devise  
thy works abroad to shew :

To such a reckoning they do rise,  
thereof no end I know.

8 Burnt-offerings thou delight'st not in,  
I know thy whole desire :

With sacrifice to purge his sin,  
thou dost no man require.

9 Mear-offerings and sacrifice  
thou woul'dst not have at all :

But thou (O Lord) hast open made  
mine ears to hear withall.

10 But then said I, behold and look,  
I come a mean to be :

For in the volume of thy book  
thus it is said of me.

11 That I (O Lord) should do thy mind,  
which thing doth like me well :

in my heart thy law I find,  
 fast placed there to dwell.  
 Thy justice and thy righteousness  
 in great resorts I tell:  
 hold my tongue no time doth cease  
 O Lord thou know'st full well.

The second Part.

I have not hid within my breast  
 thy goodness as by stealth:  
 I declare and have exprest  
 thy truth and saving health.  
 I kept not close thy loving mind,  
 that no man should it know:  
 the trust that in thy truth I find,  
 to all the Church I show.  
 Thy tender mercy (Lord) from me  
 withdraw thou not away,  
 let thy love and verity  
 preserve me still for ay.  
 For I with mischiefs many a one  
 am fore beier about:  
 my sins increase, and so come on,  
 I cannot scape them out.  
 For why? in number they exceed  
 the hairs u, on my head:  
 my heart doth faint for very dread,  
 that I am almost dead.  
 With speed send help and set me free  
 O Lord I thee require:  
 Make haste with aid to succour me,  
 O Lord at my desire.

Let them sustain rebuke and shame,  
 that seek my soul to spill:  
 Drive back my foes, and them defame,  
 that wish and would me ill.  
 For their ill fears do them descry,  
 that would deface my name:  
 alwayes at me they rail and cry,  
 He on him, He for it ame.

Let them in thee have joy & wealth  
 that seek to thee alwayes:  
 that those that love thy saving health  
 may say, to God be praise.  
 But as for me, I am but poor,  
 opprest and brought full low:  
 let thou, O Lord, wilt me restore  
 to health full well I know.

For why? thou art my hope and trust,  
 my refuge, help and stay:  
 therefore my God, as thou art just,  
 with me no time delay.

PSALM xli. T.S.

He man is blest that carefull is  
 the needy to consider:  
 for in the season perillous  
 the Lord will him deliver.  
 The Lord will make him safe & sound,  
 and happy in the land:  
 And he will not deliver him  
 into his enemies hand.

And in his bed when he lies sick,  
 the Lord will him restore:  
 And thou, O Lord, wilt turn to health  
 his sickness and sorrow.

4 Then in my sickness thus said I,  
 have mercy Lord on me:  
 And heal my soul, which is full wo  
 that I offended thee.

5 Mine enemies with'd me ill in heart  
 and thus of me did say:  
 When shall he die, that all his name  
 may vanish quite away?

6 And when they come to visit me,  
 they ask if I do well:  
 But in their hearts mischief they hatch,  
 and to their mates it tell.

7 They bite their lips and whisper so,  
 as though they would me harm:  
 And cast their fetches how to trap  
 me with some deadly harm.

8 Some grievous sin hath brought him to  
 this sickness say they plain:  
 He is so low, that without doubt  
 rise can he not again.

9 The man a' so that I did trust,  
 with me did use deceit:  
 Who at my table are my bread,  
 the same for me laid wait.  
 Have mercy, Lord, on me therefore  
 and let me be preserv'd:  
 That I may render unto them  
 the things they have deserv'd.

11 By this I know assuredly  
 to be belov'd of thee:  
 When that mine enemies have no cause  
 to triumph over me.

12 But in my right thou hast me kept,  
 and maintained alway:  
 And in thy presence place assign'd  
 where I shall dwell for ay.

13 The Lord the God of Israel  
 be praised evermore,  
 Even so be it (Lord) will I say,  
 even so be it therefore

PSALM xlii. J H.

Like as the Hart doth breath & bray,  
 the well-springs to obtain:  
 So doth my soul desire alway,  
 with thee Lord to remain.

2 My soul doth thirst, & would draw near  
 the living God of might:  
 O when shall I come and appear  
 in presence of his light?

3 The tears all times are my repast,  
 which from mine eyes do slide:  
 When wicked men cry out so fast,  
 where now is God thy guide?

4 Alas what grief is it to think  
 what freedom once I had?  
 Therefore my soul, as at pits brink,  
 most heavy is and sad.

When I did march in good array,  
 furnished with my train:  
 Unto the Temple was our way,  
 with songs and hearts most fain.

5 My soul why art thou sad alwaies,  
and fcrest thus in my breast?  
Trust still in God, for him to praise  
I hold it ever best.

By him I have succour at need,  
against all pain and grief:  
He is my God which with all speed  
will haste to send relief.  
6 And thus my soul within me Lord,  
doth faint to thinke upon  
The land of Jordan, and record  
the little hill Hermon.

The second Part.

7 One grief another in doth call  
as clouds burst out their voice:  
The floods of evil that do fall,  
run over me with noise.  
8 Yet I by day felt his goodness,  
and help at all ailaies:  
Likewise by night I did not cease  
the living God to praise.  
9 I am perswaded thus to say  
to him with pure pretence:  
O Lord thou art my guide and stay,  
my rock and sure defence.  
Why do I then in penitence,  
hanging the head thus walk?  
While that mine enemies me oppress,  
and vex me with their talk.  
10 For why? they pierce my inward parts  
with pangs to be abhor'd:  
When they cry our with stubborn hearts  
where is thy God thy Lord?  
11 So soon why dost thou faint and quail,  
my soul with pain oppress?  
With thoughts why dost thy self assail,  
so sore within my breast?  
12 Trust in the Lord thy God alwaies,  
and thou the time shalt see  
To give him thankswith laud and praise  
for health restor'd to thee.

PSALM xliii. T. S.

Judge and revenge my cause O Lord,  
from them that evil be:  
From wicked and deceitfull men,  
O Lord deliver me.  
2 For of my strength thou art the God,  
why putst thou me thee fro?  
And why walk I so heavily  
oppressed with my foe?  
3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.  
4 Then shall I to the altar go,  
of God my joy and cheer:  
And on my harp give thanks to thee,  
O God my God most deer.  
5 Why art thou then so sad my soul,  
and fcrest thus in my breast?  
Still trust in God, for him to praise  
I hold it alwaies best.  
6 By him I have deliverance

against all pain and grief:  
He is my God which doth alwaies  
at need send me relief.

PSALM xliv. T. S.

Our ears have heard our fathers tell  
and reverently record  
The wondrous works that thou hast done  
in older time O Lord.  
2 How thou didst cast the Gentiles out,  
and stroidst them with strong hand:  
Planting our fathers in their place,  
and gav'st it to them their land.  
3 They conquered not by sword nor  
the land of thy behest: (strengthened)  
But by thy hand, thy arm, and grace,  
because thou lov'dst them best.  
4 Thou art my King, O God, that help  
Jacob in sundry wise:  
Led with thy power, we threw down  
as did against us rise.  
5 I trusted not in bow nor sword,  
they could not save me sound:  
7 Thou keptst us from our enemies rage  
thou didst our foes confound.  
8 And still we boast of thee our God,  
and praise thy holy Name:  
9 Yet now thou go'st not with our host  
but leavest us to shame.  
10 Thou mad'st us see before our foes,  
and so were over-trod  
Our enemies rob'd and spoil'd our goods  
when we were sperrit abroad.  
11 Thou hast us given to our foes,  
as sheep for to be slain:  
Amongst the heathen every where  
scattered we do remain.  
12 Thy people thou hast sold like slaves,  
and as a thing of nought:  
For profit none thou hadst thereby,  
no gain at all was sought.  
13 And to our neighbours thou hast made  
of us a laughing stock:  
And those that round about us dwell,  
at us do grin and mock.  
The second Part.  
14 Thus we serve for none other use  
but for a common talk:  
They mock, they scorn, they nod their heads  
where ere they go or walk. (head)  
15 I am ashamed continually  
to hear these wicked men:  
Yea so I blush that all my face  
with red is covered then.  
16 For why? we hear such slanderous  
such false reports and lies: (word)  
That death it is to see their wrongs,  
their threatnings and their cries.  
17 For all this we forgor not thee,  
nor yet thy covenant brake:  
18 We turn not back our hearts from  
nor yet thy promise forsake. (thee, 19 Yet



Yet thou hast trod us down to dust,  
where dens of dragons be:  
and covered us with shade of death,  
and great adversity.  
If we had our Gods Name forgot,  
and help of Idols sought,  
Would not God then have tri'd this out  
for he doth know our thought.  
Nay, nay, for thy Names sake O Lord,  
alwaies are we slain thus:  
they sleepe into the shambles sent,  
right so they deal with us.  
Up Lord, why sleepest thou? awake,  
and leave us not for all:  
Why hidest thou thy countenance,  
and dost so get our thrall.  
For down to dust our soul is brought,  
and we now at last cast:  
our bell, like us it were gild,  
unto the ground cleaves fast.  
Therefore for our defence,  
and to us (O Lord) at need:  
We beseech for thy goodnesse,  
to rescue us with speed.

PSALM XLV. I. H.

My heart doth take in hand,  
some godly song to sing:  
the praise that is all there in,  
pertineth to the King.  
My tongue shall be as quick,  
his honour to indite,  
his chape of any scribe,  
that wish fast to write.  
O Gird of all men,  
thy speech is pleasant, pure:  
for God hath blessed thee with gifts,  
for ever to endure.  
About thee gird thy sword,  
O Prince of might elect:  
with honour, glory, and renown  
thy person pure is deckt.  
Go forth with godly speed,  
with meeknesse, ruth and right:  
thy right hand shall thee instruct  
in works O dreadful might.  
There a rowe is set, and keen,  
their hearts so sore shall sting:  
that folk will fall and kneel to thee,  
yea all thy foes O King.  
Thy royal seat O Lord,  
for ever shall remain:  
for he the Scepter of thy Realm  
doth by his righteousness maintain  
because thou lov'st the right,  
and dost the ill despise:  
And when thy God hath joyned thee  
with joy above the rest.  
With myrre and favours sweet,  
thy clothes are all bespread:  
then thou dost from thy palace passe,  
therein to make thee glad.  
Thy daughters do attend  
in fine and rich array:

At thy right hand the Queen doth stand  
in gold and garments gay.

The second Part.

11 O daughter take good heed,  
incline and give good ear:  
Thou must forget thy kindred all,  
and fathers house most dear.  
12 Then shall the King desire  
thy beauty faire and trim:  
For why? he is the Lord, thy God,  
and thou must worship him.  
13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land  
shall make their suit to thee.  
14 The daughter of the King  
is glorious to behold:  
Within her closter she doth sit  
all deckt in beaten gold.  
15 In robes well wrought with needles,  
and many a pleasant thing:  
With Virgins faire on her to wait,  
the cometh to the King.  
16 Thus are they brought with joy,  
and mirth on every side:  
Into the palace of the King,  
and there they do abide.  
17 Instead of parents left,  
(O Queen the case so stands)  
Thou shalt have sonnes whom thou shalt  
as Princes in all lands. (See)  
18 Wherefore thy holy Name,  
all ages shall record:  
The people shall give thanks to thee,  
for evermore O Lord.

PSALM XLVI. I. H.

The Lord is our defence and aid,  
the strength whereby we stand:  
When we with war are much dismayd  
he is our help at hand. (See)  
2 Though the earth remove we will not  
though hills so high and steep  
Be drunk and hurled here and there,  
within the sea so deep.  
3 No though the waves do rage so sore,  
that all the banks it fills  
And though it overflow the shore,  
and beat down mighty hills  
4 For one fire flood doth beat abroad  
his pleasant streames apace:  
To freem the City of our God,  
and wash his holy place,  
5 In midt of her the Lord doth dwell,  
he can no whit decay:  
All things against her that rebel,  
the Lord will truly slay.  
6 The heathen folk the kingdoms fear,  
the people make a noise:  
The earth doth melt and not appear,  
when God puts forth his voice.  
7 The Lord of hosts doth take our part,  
to us he hath an eye:

Our hope of health with all our heart,  
on Jacobs God doth lie.  
8 Come hear & see with mind & thought  
the working of our God,  
What wonders he himself hath wrought  
in all the world abroad.

9 By him all wars are hulked and gone,  
which countries did conspire:  
Their bows he brake, and spears each one  
their chariots burnt with fire.

10 Leave off therefore (saith he) and know  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth us defend,  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his might and power.

PSALM xlvij. I. P.

YE people all with one accord,  
clap hands and eke rejoyce:  
Be glad and sing unto the Lord,  
with sweet and pleasant voice.  
2 For high the Lord and dreadful is  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extol'd.

3 The people shall he make to be  
unto our bondage thrall:  
And underneath our feet he shall  
the nations make to fall.

4 For us the heritage he chose,  
which we possess alone:  
The Pourishing worship of Jacob,  
his well-beloved one.

5 Our God ascended up on high,  
with ioy and pleasant noise:  
The Lord goes up above the skie,  
with trumpets royal voice.

6 Sing praises to our God, sing praise,  
sing praises to our King:

7 For God is King of all the earth,  
all skilful praises sing.

8 God on the heathen reigns and sits  
upon his holy throne:

The Princes of the people have  
them joyned every one

9 To Abrahams peop'e for our God  
which is exalted high,  
As with a buckler doth defend  
the earth continually.

PSALM xlviii. J. H.

GREAT is the Lord, & with great praise  
to be advanced still:  
Within the City of our God,  
upon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land:

The City of the mighty King  
on her north side doth stand.

3 Within the palaces thereof,  
God is a refuge known:

For to the Kings are gathered, and  
together they are gone.

4 But when they did behold it so,  
they wondered and they were  
Astonied much, and suddenly  
were driven back with fear.

5 Great terror there on them did fall,  
for very wo they cry,

As doth a woman when she shall  
go travel by and by.

6 As thou with Eastern winde the ship  
upon the sea dost break:  
So they were strow'd, and even as  
we heard our fathers speak.

7 So in the City of the Lord,  
we saw as it was told:  
Yea in the City which our God,  
for ever will uphold.

8 O Lord we wait and do attend  
on thy good help and grace:  
For which we do all times attend  
within thy holy place.

9 O Lord according to thy Name  
for ever is thy praise:

And thy right hand, O Lord is full  
of righteousness alwaies.

10 Let, for thy judgements Sion Mount  
fulfilled be with joys.

And eke of Juda grant O Lord,  
the daughters to rejoyce.

11 Go walk about all Sion hill,  
yea round about her go:  
And tell the towers that thereupon  
are builded on a row.

12 And mark ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God  
for evermore is he:  
Yea and unto the death also  
our guider shall he be.

PSALM xlix. I. H.

ALL people hearken and give ear  
to that that I shall tell:

2 Both high and low, both rich and poor  
that in the world do dwell.

3 For why? my mouth shall make discourse  
of many things right wise:  
In understanding shall my heart  
his study exercise.

4 I will incline mine ears to know  
the parable so dark

And open all my doubtful speech  
in meeter on my harp.

5 Why should I fear affliction,  
or any careful toil:

Or else my foes which at my heels  
are prest my life to spoil.

6 For as for such as riches have,  
wherein their trust is met:

And they which of their treasures gear,  
themselves do brag and boast.

7 There is not one of them that can,  
his brothers death redeem :  
Or that can give a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attain :  
Or that he might his life prolong,  
or not in grave remaine.

9 They see wise men as well as fools  
subject unto deaths bands :  
And being dead, strangers possesse  
their goods, their rents, their lands.

10 Their care is to build houses fair,  
and so determine sure,  
To make their name right great on earth  
for ever to endure.

11 Yet shall no man alwaies enjoy  
high honour, wealth, and rest :

12 But shall at length taste of deaths cup  
as well as the brute beaſt.

### The second Part.

13 And though they try their foolish  
to be most leud and vain: (thoughts  
Their children yet approve their talk  
and in like sin remain.

14 As sheep into the fold are brought  
so shall they into grave :  
Death shall them ere and in that day  
the iust shall Lordship have.

15 Their image and their royal port  
shall fade and quite decay :  
Whenas from house to pit they passe,  
with wo and weale away.

16 But God will surely preserve me  
from death and endlesse pain :  
Because he will of his good grace,  
my soul receive again.

17 If any man were wondrous rich,  
fear nor I say therefore:  
Although the glory of his house  
increaseth more and more.

18 For when he dies, of all these things  
nothing shall he receive :  
His glory will not follow him,  
his pomp will take her leave.

19 Yet in this life he takes himself  
the happiest under Sun :  
And others likewise flatter him,  
saying all is well done.

20 And presuppose he live as long  
as did his fathers old :

Yet must he needs at length give place,  
and be brought to deaths fold.

21 Thus man to honour God hath brought  
yet doth he not consider -  
But like brute beaſts so doth he live  
which turn to dust and powder.

### PSALM I. W. W.

The mighty God,  
th' Eternal hath thus spoke,  
And all the world

he will call and provoke :  
Even from the East,  
and so forth to the West :

2 From towards Sion,  
which place he liketh best,  
God will appear  
in beauty most excellent:  
Our God will come  
before that long time be spent.

3 Devouring fire  
shall go before his face,  
A great tempest  
shall round about him trace,

4 Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equity and right.

5 Saying, go to,  
and now my Saints assemble:  
My past they keep,  
their gifts do not dissemble.

6 The heavens shall  
declare his righteousness,  
For God is judge  
of all things more and lesse.

7 Hear my people,  
for I will now reveal :  
Litt Israel,

I will thee nought conceal :  
Thy God, thy God  
am I, and will not blame thee,

8 For giving not  
all manner offerings to me.

9 I have no need  
to take of thee at all,  
Goats of thy fold,  
or Calf out of thy stall,

10 For all the beaſts  
are mine within the woods :  
On thousand hills  
cattel are mine own goods

11 I know for mine  
all birds that are on mountains :  
All beaſts are mine,  
which haunt the fields and fountains,

12 Hungry if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.

13 Eat I the flesh  
of great Bulls or Bullocks ?  
Or drink the blood  
of Goats or of the flocks ?

14 Offer to God  
praise and hearty thanksgiving,  
And pay thy vows  
unto God ever-living

15 Call upon me,  
when troubled thou shalt be :  
Then will I help,  
and thou shalt honour me.

16 To the wicked,  
thus saith th' Eternal God,

Why dost thou preat  
my laws and helts abroad?  
17 Seeing thou halt  
them with thy mouth abused,  
And hat it to be  
by discipline reformed.  
My words I say,  
thou dost reje t and hate.  
18 If that thou see  
a thievas with thy mate,  
Thou ran it with him,  
and to your pray do seek:  
And art all one  
with bowls and ruffians eke.  
19 Thou giv it thy self  
no backbite and no slander:  
And how thy tongue  
deceives, it is a wonder.  
20 Thou steepest mu'ng,  
thy brother how to blame:  
And how to put  
thy mothers son to shame.  
21 These things thou didst,  
and whilst I held my tongue,  
Thou dost me judge,  
because I staid so long,  
Like to thy self:  
yet though I keep long silence;  
Once maist thou feel  
of thy wrongs just recompence.  
22 Consider this,  
ye that cry at the Lord,  
And fear not when  
he denaereth with his word:  
Left without help  
I spoile you as a prey.  
23 But he that thanks  
offer th praiseth me aye,  
Saith the Lord God,  
and he that walketh this waye,  
I will him teach.  
Gods saving health to imbrace.

Another of the same by J. M.

The God of gods, the Lord,  
hath cal d the earth by name:  
From whence the Sun doth rise, unto  
the setting of the same.  
2 From sion his faire place,  
his glory bright and cle r:  
The perfect beary of his grace,  
from thence it did appeare.  
3 Our God shall come in shalle,  
to speake he shall not doubt:  
Before him shall the are waste,  
and tempest rousel about.  
4 The heavens from on high,  
the earth below likewise,  
He will call forth, to judge and try,  
his folk he doth devise.  
5 Bring forth my Saints, saith he,  
my faithfull flock so dear:  
Which are in band and league with me,  
my lay to love and fear.

6 And when these things are tride,  
the heavens shall record,  
That God is just, and a I must bide  
the judgement of the Lord.

7 My people, O give heed,  
I sacl to thee I cry:  
I am thy God, thy help at need,  
thou canst it not deny.  
8 I do not say to thee,  
thy sacrifice is slack:  
Thou o' erest daily unto me  
much more then I do lack.  
9 Think it thou that I do need  
thy cattel young or old:  
Or else so much desire to feed  
on Goats e' t of thy fold:  
10 Nay, all the bea's are mine,  
in woods that eat their fill:  
And thousands more of near and kine,  
that run wilde on the hills.

The second part.

11 The birds that build on high,  
in hills and out of g't,  
And beests that in the field do lie,  
are able to my might.  
12 Then though I hangred fore,  
what need I caught of thine?  
Sith that the earth with her great store,  
and all therein is mine:  
13 To Bulls flesh have I minde,  
To eat it dost thou think?  
Or shal I give minde do I minde,  
the blood of Goats to drink?  
14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vows always  
unto the God most high.  
15 Then seek and call to me,  
when ought woul d work thee blame:  
And I will save deliver thee,  
that thou mayst praise my Name.  
16 But to the wicked train,  
which are of God each day,  
And yet their works are foul and vain,  
to them the Lord will say,  
17 With what face dardest thou  
my word once speek or name?  
Why dost thou sa'k my law allow,  
thy deeds deny the same?  
18 Whereas thou to amend  
thy lie thou art so slack:  
My word the whi h thou dost pretend  
is cast behind thy back.  
The third part.  
19 When thou a richer cost see,  
by diet to live in wealth:  
With him thou runst and dost agree  
likewise to thrive by stealth.  
20 When thou dost them behold,  
that wives and maids debase:  
Thou list it we l and waxest bold,  
to use that lie most vile.  
21 Thy lips thou dost apply,

to slander and defame:  
Thy tongue is taught to craft and lie,  
and I will both use the same.  
Thou hast said to revile  
thy friends to thee so near  
With slander thou wouldst needs deale  
thy mothers son most dear.

Hereat while I did wink,  
as though I did not see:  
Thou goest on hill, and so dost think  
that I am like to thee.  
But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sin.

Mark this I yet require,  
that have not God in minde:  
Let when I plague you in mine ire,  
your help be far to finde.  
O Lord that do give to me  
the heritage of praise,  
Dost please me well: and he shall see  
to walk in godly waies.

ISA L M Ij. W.W.

O Lord consider my distresse,  
and now with good some pity take:  
My sins declare, my faults redrease,  
good Lord for thy great mercies sake.  
O Lord O Lord and make me cleave  
from this unjust and sinful state:  
And praise yet more again  
my hainous crime and bloody fate.

Whence dost thou now do constrain  
me to acknowledge mine offence:  
My sinnes dost thou still regain  
how can I live without remorse.  
For need alone I have offended,  
committing evil in thy sight:  
And if I were there ore condemned,  
yet were thy judgments just & right.

It is too manifest alas,  
that erst I was conceived in sin:  
Yea of my mother so borne was,  
and yet vile wretches remain therein.  
O Lord behold thou dost love  
the inward truth of a pure heart:  
There ore thy wisdom from above  
thou hast reveal'd me to convert.  
If thou with hyssop purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
the snow in whiterie shall I passe.  
Therefore O Lord, such joy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swag'd for my trespass.

Turn back thy face, and frowning ire,  
for I have seld enough thy hand:  
And purge my sins I thee desire,  
which do in number passe the sand.  
Make new my heart within my brest,  
and frame it to thy holy will.

The constant spirit in me let rest,  
which may these raging enemies kill.

The second Part.

- 11 Cast me not Lord out from thy face,  
But speedily my comforte send:  
Take not from me thy spirit of grace,  
which may from dangers me defend.
- 12 Restore me to those joys again,  
which I was wont in thee to find:  
And let me thy free spirit retain,  
which unto thee may stir my mind.
- 13 Thus when I shall thy mercies know,  
I will instruct others therein:  
And men that are likewise brought low,  
by mine example shall see sin.
- 14 O God that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue shall then record  
to sing thy mercies and justice.
- 15 Touch thou my lips, my tongue unloose,  
O Lord which art the only key:  
And then my mouth shall rellise,  
thy wondrous works and praise alway.
- 16 And as for outward sacrifice,  
I would have offered many a one:  
But thou cleave'st them of no price,  
and therein pleasure not it thou none.
- 17 The heavy heart, the mind oppress,  
O Lord thou never dost reject:  
And to speak in thy praise is the best,  
and of all sacrifices best.
- 18 I told thee of my sinne my misery,  
paine out thy mercies on the hill:  
And as Jerusalem thy grace,  
build up, she will and love is still.
- 19 Thou shalt accept then out of rings,  
of pearls and righteousness I say.  
Yea calves and many other things,  
upon thine altar will we lay.

Another of the same By I.H.

- H**AVE mercy on me Lord, after  
thy great alounding grace:  
After thy mercies multitude,  
do thou my sins deface.
- 2 Yea wash me more from mine offence,  
and cleane't me from my sin:  
For I do know my faults and still  
my sin is in mine cyme.
  - 3 Against thee, thee alone I have  
offended in this case:  
And evil have I done before  
the presence of thy face.
  - 4 That in the things that thou hast dond  
upright thou mayst be my'd:  
And eke in judging that the doom  
may passe upon thy side.
  - 5 Behold in wickednesse, my kinde  
and shape I did receive.  
And lo my sinful mother eke,  
in sin did me conceive.

Why dost thou preat  
my laws and heits abroad?  
17 Seeing thou halt  
them with thy mouth abused,  
And hat it to be  
by discipline reformed.  
18 My words I say,  
thou dost reje't and hate.  
18 If that thou see  
a thief, as with thy mate,  
Thou run it with him,  
and to your prey do seek:  
And art all one  
with bawds and ruffians eke.  
19 Thou giv' it thy self  
to backbite and to slander:  
And how thy tongue  
deceives, it is a wonder.  
20 thou fittest musing,  
thy brother how to blame:  
And how to put  
thy mothers son to shame.  
21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me judge,  
because I said too long,  
Like to thy self:  
yet though I keep long silence;  
Once shalt thou feel  
of thy wrongs just recompence.  
22 Consider this,  
ye that forget the Lord,  
And fear not when  
he threatneth with his word:  
Left without help  
I spoile you as a prey.  
23 But he that thanks  
offer th, praiseth me aye,  
Saieth the Lord God,  
and he that walketh this trave,  
I will him teach.  
Gods saving health to embrace.

Another of the same by J. H.

The God of gods, the Lord  
hath cal'd the earth by name:  
From whence the Sin doth rise, unto  
the setting of the same.  
2 From sion his faire place,  
his glory bright and cle'r:  
The perfect beauty of his grace,  
from thence it did appe'r.  
3 Our God shall come in haste,  
to speak he shall not doubt:  
Before him shall the fire waite,  
and tempest round about.  
4 The heavens from on high,  
the earth below likewise,  
He will call forth, to judge and try,  
his folk he doth devise.  
5 Bring forth my Saints, saith he,  
my faithful flock so dear:  
Which are in band and league with me,  
my lay to love and fear.

6 And when these things are tride,  
the heavens shall record,  
That God is just, and all must bide  
the judgement of the Lord.

7 My people, O give heed,  
Israel to thee I cry:  
I am thy God, thy help at need,  
thou canst it not deny.

8 I do not say to thee,  
thy sacrifice is slack:  
Thou offerst daily unto me  
much more than I do in k.

9 Think it thou that I do need  
thy cattel young or old?  
Or else so much desire to feed  
on Goats out of thy fold?

10 Nay, all the beasts are mine,  
in woods that eat their fill:  
And thousands more of bear and kine,  
that run wilde on the hills:

The second part.

11 The birds that build on high,  
in hills, and our of sight,  
And beasts that in the fields do lie,  
are subie't to my might.

12 Then though I hungred sore,  
what need I ought of thine?  
Sith that the earth with her great store,  
and all therein is mine?

13 To Bulls flesh have I minde,  
To eat it dost thou think?  
Or su'h a sweetmeate do I finde,  
the blood of Goats to drink?

14 Give o the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vows always  
unto the God most high.

15 Then seek and call to me,  
when ought wou'd work thee blame:  
And I will sure deliver thee,  
that thou mayst praise my Name.  
16 But to the wicked man,  
which is a God each day,  
And yet their works are foul and vain,  
to them the Lord will say,

17 With what face darest thou  
my word once speak or name?  
Why dost thy talk my law allow,  
thy deeds deny the same?

18 Whereas thou to amend  
thy lie thou art so slack:  
My word the while thou dost pretend  
is call behind thy back.

The third part.

19 When thou a thief dost see,  
by theft to live in wealth:  
With him thou runst and dost agree  
likewise to thrive by stealth.

20 When thou dost them bebold,  
that wives and maids deale:  
Thou lik'st it we land waxest bold,  
to use that life most vile.

21 Thy lips thou dost apply,



to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth use the same.  
22 Thou studi'st to revile  
thy friends to thee so near  
With slander thou would'st needs deale  
thy mothers son most dear.

23 Hereat while I did wink,  
as though I did not see:  
Thou goest on still, and so dost think  
that I am like to thee.  
24 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sin.

25 Mark this I you require,  
that have not God in minde:  
Left when I plague you in mine ire,  
your help be far to finde.  
26 He that doth give some  
the sacrifice of praise,  
Doth please me well: and he shall see  
to walk in godly waies.

PSALM Lj. W.W.

O Lord con sider my distress,  
and now with speed some pray take,  
My sins deface, my faults redrease,  
good Lord for thy great mercies sake.  
Wash me O Lord and make me clean  
from this unjust and sinful state:  
And purifie yet once again  
my heinous crime and bloody fault.

3 Remorse and sorrow do constrain  
me to acknowledge mine excheit:  
My sinnes doth still remain  
before my face without release.  
4 For once alone I have offended,  
committing evil in thy sight:  
And if I were therefore condemned,  
yet were thy judgments just & right.

5 It is too manifest alas,  
that first I was conceiv'd in sin:  
Year of my mother so long was,  
and yet vile wretche remain therein.  
6 Al's behold Lord thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdom from above  
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,  
I will be cleaner then the glasse:  
And if thou wash away my spot,  
the snow in whiterie shall I passe.  
8 Therefore O Lord, such joy me send,  
that inwardly I may finde grace:  
And that my strength may now attend,  
which thou hast swag'd for my trespass.

9 Turn back thy face, and frowning ire,  
for I have seld enough thy hand:  
And purge my sins I thee desire,  
which do in number passe the sand.  
10 Make new my heart within my brest,  
and frame it to thy holy will.

Thy constant spirit in me let rest,  
which may these raging enemies kill.

The second Part.

11 Cast me not Lord out from thy face,  
but speedily my corners ead:  
Take not from me thy spirit of grace,  
which may from dangers me defend.  
12 Restore me to those joys again,  
which I was wont in thee to find:  
And let me thy free spirit retain,  
which unto thee may stir my mind.  
13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall see sin.  
14 O God that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue shall then accord  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untye,  
O Lord which art the only key:  
And then my mouth shall rellise,  
thy wondrous works and praise alway.  
16 And as for curward sacrifice,  
I would have offered many a one:  
But thou esteem'st them of no price,  
and therein pleasest thou none.

17 The heavy heart, the mind oppress,  
O Lord thou never dost reject:  
And to speak truth it is the best,  
and of all sayings the best.  
18 I told mine iniquities thy me,  
poure out thy mercies on the lill:  
And on Jerusalem thy grace,  
build up the wall and love is fill.

19 Thou shalt accept then our offerings,  
of peace and righteousness to say.  
Yea calves and many other things,  
upon thine altar will we lay.

Another of the same by I.H.

HAVE mercy on me Lord, after  
thy great abounding grace:  
After thy mercies multitude,  
do thou my sins deface.  
2 Yea wash me more from mine offences,  
and cleanse me from my sin:  
For I do know my faults and still  
my sin is in mine eyne.  
3 Against thee, thee alone I have  
offended in this case:  
And evil have I done before  
the presence of thy face.  
4 That in the things that thou hast don'd  
upright thou mayst be try'd:  
And eke in judging that the doom  
may passe upon thy side.  
5 Behold in wickedness, my kinde  
and shape I did receive,  
And lo my sinful mother eke,  
in sin did me conceive.

6 But lo the truth in inward parts  
is pleasant unto thee:  
And secrets of thy wisdom thou  
revealed hast to me.

7 With hyssop Lord besprinkle me  
I shall be cleansed so:  
Yea wash thou me and so I shall  
be whiter then the snow.

8 Of joy and gladnesse make thou me  
to hear the pleasant voice:  
That so the bruised bones which thou  
hast broken may rejoyce.

9 For the beholding of my sins  
Lord turn away thy face:  
And all my deeds of wickednesse  
do utterly deface:

10 O God create in me a heart  
unspotted in thy sight:  
And eke within my bowels Lord,  
renue a stable sprite.

11 Ne cast me from thy sight nor take  
thy holy spirit away:  
The comfort of thy saving health  
give me again I pray.

12 With thy sweet spirit establish me,  
and I will reach therefore  
Sinners thy waies, and wicked shall  
be turned to thy lore.

The second Part.

13 O God that art God of my health,  
from blood deliver me:  
That praises of thy righteousness  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou O Lord unclose:  
The praises of thy Majesty  
my mouth shall so disclose.

15 I would have offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightful in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deal gently Lord,  
to Sion, and withall  
Grant that of thy Jerusalem  
upreard may be the wall.

18 Burnt-offerings, gift and sacrifice  
of justice in that day  
Thou shalt accept, and calves they shall  
upon thine altar lay.

PSALM liij. I.H.

Why dost thou tyrant boast abroad,  
thy wicked works to praise?

Dost thou not know there is a God,  
whose mercies last alwaies?

Why dost thy minde yet still devise,  
such wicked wiles to warp?

Thy tongue untrue in forging lies,  
is like a razor sharp.

3 On mischief why sest thou thy mind,  
and wilt not walk upright?  
Thou hast more lust false tales to find,  
than bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief blood and wrong:  
Thy lips have learn'd the flattering stile  
O false deceitful tongue.

5 Therefore shall God for aye confound,  
and pluck thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.

6 The just when they behold thy fall,  
with fear will praise the Lord,  
And in reproach of thee withall,  
cry out with one accord.

7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.

8 But I as Olive fresh and green,  
shall spring and spread abroad:  
For why? my trust all times hath been  
upon the living God.

9 For this therefore will I give praise  
to thee with heart and voice:  
I will set forth thy name alwaies,  
wherein thy Saints rejoyce.

PSALM liij. T.S.

1 He foolish man in that which he  
within his heart hath said:  
That there is any God at all,  
hath utterly denyd.

2 They are corrupt, and they also  
a hainous work have wrought:  
Among them all there is not one  
of good that worketh ought.

3 The Lord look'd down on sons of men  
from heaven all abroad:  
To see if any were that would  
be wise and seek for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed upon  
My people, as they feed on bread?

6 Even there they were afraid, and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his tiones that thee beseg'd,  
hath scattered all abroad:  
Thou hast confounded them, for they  
rejected are of God.

8 O Lord give thou thy people health,  
and thou O Lord subll!  
Thy promise made to Israel,  
from out of Sion hill.

When God his people shall restore,  
that erit were captive led :  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

PSALM lij. I.H.

GOD save me for thy holy Name,  
and for thy goodnesse sake :  
thru the strength (Lord) of the same,  
I do my can'e berake.  
regard O Lord and give an ear  
to me when I do pray:  
How down thy self to me and hear  
the words that I do say.

For strangers up against me rise,  
and tyrants vex me still.  
Which have not God before their eyes  
they seek my soul to spill.

But lo my God doth give me aid,  
the Lord is strait at hand :  
With them by whom my soul is staid,  
the Lord doth ever stand.

With plagues repay again all those  
for me that lie in waie :  
And in thy truth destroy my foes  
with their own snare and baie.  
An offering of free heart and will,  
then I to thee shall make :  
And praise thy Name, for therein still  
great comfort I do take.

O Lord at length do set me free  
from them that craft conspire :  
And how mine eye with joy doth see,  
on them my hearts desire.

PSALM lvi. I.H.

O God give ear and do apply,  
to hear me when I pray:

And when to thee I call and cry,  
hide not thy self away.

Take heed to me, grant my request  
and answer me again :

With plaints I pray full sore oppress,  
great grief doth me constrain.

Because my foes with threats and cries,  
oppress me through despight :

And so the wicked sort likewise  
to vex me have delight.

For they in counsel do conspire,  
to charge me with some ill :

So in their hasty wrath and ire  
they do pursue me still.

My heart doth faint for want of breath,  
it panteth in my brest :

The terrors and the dread of death,  
do work me much unrest.

Such dreadful fear on me doth fall;  
that I therewith do quake:

Such horror overwhelmeth me withall,  
that I no thift can make.

But I did say, who will give me  
the swift and pleasant wings

Of some faire Dove, that I may flee,  
and rest me from these things.

8 Lo then I would go far away,  
to flee I would not cease :  
And I would hide my self and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behinde,

That I were quit and overpast  
these blasts of boisterous wind.

10 Divide them Lord, and from them part  
their devilish double tongue :

For I have spied their city full  
of rapine, strife and wrong.

11 Which things both night and day  
do close her as a wall : (throughout)

In midst of her is mischief stour,  
and sorrow eke withall

12 Her inward parts are wicked plain,  
her deeds are much too vile :

And in her streets there doth remain  
all crafty fraud and guile.

The second Part.

13 If that my foes did seek my shame,  
I might it well abide :

From open enemies check and blame,  
somewhere I could me hide.

14 But thou it wast, my fellow dear,  
which friendship didst pretend :

And didst my secret counsel hear,  
as my familiar friend.

15 With whom I had delight to talk  
in secret and abroad :

And we togethers oft did walk,  
within the house of God.

16 Let death in haste upon them fall  
and send them quick to hell :

For mischief reigneth in the hall,  
and parlour where they dwell.

17 But I unto my God will cry,  
to him for help I flee :

The Lord will help me by and by,  
and he will succour me.

18 At morning, noon, and even tyde,  
unto the Lord I pray :

When I so instantly have cride,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though war be now at hand,

Although the number be full great,  
that would against me stand.

20 The Lord that first and last doth reign  
both now and evermore :

Will hear when I to him complain,  
and punish them full sore.

21 For sure there is no hope that they  
so turn, will once accord :

For why? they will not God obey,  
nor yet do fear the Lord. (hands)

22 Upon their friends they laid their  
which were in covenant knit :

Of friendship to neglect the bands,  
they passe or care no whir. (heart)

23 While they have warre within their

as butter are their words:  
 Although their words were smooth as  
 they cut as sharp as swords. (oyle,  
 24 Cast thou thy care upon the Lord,  
 and he shall nourish thee:  
 For in no wise will he accord  
 the just in thrall to see.

25 But God shall cast them deep in pit,  
 that thirst for blood always:  
 He will no guileful man permit  
 to live out half his dayes.  
 26 Though such be quite destroyed & gone,  
 in thee O God I trust:  
 I shall depend thy grace upon,  
 withal my heart and lust.

## PSALM LV. J. H.

1 Have mercy Lord on me I pray,  
 for man would me devour:  
 He fighteth with me day by day,  
 and troubleth me each houre.  
 2 Mine enemies daily enterprife  
 to swallow me outright:  
 To fight against me many rise,  
 O thou most high of might.  
 3 When they would make me most afraid  
 with boasts and brags of pride:  
 I trust in thee alone for aid,  
 by thee I will abide.  
 4 Gods promise I do minde and praise,  
 O Lord I stick to thee:  
 I do not care at all what saies,  
 what flesh can do to me.  
 5 What things I either did or sinke,  
 they wrest them at their will:  
 And all the counsel that they take,  
 is how to work me ill.  
 6 They will confound them selves to hide,  
 close watch for me to lay:  
 They thin my goods, and snares have tide  
 to take my life away.  
 7 Shall they thus scape on mischiefes?  
 thou God on them wilt frowne:  
 For in his wrath he doth not let  
 to throw whole kingdoms down.  
 8 Thou seest how oft they made me see,  
 and on my tears dost look:  
 Reserve them in a glasse by thee,  
 and write them in thy book.

9 When I do call upon thy Name,  
 my foes away do start:  
 I well perceive it by the same,  
 that God doth take my part.  
 10 I glory in the Word of God,  
 to praise it I accord:  
 With joy I will declare abroad  
 the promise of the Lord.  
 11 I trust in God, and yet I say,  
 as I before began:  
 The Lord he is my help and stay,  
 I do not care for man.  
 12 I will perform with heart so free,  
 to God my vows alwaies:  
 And I O Lord all times to thee  
 will offer thanks and praise,

13 My soul from death thou dost defend  
 and keepst my feet upright:  
 That I befoe thee may ascend,  
 with such as live in light,

## PSALM LVII. J. H.

1 Take pity for thy promise sake,  
 have mercy Lord on me:  
 For why? my soul doth her betake  
 unto the help of thee.  
 2 Within the shadow of thy wings  
 I set my self full fast:  
 Till mischief, malice, and like things  
 be gone and overpast.  
 3 I call upon the God most high,  
 to whom I stick and stand:  
 I mean the God that will stand by  
 the cause I have in hand.  
 4 From heaven he hath sent his aid,  
 to save me from their spight,  
 That to devour me have alaid,  
 his mercy, truth and might.  
 5 I lead my life with Lions fell,  
 and all set on wrath and ire:  
 And with such wicked men I dwell,  
 that fier like flames of fire.  
 6 Their teeth are speares & arrows long,  
 as sharp as I have sent: (conquer  
 They wound and cut with their quick  
 like swords and weapons keen.  
 7 Set up and shew thy self O God,  
 above the heavens bright:  
 Exalt thy praise on earth abroad,  
 thy Majesty and might.  
 8 They lay their net and pit to prepare  
 a privy cave and pit:  
 Wherein they think my soul to snare,  
 but they are false in it.  
 9 My heart is set to laud the Lord,  
 in him to joy alwaies:  
 My heart I say doth well accord  
 to sing his laud and praise.  
 10 Awake my joy, awake I say,  
 my Lute, my Harp, and string:  
 For I my self befoe the day,  
 will rise, rejoyce, and sing.  
 11 Among the people I will tell  
 the goodneise of my God:  
 And shew his praise that doth excel  
 in hearken lands abroad.  
 12 His mercy doth extend as far  
 as heavens all are high:  
 His truth as high as any star,  
 that shineth in the skie.  
 13 Set forth and shew thy self O God,  
 above the heavens bright:  
 Extoll thy praise on earth abroad,  
 thy majesty and might.

## PSALM LVIII. J. H.

1 YE Rulers that are put in trust,  
 to iudge of wrong and right:  
 Be all your judgements true and iust,  
 not knowing need or might?

Nay in your hearts ye mark and muse  
in mischief to consent:  
And where ye should true justice use,  
your hands to bribes are bent.

The wicked lov from their birth-day  
have cri'd on this wise:

And from their mothers womb alway  
have used craft and lies.

In them the poison and the breath  
of se years do appear:

Yet like the Adder that is deaf,  
and fast doth stop her ear.

Because she will not hear the voice  
of one that charmeth well:  
Not though he were the chief of choice,  
and did therein excel.

O God break thou their teeth at once  
within their mouths throughout:  
The racks that in their great jaw-bones  
like lions whelps hang out.

Let them consume away and waste,  
as waters run forthright:

The flouts that they do in haste,  
let them be broke in sight.

As snails do waste within the shell,  
and unto slime do run:

As one before his time that fell,  
and never saw the Sun.

Before the thorns that now are young,  
to bulkes big wall grow:

The thorns of anger waxing strong,  
shall take them ere they know.

To the just all way, it doth them good  
that God doth vengeance take:

And they shall wash their feet in blood  
of them that him forsake.

Thou shalt the world shew forth & tell,  
that good men have reward:

And that a God on earth doth dwell,  
that justice doth regard.

### PSALM ix. I. E.

Send aid and save me from my foes  
O Lord I pray to thee:

Defend and keep me from all those  
that rise and strive with me.

O Lord preserve me from those men,  
whose doings are not good:

And let me sure and safe from them  
that thinke still after blood.

For so they wait my soul to take,  
they rage against me still:

Yea or no fault that I did make,  
I never did them ill.

They run and do themselves prepare,  
when I no whir offend:

Arise and save me from their snare,  
and see what they intend.

O Lord of hosts of Israel,  
rise and strike all kinds:

And pity none that do rebel,  
and in their mischief stand.

As night they stir and seek about,

as hounds they howle and grin:  
And all the City clean throughout  
from place to place they run.

7 They speak of me with mouth alway,  
but in their lips are swords:

They greed my death, and then would say:  
What none doth hear our words.

8 But Lord thou hast their ways espyde,  
and laugh therat to see:

The heathen folk thou dost deride,  
and mock them to their face.

9 The strength that doth our foes with-  
O Lord doth come from thee: (stand)

My God he is my help at hand,  
a star of sence to me.

10 The Lord to me doth shew his grace,  
in great abundance still:

That I may see my foes in case,  
such as my heart doth will.

### The Second Part.

11 Destroy them not at once O Lord,  
lest it from minde do fall:

But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words & truthles tongue  
confound them in their pride:

Their wicked oaths with lies and wrong,  
let all the world deride.

13 Consume them in thy wrath O Lord,  
tho' nought of them remain:

That men may know throughout the world,  
that Jacobs God doth reign.

14 At evening they return again,  
as dogs they grin and cry:

Throughout the streets in every place  
they run about and spie.

15 they seek about for me I say,  
but let them not be fed:

For finde a house wherein I may  
be hold to put their head.

16 But I will shew thy strength abroad,  
thy goodness I will praise:

For thou art my defence and God,  
at need in all ways.

17 Thou art my strength, thou hast me:  
O Lord, I sing to thee: (stand)

Thou art my fort, my sence and aid,  
a loving God to me.

### PSALM ix. I. E.

O Lord thou didst us clean forsake,  
and scatteredst us abroad:

Such great displeasure thou didst take,  
return to us O God.

2 Thy might did move the earth so sore,  
that in sunder brake:

The hurt thereof O Lord restore,  
for it doth low and quake.

3 With heavy chance thou plaguest them,  
the people that are thine:

And thou hast given unto us  
a drink of deadly wine.

4 But yet to such as fear thy Name,  
a banner thou didst shew:

1 That they may triumph in the same,  
because thy word is true.

2 So that thy might may keep and save  
thy folk that favour thee:

3 That they thy help at hand may have  
O Lord grant this to me.

4 The Lord did speak from his own place  
this was his joyful tale:

5 I will divide Sichern by pace,  
and mere our succoths vale.

6 Gilead is given to mine hand,  
Manasses mine beside:

7 Ephraim the strength of all my land,  
my law doth Juda guide.

8 In Moab I will wash my feet,  
over Edom throw my shoe:

9 And thou Palestina oughtst to seek  
for favour me unto.

10 But who will bring me at this tyde  
unto the City strong?

11 Or who to Edom will me guide,  
so that I go not wrong?

12 Wilt thou not God, which did forsake  
thy folk their land and coasts?

13 Our wars in hand thou wouldst not take  
nor walk among our hosts.

14 Give aid, O Lord, and us relieve  
from them that us disdain:

15 The help that hosts of men can give,  
it is but all in vain. (might)

16 But through our God we shall have  
to take great things in hand:

17 He will tread down and put to flight  
all those that us withstand.

## PSALM lxi. I. H.

1 Regard, O Lord, for I complain,  
and make my suit to thee.

2 Let not my words returne in vain,  
but give an ear to me.

3 From our the coasts, and utmost parts,  
of all the earth abroad:

4 In grief and anguish of my heart,  
I cry to thee O God.

5 Upon the rock of thy great power  
my wofull minde repose:

6 Thou art my hope, my fort and tower,  
my fence against my foes.

7 Within thy tent I lust to dwell,  
for ever to endure:

8 Under thy wings I know right well;  
I shall be safe and sure.

9 The Lord doth my desire regard,  
and doth fulfill the same:

10 With goodly gifts with the reward  
all those that fear his Name.

11 The King shall be in heath maintain,  
and so prolong his daies:

12 That he from age to age shall reign,  
for evermore alwaies.

13 That he may have a dwelling place,  
before the Lord for aye:

14 Ode thy mercy, truth and grace.

defend him from decay.

8 Then shall I sing for ever still,  
with praise unto thy Name:

9 That all my vows I may fulfill,  
and daily pay the same.

## PSALM lxii. I. H.

1 MY soul to God shall give good heed  
and him alone attend:

2 For why? my health and hope to speed,  
doth whole on him depend.

3 For he alone is my defence,  
my rock, my health and aid;

4 He is my stay that no pretence  
shall make me much dismayd.

5 O wicked folk, how long will ye  
use craft, sure ye must fall:

6 For as a rotten hedge ye be,  
and like a rottering wall.

7 Whom God doth love, ye seek alwaies  
to put him to the worse:

8 Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.

9 Yet still my soul doth whole depend  
on God my chief desire:

10 From all ill fears me to defend,  
none but him I require.

11 He is my rock, my fort and tower,  
my heath is of his grace:

12 He doth support me that no power  
can move me out of place.

13 God is my glory and my health,  
my souls desire and lust:

14 My fort, my strength, my stay, my wealth,  
God is my onely trust.

15 O have your trust in him alway,  
ye folk with one accord.

16 Poure out your hearts to him and say,  
Our trust is in the Lord.

17 The song of men deceitful are,  
on balance but a sleight:

18 With things most vain do them compare  
for they can keep no weight.

19 I trust not in wrong robbery, nor health,  
let vain delights be gone: (wealth)

20 Though goods well got flow in with  
let not your hearts thereon.

21 The Lord long since one thing did tell  
which here to mind I call:

22 He spake it oft, I heard it well,  
that God alone doth all.

23 And that thou Lord art good & kinde,  
thy mercy doth exceed:

24 So that all sorts with thee shall finde,  
according to their deed.

## PSALM lxiii. T. S.

1 O God, my God, I warch betime  
to come to thee in haste:

2 For why my soul and body both  
do thirst of thee so fast.

3 And in this barren wilderness,  
where waters there are none,

4 My flesh is parcht for thought of thee,  
for thee I wish alone. 2 Thus



That I might see yet once again  
thy glory, strength and might:  
As I was wont it to behold  
within thy Temple bright.  
For why? thy mercies far surmount  
this life and wretched daies:  
My lips therefore shall give to thee  
due honour, laud and praise.  
And whilst I live I will not faile  
to worship thee alway:  
And in thy Name I will lift up  
my hands when I do pray.  
My soul is fill'd as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.

Whenas in bed I think on thee,  
and eke all the night yde:  
For under covert of thy wings  
thou art my joyful guide.  
My soul doth surely stick to thee,  
thy right hand is my power:  
And those that seek my soul to stroy  
them death it all soon devour.  
The sword shall them devour each one,  
their carcases shall feed  
The hungry foxes, which do run  
their prey to seek at need.  
The King and all men shall rejoyce,  
that do professe Gods Word:  
For Ivars mouths shall then be stopt,  
which have the truth disturb'd.

PSALM Lxiv. I. H.

Lord unto my voice give ear,  
with plaint when I do pray:  
And rid my life and soul from fear  
of foes that threat to slay.  
Defend me from that sort of men  
which in deceit do lurk:  
And from the frowning face of them  
that all ill feats do work.

Who whet their tongues as we have seen  
then whet and sharp their swords:  
They shoot abroad their arrows keen,  
I mean most bitter words.  
With privy sleights they kill the  
upright man to him. (thrust)  
The just unawares to strike by craft,  
they care or fear no whit.

A wicked work they have decreed,  
in counsel thus they cry:  
To use deceit let us not dread,  
what? who can it espie?

What way to hurt they talke and muse  
all times within their heart:  
They all consult what feats to use,  
each doth invent his part.

But yet all this shall not prevaile,  
when they think least upon,  
God with his dart shall sure assaile,  
and wound them every one.

Their crafts and their ill tongues which  
shall work themselves such blame,

That they which then behold their fall,  
shall wonder at the same.

9 Then all that see shall know right well  
that God the thing hath wrought:  
And praise his witty works and tell  
what he to passe hath brought.  
10 Yet shall the just in God rejoyce,  
still trusting in his might.  
So shall they joy with munde and voices,  
whose hearts are pure and right.

PSALM Lxv. I. H.

Thy praise alone O Lord doth raiga  
in Sion thine own hill:  
Their vows to thee they do mainrain,  
and their bechests fulfil.

2 For that thou dost their prayers hear,  
and dost thereto agree:  
The people all both far and near  
with trust shall come to thee.

3 Our wicked life so far exceeds,  
that we it all fall therein:  
But Lord forgive our great misdeeds,  
and purge us from our sin.

4 The man is blest whom thou dost chuse  
within thy courts to dwell:  
Thy house and Temple he shall use  
with pleasures that excell.

5 O thy great justice hear us God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountains strong and  
to stand in every tower. (flow)

7 The swelling seas thou dost assuage,  
and make their streams full still:  
Thou dost retrain the peoples rage,  
and rule them at thy will.

8 The folk that dwell full far on earth,  
shall dread thy signes to see,  
Which morn and evening in great mirsh  
do passe with praise to thee.

9 When that the earth is chapt and drie,  
and thirsteth more and more:  
Then with thy drops thou dost supply,  
and much encrease his store.

10 The flood of God doth overflow,  
and so doth cause to spring  
The seed and corn which men do sow,  
for he doth guide the thing.

11 With wet thou dost her furrows fill,  
whereby her clothe do fall:  
Thy drops on her thou dost distil,  
and blesse her fruit withal.

12 Thou deck'st the earth of thy good  
with fair and pleasant crop. (grace)  
Thy clouds distil their dew apace,  
great plenty they do drop.

13 Whereby the desert shall begin  
2 full great increase to bring:

Thou

The little hille shall joy therein,  
much fruit in them shall spring.  
14 In places plaine the Focks shall feed,  
and cover all the earth:  
The vales with corn shall so exceed,  
that men shall sing for mirth.

## PSALM lxvj. T.S.

**Y**E men on earth in God rejoyce,  
with praise set forth is Name:  
Extol his might with heart and voice,  
give glory to the same.  
2 How wonderful O Lord say ye,  
in all thy works thou art:  
Thy foes for fear shall seek to thee,  
full sore again<sup>t</sup> their heart.  
3 All men that dwel the earth throughout  
shall praise the Name of God:  
The laud thereof the world about  
is shew'd and set abroad.  
4 All folk come forth, behold and see  
what things the Lord hath wrought:  
Mark well the wondrous works that he  
for man to praise hath brought.  
5 He laid the sea like heaps on high,  
therein a way they had  
On foot to passe both fair and drie,  
whereof their hearts were glad.  
6 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controld.  
7 Ye people give unto our God,  
due laud and thanks alwaies:  
With joyful voice declare abroad,  
and sing unto his praise.  
8 Which doth endue our soul with life  
and it preserve withal:  
He stayes our feet, so that no strife  
can make us slip or fall.  
9 The Lord doth prove our deeds with  
if that they will abide: (Exo)  
As workmen do when they desire  
to have their merals tride.  
10 Although thou suffer us so long  
in prison to be cast:  
And there with chains and fetters strong  
so lie in bondage fast.

## The second Part.

11 Although I say thou suffer men  
on us to ride and raigne:  
Though we through fire and water run  
of very grief and pain.  
12 Yet sure thou dost of thy good grace  
dispose it to the best:  
And bring us out into a place,  
to live in wealth and rest.  
13 Unto thy house resort will I  
so offer and to pray:  
And there I will my self apply  
my vows to thee to pay.  
14 The vows that with my mouth I spake  
in all my grief and smart;

The vows I say which I did make  
in desolour of my heart.

15 Burnt-offerings I will give to thee;  
of Oxen fat and Rams:  
Yea this my sacrifice shall be,  
of Bullocks, Goats and Lambs.  
16 Come forth and hearken here full soon  
all ye that fear the Lord:  
What he for my poor soul hath done,  
to you I will record.  
17 Full oft I call to minde his grace,  
this mouth to him doth cry:  
And thou my tongue make speed apace;  
to praise him by and by.  
18 But if I feel my heart within,  
in wicked works rejoyce:  
Or if I have delight to sin,  
God will not hear my voice.  
19 But surely God my voice hath heard;  
and what I do require:  
My prayer he doth well regard,  
and granteth my desire.  
20 All praise to him that hath not put;  
nor cast me out of minde:  
Nor yet his mercy from me shut,  
which I do ever finde.

## PSALM lxvij. I. H.

**H**Ave mercy on us Lord,  
and grant to us thy grace:  
To shew to us do thou accord,  
the brightness of thy face.  
2 That all the earth may know  
the way to godly wealth:  
And all the nations on a row,  
may see thy saving health.  
3 Let all the world O God,  
give praise unto thy Name:  
O let the people all abroad,  
extol and laud the same.  
4 Throughout the world so wide  
let all rejoyce with mirth:  
For thou with truth & right dost guide  
the nations of the earth.  
5 Let all the world O God,  
give praise unto thy name:  
O let the people all abroad,  
extol and laud the same.  
6 Then shall the earth encrease,  
great store of fruit shall fall:  
And then our God the God of peace,  
shall blese us eke withal.  
7 God shall us blese I say,  
and then both far and near,  
The folk throughout the earth alway;  
of him shall stand in fear.

## PSALM lxvij. T.S.

**L**et God arise, and then his foes  
will run themselves to flight:  
His enemies then will run abroad,  
and scatter out of sight.  
2 And as the fire doth melt the wax,  
and winde blows smoke away:

in the presence of the Lord  
the wicked shall decay.

But righteous men before the Lord,  
shall heartily rejoyce:  
They shall be glad and merry all,  
and cheer up in their voice.  
Sing praise, sing praise unto the Lord,  
who rideeth on the skie:  
Exalt the Name of Jah our God,  
and him do magnifie.

The same is he that is above,  
within his holy place:  
That father is of fatherlesse,  
and judge of widows case.  
Whom he gives, and him both,  
unto the comfortable:  
Beholding bondmen out of thrall,  
and rebels to discomfite.

When thou didst march before thy folk:  
th' Egyptians from among: (noise)  
And broughtst them thro' the wilder-  
which was both wide and long. (down)  
The earth did quake, the rain pow'd  
heav'd were great claps of thunder:  
The newe Siru took in such sort,  
as it would break in sunder.

Thine herbage with drops of rain  
abundantly was wain:  
And if o be it barren wast,  
by thee it was refresh:  
Thy chosen flock doth there remain  
thou hast prepar'd that place:  
And for the poor thou dost provide  
of thine especial grace.

The second Part.

God will give women causes just,  
to magnifie his Name:  
When as his people triumphs make,  
and purchase brait and fame.  
For puissant kings for all their power  
shall see and take the spoile:  
And women which remain at home  
shall help to part the spoile.  
And though you were as black as pots,  
your hue shall pale the Dove:  
Whole wings and feathers seem to have  
silver and gold above.  
When in this land God shall triumph  
on Kings both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.

Though Basan be a fruitful hill,  
and in height others pale:  
Yet Sion Gods most holy hill  
doth far excel in grace.  
Why brag ye thus, ye hills most high,  
and leap for pride together?  
The hill of Sion God doth love,  
and there will dwell for ever.

Gods army is two millions  
of warriors good and strong:  
The Lord also in Sinai

is present them among,  
18 Thou didst (O Lord) ascend on high,  
and captives ledst them all:  
Which in times past thy chosen flock  
in bondage kept and thrall.  
Thou madst them tribute for to pay,  
and such as did repine,  
Thou didst subdue that they might dwell  
in thy Temple divine.  
19 Now praised be the Lord for that,  
his powers on us such grace:  
From day to day he is the God,  
of our health and solace.

The third Part.

20 He is the God from whom alone  
salvation cometh plaine:  
He is the God by whom we scape  
all dangers death and pain.  
21 Thus God will wound his enemies head  
and break the hairy scalp.  
Of those that in their wickedness  
continually do walk.  
22 From Basan will I bring Aid he,  
my people and my sheep:  
And all mine own as I have done,  
from dangers of the deep.  
23 And make them dip their feet in blood  
of those that hate my Name:  
And dogs shall have their tongues imbrued  
with licking of the same.  
24 All men may see how thou O God  
thine enemies dost deface:  
And how thou goest as God and King  
into thine holy place.  
25 The fingers go before with joy,  
the minstrels follow after:  
And in the midst the damels play,  
with timbrel and with taber.  
26 Now in the Congregation,  
O Israel, praise the Lord.  
And Jacobs whole posterity,  
give thanks with one accord.  
27 Their chief was little Benjamin,  
but Juda made their host:  
With Zebulon and Nephthali,  
which dwell about their coast.

28 As God hath given power to thee,  
so Lord make firm and sure  
The thing that thou hast wrought in us,  
for ever to endure.  
29 And in thy Temple gifts will we  
give unto thee O Lord:  
For thine unto Jerusalem,  
sure promise made by word.

The fourth Part.

Yea, and strange Kings to us subdu'd,  
shall do like in those dayes:  
I mean to thee they shall present  
their gifts of loud and praise.  
30 He shall destroy the spearmens ranks  
the calves and bulls of might:  
And cause them tribute pay, and daunt  
all such as love to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring :  
The Moors most black shall stretch their  
unto their Lord and King. (hands  
32 Therefore ye Kingdoms of the earth  
give praise unto the Lord :  
Sing psalms to God with one consent,  
sherero let all accord.  
33 Who though he ride and ever hath  
above the heavens bright :  
Yet by the fearful thunder-claps  
men may well know his might.  
34 Therefore the strength of Israel  
alcribe to God on hie :  
Whose might and power doth far extend  
above the cloudy skie.  
35 God thy holinesse and power  
is dread for evermore:  
The God of Israel gives us strength,  
praised be God therefore.

## PSAL. Lxix. I. H.

Save me O God, and that with speed,  
the waters now will fait :  
So nigh my soul do they proceed,  
that I am fore agait.  
2 Eddick till deep in mire and clay,  
wheras I feel no ground :  
I fall into such floods I say,  
that I am like be drown'd.  
3 With crying oft, I faint and quail,  
my throat is hoarse and drie:  
With looking up my sight doth fail,  
for help to God on high.  
4 My foes that guiltlesse do oppresse  
my soul, with hars are led :  
In number sure they are no lesse  
then hairens are on my head.  
5 Though for no cause thy vex me sore,  
they prosper and are glad:  
They do compel me to restore  
the things I never had.  
6 What I have done for want of wit,  
thou Lord all times canst tell :  
And all the faults that I commit,  
to thee are known full well.  
7 O God of Hosts defend and stay  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chanceth me.  
8 It is for thee and for thy sake,  
that I do bear this blame:  
In spite of thee they would me make  
to hide my face for shame.  
9 My mothers sons, my brethren all  
for sake me on a row :  
And as a stranger they me call,  
my face they will not know.  
10 Unto thy house such zeal I bear,  
that it doth pine me much:  
Their checks and saunters at thee to bear,  
my very heart doth grutch.

## The second Part.

11 Though I do fait my self to chaff,  
if I weep and mone :  
Yet in my teeth this thing is cast,  
they patte not thereupon.  
12 If I for paine and grief of heart  
in sackcloth use to walk :  
Then they anone will it perrert,  
thereof they jest and talk.  
13 Both high and low, and all the throng  
that sit within the gare :  
They have me ever in their tongue,  
of me they talk and prate.  
14 The drunkards which in wine delight  
it is their chief pastime :  
To seek which way to work me spight,  
of me they sing and rime.  
15 But thee the while, O Lord I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send down thine aid to me.  
16 Pluck thou my feet out of the mire,  
frown drowning do me keep,  
From such as owe me wrath and ire,  
and from the waters deep.  
17 Left with the waves I should be drown'd  
and depth my soul devour,  
And that the pit should me confound,  
and shut me in her power.  
18 O Lord of hosts to me give care,  
as thou art good and kinde:  
And as thy mercy is most dear,  
Lord have me in thy minde.  
19 And do not from thy servant hide,  
nor turn thy face away :  
I am oppress'd on every side,  
in haste give ear I say.  
20 O Lord unto my soul draw nigh,  
the same with aid repose :  
Because of their great tyrannie,  
acquit me from my foes.

## The third Part.

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seek and work the same  
thou seest them all full well.  
22 When they with brags do break my  
I seek for help anon: (hears  
But finde no friends to ease my smart:  
to comfort me not one.  
23 But in my mear they gave me gall,  
too cruel for to think:  
And gave me in my thirst withal  
strong vinegar to drink.  
24 Lord turne their rable to a snare,  
so take themselves therein :  
And when they think full well to fare,  
then trap them in the gin.  
25 And let their eyes be dark and blind  
that they may nothing see :  
Bow down their backs and do them bind  
in thraldom for to be.

Pour out thy wrath as hot as fire,  
that it on them may fall:  
thy displeasure in thine ire,  
take hold upon them all.

As deserts day their house disgrace,  
their off-spring eke expell:  
for none thereof possesse their place,  
nor in their tents do dwell.  
If thou dost like the man to tame,  
on him they lay full sore:  
and if that thou dost wound the same,  
they seek to hurt him more.

Then let them heap up mischief still,  
(such they are all pervers:)  
that of thy favour and good-will  
they never have a part.  
And race them clean out of thy book  
of life, of hope, of trust:  
that for their name they never look  
in number of the just.

The fourth Part.

Though I, O Lord, with wo and grief  
have been full sore oppress:  
Thy help shall give me such relief,  
that all shall be redress.  
That I may give thy Name the praise  
and shew it with a song:  
I will extol the same alwaies,  
with hearty thanks among.

Which is more pleasant unto thee,  
(such minde thy grace hath born)  
Then either ox or calf can be,  
that hath both hoof and horn.  
When simple folk do this behold,  
it shall rejoyce them sure:  
All ye that seek the Lord, behold  
your life for aye shall dure.

For why? the Lord of hosts doth hear  
the poor when they complain:  
His prisoners are to him full dear,  
he doth them not disdain.  
Wherefore the skie and earth below,  
the sea with flood and stream,  
His praise they shall declare and shew,  
with all that live in them.

For sure our God will Sion save,  
and Judas Cities build:  
Much folk possession there shall have  
her streets shall all be fill'd.  
His servants seed shall keep the same,  
all ages out of minde:  
And there all they that love his Name,  
a dwelling place shall finde.

PSALM lxx. I.H.

O God to me make heed,  
of help I thee require:  
O Lord of hosts with haste and speed,  
help, help, I thee desire.  
With shame confound them all:  
that seek my soul to spill:  
Rebuke them back with blame to fall,  
that chink and with me ill.  
Go, confound them that apply,

and seek to work me shame:  
And at my harm do laugh and cry,  
so so, there goes the game.  
But let them joyfull be,  
in thee with joy and wealth:  
Which only trust and seek to thee  
and to thy saving health.  
That they may say alwaies,  
in mirth and one accord:  
All glory, honour, laud and praise,  
be given to thee O Lord.  
But I am weak and poor,  
come Lord shine aid I lack.  
Thou art my stay and help therefore  
make speed and be not slack.

PSALM lxxi. I.H.

MY Lord my God in all distress,  
my hope is whole in thee:  
Then let no shame my soul oppress,  
nor once take hold on me.  
As thou art just defend me Lord,  
and rid me out of dread:  
Give care and to my suit accord,  
and send me help at need.  
Be thou my rock, to whom I may  
for aid all times resort:  
Thy promise is to help alway,  
Thou art my fence and fort.  
Save me my God from wicked men,  
and from their strength and power:  
From folk unjust, and eke from them  
that cruelly devere.  
Thou art the stay wherein I trust,  
Thou Lord of Hosts art he:  
Yea from my youth I had a lust,  
still to depend on thee.  
Thou hast me kept even from my birth:  
and I through thee was born:  
Wherefore I will thee praise with mirth  
both evening and at morn.  
As to a monster seldom seen,  
much folk about me throng:  
But thou art now, and still hast been  
my fence and aid so strong.  
Wherefore my mouth no time shall lack  
thy glory and thy praise:  
And eke my tongue shall not be slack  
to honour thee alwaies.  
Refuse me not, O Lord, I say,  
when age my limbs doth take:  
And when my strength doth waste away,  
do not my soul forsake.  
Among themselves my foes enquire,  
to take me through deceit,  
And they against me do conspire,  
that for my soul laid wait.

The second Part.

I lay hand and rake him now, they said,  
for God from him is gone:  
Dispatch him quire, for to his aid,  
(I wis) there cometh none.  
Do not absent thy self away,  
O Lord, when need shall be:

But that in time of grief thou may  
in hat'e give help to me.

23 With shame confound and overthrow  
all those that seek my life:  
Oppress them with ruine also,  
that false would work me strife.

24 But I will patiently abide  
thy help at all times.

Still more and more, each time and tyde,  
I will set forth thy praise.

25 My mouth thy justice shall record,  
that daily help doth send:

But of thy benefits O Lord,  
I know no count nor end.

26 Yet will I go and seek forth one  
with thy good help O God:

The saving health of thee alone,  
to new and far abroad.

27 For of my youth thou took'st the care,  
and dost instruct me still:

Therefore thy wonders do declare,  
I have great praise and will.

28 And as in youth from wanton rage,  
thou didst me keep and say:

Forlike me not into mine age,  
and till my head be gray.

#### The third Part.

29 That I thy strength & might may show  
to them that now be here:

And that our seed thy power may know  
hereafter many a year.

30 O Lord thy justice doth exceed,  
thy doings all may see:

Thy works are wonderful indeed,  
O who is like to thee?

31 Thou mad'st me feel affliction sore,  
and yet thou didst me save:

Yea thou didst help and me restore,  
and took'st me from the grave.

32 And thou mine honour dost increase,  
my dignity maintain:

Yea thou dost make all grief to cease,  
and comfort'st me again.

33 Therefore thy faithfulness to praise,  
I will with viol sing,

My harp shall sound thy praise alwaies,  
O Israels holy King.

34 My mouth will joy with pleasant voice  
when I shall sing to thee.

And eke my soul will much rejoyce,  
for thou hast made me free.

35 My tongue thy uprightness shall sound,  
and speak it daily still:

For grief and shame do them confound,  
that seek to worke me ill.

#### PSALM Lxxii. H.

O Lord give thy judgments to the King,  
the rich in trust him well:

And with his son that princely thing,  
Lord let thy justice dwell.

3 That he may govern uprightly,  
and rule the folk aright.

And so defend through equity,  
the poor that have no might.

3 And let the mountains that are his,  
unto thy folk give peace:  
And eke let little hills apply,  
in justice to increase.

4 That he may help the weak and poor  
with aid and make them strong:  
And eke destroy for evermore,  
all those that do them wrong.

5 And then from age to age shall they  
rejoice and sing thy might:  
So long as sun doth shine by day,  
or eke the Moon by night.

6 Lord make the king unto the just,  
like raine to fields new mown:  
And like to drops that lay the dust,  
and from the land new sown.

7 The just shall flourish in his time,  
and all shall be at peace:

Like the Moon shall leave to prime,  
wax, change and to increase.

8 He shall be Lord of sea and land,  
from more to more throughout:  
And from the floods within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneel to him full thick:

And all his enemies that rebel,  
the earth and dust shall lick.

10 The Lords of all the deserts by,  
great gifts to him shall bring:  
The King of Saba and Arable,  
give many a costly thing.

#### The second Part.

11 All Kings shall seek with one accord,  
in his good grace to stand:

And all the people of the world,  
shall serve him at his hand.

12 For he the needy sort doth save,  
that unto him do call:

And eke the simple folk that have  
no help of man at all.

13 He taketh pity on the poor,  
that are with need oppress:

He doth preserve them evermore,  
and bring their souls to rest.

14 He shall redeem their lives from dread  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed  
is precious in his sight.

15 But he shall live and they shall bring  
to him of Saba's gold:

He shall be honoured as a King,  
and daily be told.

16 The mighty mountaines of his land  
of corn shall bear such thing:  
That is like Cedars shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall passe:  
In plenty it shall far exceed,



and spring as green as grass.  
For ever they shall praise his Name,  
while that the Sun is light:  
And think them happy through the same  
all folk shall bleste his might.

10 Praise ye the Lord of hosts, and sing  
to Israel's God each one:  
For he doth every wondrous thing,  
yea he himself alone.  
11 And blest be his holy Name,  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

PSALM lxxiii. T. S.

How ever it be, yet God is good  
and kind to Israel:  
And to all such as safely keep  
their conscience pure and well.  
2 Yet like a fool I almost slip,  
my feet began to slide:  
And ere I wist, even as a pinch  
my steps awry gan glide.  
3 For when I saw such foolish men,  
I judg'd and did disdain,  
That wicked men all things should have  
without turnstile or pain.  
4 They never suffer pangs nor grief,  
as if death should them smite:  
Their bodies are both stout and strong,  
and ever in good plight.

5 And free from all adversity,  
when other men be bent:  
And with the rest they take no part  
of plague or punishment.  
6 Therefore presumption doth embrace  
their necks, as doth a chaine:  
And are even wrapt as in a robe,  
with rapine and disdain.

7 They are so fed, that even for fat  
their eyes oft times out-shine:  
And as for worldly goods, they have  
more then can with their heart.  
8 Their life is most licentious,  
boasting much of their wrong:  
Which they have done to simple men,  
and ever pry'd among.

9 The heavens and the living Lord  
they spare nor to blaspheme.  
And prate they do of worldly things,  
no wight they do esteeme.  
10 The people of God oft times turn back  
to see their prosperous state:  
And almost drink the self same cup,  
and follow the same rare.

The second Part.

11 How can it be that God (say they)  
should know or under stand  
These worldly things, which wicked men  
be Lords of sea and land?  
12 For we may see how wicked men  
in riches will increase:  
Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I from wickedness  
my sustenance receive?  
And wash my hands with innocents,  
and cleanse my heart in vain?  
14 And suffer scourges every day,  
as subject to all blame:  
And every morning from my youth  
sustaine rebuke and shame?

15 And I had almost said as they,  
misking mine estate:  
But that I should thy children judge;  
as folk unfortunat.  
16 Then I bedought me how I might  
this matter understand:  
But yet the labour was too great  
for me to take in hand.

17 Until the time I went inro,  
thy holy place, and then  
I understood right perfectly  
the end of all these men.  
18 And namely how thou settest them  
upon a slippery place:  
And as thy pleasure and thy will  
thou dost them all decree.

19 Then at men mure at that strange sight  
to see how suddenly  
They are destroy'd, dispatcht, consum'd,  
and dead so horribly.  
20 Much like a dream when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall eke and passe away.

The third Part.

21 Of these things which I have griev'd  
my mind was much oppress'd:  
22 So fond I was I, and ignorant,  
and in this point a beast.  
23 Yet ever the Lord by my right hand,  
thou hold'st me always fast:  
24 And with thy counsel dost me guide  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heaven above?  
And on the earth there is nothing,  
like thee that I can love.  
26 My Feet and eke my heart doth fail,  
but God doth fail me never:  
For of my health God is the strength,  
my portion eke for ever.

27 And to all such as thee forsake,  
thou wilt destroy each one:  
And those that trust in any thing,  
saving in thee alone.  
28 Therefore I will draw near to God,  
and ever with him dwell:  
In God alone I put my trust,  
thy wonders I will tell.

PSALM lxxiv. I. H.

Why art thou (Lord) so long from us,  
in all this danger deep?  
Why doth thine anger kindle thus,  
at thine own pasture feed?  
2 A Lord call thy people to thy thought,  
which have been thine so long:

The which thou hast redeem'd & brought  
from bondage sore and strong.

3 Have mind therefore, and think upon,  
remember it full well:

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,  
and all thy foes desace:

Which now at pleasure rob and waste  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roar O God:

They set as signs on every wall,  
their banners spai'd abroad.

6 As men with axes hew down trees,  
that on the hills do grow:

So shine the bills and swords of these  
within thy Temple now.

7 The feeling saw'd, the carved boards,  
the goodly graven stones,

With axes hammers bills and swords,  
they bear them down at once.

8 Thy places they consume with flame,  
and eke in all this toile:

The house appointed to thy Name,  
they raze down to the soile.

9 And thus they say within their heart,  
dispatch them out of hand:

Then turnt they up in every part.  
Gods houses through the land:

10 Yet thou no signe of help dost send,  
our Prophets all are gone:

To tell when this our plague shall end,  
among us there is none.

(shame)

11 When wilt thou (Lord) once end this  
and cease thine enemies strong?

Shall thee always blaspheme thy Name,  
and rail on thee so long?

12 Why dost thou draw thy hand aback,  
and hide it in thy hip?

O pluck it out and be not slack  
to give thy foes a rap.

#### The Second Part.

13 O God thou art our King and Lord,  
and evermore hast been:

Yea thy good grace throughout the world  
for our good help hath been.

14 The seas that are so deep and dead,  
thy might did make them drie.

And thou didst break the Serpents head  
that he therein did die.

15 Yea thou didst break the head so great  
of Whales that are so fell:

And gav it them to the folk to eat,  
that in the deserts dwell.

(rise)

16 Thou madst a spring with streams to  
flow from rock both hard and hie.

And eke thy hand hath made likewise  
deep rivers to be drie.

17 Both day and eke the night are thine  
by thee they were begun:

Thou setst to serve us with their shine,

the light and eke the Sun,

18 Thou didst appoint the ends and coasts  
of all the earth about:

Both summer-heats, and winter frosts,  
thy hand hath found them out.

19 Think on (O Lord) no time, forget  
thy foes that thee defame:

And how the foolish folk are set  
to rail upon thy Name.

20 O let no cruel beasts devour  
the Turtle that is true,

Forget not alwaies in thy power  
the poor that much do rue,

21 Regard thy Covenant, and behold,  
thy foes possess the land:

All sad and dark, forworn and old,  
our realm as now doth stand.

22 Let not the simple go away,  
nor yet return with shame:

But let the poor and needy aye  
give praise unto thy Name.

23 Rise (Lord) ke be by thee maintain'd  
the cause that is thine own:

Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes,  
for the presumption hie

Is more and more increas't of those  
that hate thee spitefully.

#### PSALM LXXV. I.H.

Unto thee God will we give thanks  
we will give thanks to thee:

Sith thy name is so near, declare  
thy wondrous works will wee.

2 I will uprightly judge, when get  
convenient time I may:

The earth is weak, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deal not so furiously:

And unto the ungodly ones,  
set not your horns on hie:

4 I said unto them, set not up  
your raised horns on hie:

And see that you do with stiffe neck  
not speak presumptuously.

5 For neither from the eastern parts,  
nor from the Western side:

Nor from forsaken wilderness  
promotion doth proceed.

6 For why? the Lord our God he is  
the righteous Judge alone:

He putteth down the one, and sets  
another in the throne.

7 For why? a cup of mighty wine  
is in the hand of God:

And all the mighty wine therein,  
himself doth pour abroad.

8 As for the lees and filthy dregs  
that do remaine of it:

The wicked of the earth shall drink,  
and sick them every whit.

But I will talk of God, I say,  
of Jacobs God therefore:  
and will not cease to celebrate  
his praise for evermore.  
In sunder break the horns of all  
ungodly men will I:  
But then the horns of righteous men  
shall be exalted high.

Gloria Patri.

To Father, Son and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

PSALM lxxvi. I.H.

TO all that now in fury dwell,  
the Lord is clearly known:  
His Name is great in Israel,  
a people of his own.  
At Salem he his tents hath pight,  
to tarry there a space:  
In Sion eke he hath delight  
to make his dwelling place.  
And there he brake both shaft and bow,  
the sword, the spear, and shield:  
And brake the ray to overthrow  
in battel on the field.  
Thou art more worthy honour Lord,  
more might in thee doth lie,  
Than in the strongest of the world,  
that rob on mountains high.  
But now the proud are spoil'd through,  
and they are silent on sleep: (thee)  
Through men of war no help can be,  
themselves they could not keep.  
At thy rebuke, O Jacobs God,  
when thou didst them reprove?  
As halt on sleep their chariots stood,  
no horsemen once did move.  
For thou art dreadful, Lord, indeed,  
what man the courage hath  
To bide thy fight, and doth not dread  
when thou art in thy wrath? (heard)  
When thou dost make thy judgements  
from heaven through the ground  
Then all the earth full sore afraid,  
in silence shall be found.  
And that when thou O God dost stand  
in judgement for to speak,  
To save the afflicted of the land,  
on earth that are full weak.  
The fury that in man doth raise  
shalt thou turn unto thy praise:  
Hereafter (Lord) do thou restrain  
their wrath and threats alwaies.  
Make vews, and pay them to our God  
ye folk that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadful sure is he.  
For he doth take both life and might  
from Princes great of birth;  
And full of terrour in his fight  
to all the Kings on earth.

PSALM lxxvii. I.H.

WITH my voice to God do cry,  
with heart, and hearty cheer:  
My voice to God I lift on high,  
and he my suit doth hear.  
In time of grief I sought to God,  
by night no rest I took:  
But stretcht my hands to him abroad,  
my soul comfort forsook.  
When I to think on God intend,  
my trouble then is more:  
I spake, but could not make an end,  
my breath was stop't so fore.  
Thou holdst mine eyes alwaies from rest  
that I always awake:  
With fear I am so sore oppress't,  
my speech doth me forsake.  
The dayes of o'd in minde I cast,  
and oft did think upon,  
The times and ages that are past  
full many years agoen.  
By night my songs I call to minde,  
once made thy praise to show:  
And with my heart much talk I finde,  
my spirits do search to know.  
Will God, said I, at once for all  
cast off his people thus:  
So that henceforth no time he shall  
be friendly unto us?  
What is his goodpasse clean decay'd  
for ever and a day?  
Or is his promise now decay'd,  
and doth he break his day?  
And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to with-hold?  
At last I said, my weakness is  
the cause of this mistrust,  
Gods mighty hand can help all this,  
and change it when he lust.  
The second Part.  
I will regard and think upon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
Yea all his works I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and eke his counsel wise.  
Thy works (O Lord) are all upright,  
and holy all abroad:  
What one hath strength to march & might  
of thee O Lord our God?  
Thou art a God that dost forth show  
thy wonders every hour:  
And so dost make the people know  
thy vertue and thy power.  
And thine own folk thou dost defend  
with strength and stretched arm:  
The sons of Jacob that descend,  
and Josephs seed from harm.  
The waters Lord perceiv'd thee,

the waters saw thee well :  
And they for fear away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and  
did rain full plentifully : (black,

The thunder in the aire did crack,  
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,  
thy lightnings from above,  
With flames great made men afraid,  
the earth did quake and move.

19 Thy waies within the sea do lie,  
thy paths in waters deep:

Yet none can there thy steps espie,  
nor know thy paths to keep :

20 Thou ledst thy folk upon the land,  
as sheep on every side:

Through Moses and through Aarons hand  
shew didst them safely guide.

PSALM lxxvii. J.H.

A Trend my people to my law,  
and to my words incline

2 My mouth shall speak strange parables  
and sentences divine.

3 Which we our selves have heard and  
even of our fathers old : (learn'd

And which for our instruction  
our fathers have us told.

4 Because we should not keep it close  
from them that should come after :  
Who should Gods power to thee rare  
and all his works of wonder. (praise

5 To teach his covenant to them,  
how they should live:

Willing our fathers should the same  
unto their children give.

6 That they and their posterity,  
that were not sprung up tho,  
Should have the knowledge of the law,  
and teach their seed also.

7 That they might have the better hope  
in God that is above :  
And not forget to keep his laws,  
and his precepts in love.

8 Nor being as their fathers were,  
rebell'ng in Gods fight :  
And would not shame their wicked hearts  
to know their God aright.

9 How went the people of Ephraim  
their neighbours or to spoil :  
Shooting their darts in day of war,  
and yet they took the foil?

10 For why they did not keep with God  
the covenant that was made :  
Nor yet would walk or lead their lives  
according to his trade.

11 But put into oblivion,  
his counsel and his will:  
And all his works most magnifque  
which he declared still.

The second Part.

12 What wonders to our fore-fathers  
did he himself disclose:

In Egypt land within the field,  
that call'd is Thaneos?

13 He did divide and cut the sea,  
that they might passe ar once :  
And made the waters stand as still  
as doth an heap of stones.

14 He led the wiser in a cloud  
by day when it was bright:  
And in the night when dark it was,  
with fire he gave them light.

15 He brake the rocks in wilderness,  
and gave the people drink:  
As plentiful as when the deeps  
do flow up to the brink.

16 He drew our rivers out of the rocks  
that were both drie and hard :  
Of such abundance, that no floods  
to them might be compar'd.

17 Yet for all this against the Lord  
their sin they did increase :  
And stirred him that is most high  
to wrath in wilderness.

18 They tempted God within their hearts,  
like people of mistrust,  
Requiring such a kind of meat,  
as served to their lust.

19 Singing with murmuration,  
in their own chambers:  
What can this God prepare for us  
a feast in wilderness?

20 Behold he brake the stony rocks,  
and floods forthwith did flow:

Euseb he how gave to his son  
both bread and fish also!

21 When God heard this he waxed wroth  
with Jacob and his seed :

So did his indignation  
on each proceed.

The third Part.

22 Because they did not faithfully  
believe and hope that he,  
Could always help and succor them  
in their necessity.

23 Wherefore he did command the clouds  
forthwith they brake in funder :

24 And rained down Manna for them to  
a food of miracle wonder. (eat

25 When earthly men with Angels food  
we used at their request:

26 He led the east winde blow away,  
and brought in the South-West.

27 He rained down Peas as thick as dust,  
and fowle as thick as fide:

28 Which he did cast amid the place,  
where all their tents did stand.

29 Thus did they eat exceedingly,  
and all men had their fill:

Yet more and more they did desire,  
to leave their luts and wills.

30 As the meat was in their mouths,  
his wrath upon them fell:

31 And slew the flower of all their youth,  
and choice of Israel.

Yet sell they to their wonted sin,  
and still they did him grieve:  
for all the wonders that he wrought,  
they would him not believe.  
Their days therefore he shortened,  
and made their honour vain:  
Their years did waste and pale away,  
with terror and with pain.  
But ever when he plagued them,  
they sought him by and by:  
remembering that he was their strength  
their help and God most high.  
Though in their mouths they did but  
and flatter with the Lord:  
And with their tongues & in their hearts  
dissembled every word.

The fourth part.

For why their hearts were nothing bent  
to him nor to his trade:  
Nor yet to keep or to performe  
the covenant that was made.  
Yet was he still so merciful,  
when they desired to die:  
That he forgave them their misdeeds,  
and would not them destroy.

Yes, many a time he turned his wrath,  
and did him self advise:  
And would not suffer all his whole  
displeasure to arise.  
Considering that they were but flesh,  
and even as a winde,  
That passeth away and cannot well  
return by his own kind.

How oftentimes in wilderness  
did they the Lord revoke?  
How did they move and stir the Lord  
to plague them with his stroke?  
Yet did they turn again to sin,  
and tempted God on thine:  
Prescribing to the holy Lord,  
what things they would have done.  
Not thinking of his hand and power  
nor of the day when he  
Delivered them out of the hands  
of their fierce enemie.

For how he wrought his miracles,  
(as they themselves beheld)  
In Egypt and the wonders that  
he did in Zoan field.

For how he turned by his power,  
their waters into blood:  
That no man might receive his drink  
at any river or flood.  
For how he sent them swarms of flies,  
which did them sore annoy:  
And did their countrie full of frogs,  
which did their land destroy.

The fifth part.

For how he did commit their sinnes  
unto the caterpillar:  
And all the labour of their hands  
he gave to the grasshopper. (vixes)  
With hail-stones he destroyed their

to that they were all lost:  
And not so much as wild fig-trees,  
but he consumed with frost.

48 And yet with hailstones once again  
the Lord their cattel smote:  
And all their flocks and herds likewise  
with thunderbolts full hot.

49 He cast upon them in his ire,  
and in his fury strong,  
Displeasure, wrath and evil spirits,  
to trouble them among.

50 Then to his wrath he made away,  
and spared not the least:  
But gave unto the pestilence  
the man and cack the beast.

51 He struck also the first-born all,  
that up in Egypt came:  
And all the chief of men and beasts  
within the tents of Ham.

52 But as for all his own dear folk,  
he did preserve and keep:  
And carried them through wilderness,  
even like a flock of sheep.

53 With ut all fear both safe and sound  
he brought them out of thral:  
Whereas their foes with rage of seas  
were overwhelmed all.

54 And brought them out into the coasts  
of his own holy land:  
Even to the mount which he had got  
by his strong arm and hand.

55 And there on our the Lord himself,  
and did the Lord himself,  
And did the Lord himself

56 Yet for all that, they God most high  
they did not leave to pass still:  
And would not see his judgement,  
nor yet obey his will.

57 But as their fickers turned back,  
eye to they went away:  
Mu like a wave that would not bend,  
but they and part away.

The sixth part.

58 And grieved him with their hill-altars,  
with offerings and with fire:  
And with their idols vehemently  
provoked him to ire.

59 Therewith his wrath began again  
to kinde in his heart:  
The malignitie of Israel  
he did so much detest.

60 Then he forsook the Tabernacle  
of Shilo where he was  
Right conversant with earthly men,  
even as his dwelling place.

61 Then suffered he his might and power  
in bondage, or to stand:  
And gave the honour of his Ark  
into his enemies hand.

62 And did commit them to the sword  
wroth with his heritage:

63 Their young men were devour'd with  
maids had no marriage. (fire,  
64 And with the sword the Priests also  
did perish every one:  
And not a widow left alive,  
their death for to bemong.  
65 And then the Lord began to wake,  
like one that slept a time:  
And like a valiant man of war,  
refreshed after wine.  
66 With Emrods in the hinder parts  
he strake his enemies all:  
And put them then unto a shame  
that was perpetual.  
67 Then he the tent and tabernacle  
of Joseph did refuse:  
As for the Tribe of Ephraim,  
he would in no wise chuse.  
68 But chose the Tribe of Iehuda,  
whereas he thought to dwell:  
Even the noble mount Sion,  
which he did love so well.  
69 Whereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth which he hath made  
for ever to endure.  
70 Then chose he David, him to serve,  
his people for to keep:  
Whom he took up and brought away,  
even from the folds of sheep.  
71 As he did follow th'Ews with young,  
the Lord did him advance:  
To feed his people Israel,  
and his inheritance.  
72 Thus David with a faithful heart  
his flock and charge did feed:  
And prudently with all his power,  
did govern them indeed

## PSALM lxxix. I.H.

O God the Gentiles do invade  
thine heritage to spoil:  
Jerusalem an heap is made,  
thy Temple they desile.  
2 The Lodges of thy Sainets most dear  
abroad to birds they cast,  
The fesh of them that do thee fear,  
the beasts devour and waste.  
3 Their blood throughout Jerusalem,  
as waters spilt they have:  
So that there is not one of them  
to lay their dead in grave.  
4 Thus are we made a laughing stock,  
almost the world throughout:  
The enemies at us jest and mock,  
which dwell our coasts about.  
5 Wilt thou O Lord thus in thine ire,  
against us ever fume.  
And shew thy wrath as hot as fire,  
thy folk for to consume?  
6 Upon those people power the same,  
which did thee never know:  
All realms which call not on thy Name  
consume and overthrow.

7 For they have got the upper hand,  
and Jacobs seed destroyed:  
His habitation and his land,  
they have left waste and void.  
8 Bear not in minde our former fault,  
with speed some pity show:  
And aid us Lord in all assaults,  
for we are weak and low.

## The second Part.

9 O God that givest all health and grace  
on us declare the same:  
Weigh not our works, our sins deface,  
for honour of thy Name.  
10 Why shall the wicked still a way,  
to us as people dumb,  
In thy reproach rejoyce and say,  
where is their God become?  
11 Require (O Lord) as thou seest good,  
before our eyes in sight,  
Of all these folk thy servants blood,  
which they spilt in despight.  
12 Receive into thy fight in haste,  
the clamours, grief and wrong,  
Of such as are in prison cast,  
sustaining irons strong.  
Thy force and strength to celebrate,  
Lord set them out of band,  
Which unto death are destinate,  
and in their enemies hand.  
13 The nations which have been so bold  
as to blaspheme thy Name:  
Into their laps with seven-fold  
repay again the same.  
14 So we thy folk or pasture keep  
will praise thee evermore.  
And teach all ages for to keep  
for thee like praise in store.

## PSALM lxxx. I.H.

Thou herd that Israel dost keep,  
give ear and take good heed:  
Which leader Joseph like a sheep,  
and dost him watch and feed.  
2 Thou Lord, I say, whose fear is set  
on Cherubims most bright:  
Shew forth thy self and do not let,  
send down thy beams of light.  
3 Before Ephraim and Benjamin,  
Manasses eke likewise:  
To shew thy power do thou begin,  
come help us Lord arise,  
4 Direct our hearts unto thy grace,  
convert us, Lord, to thee  
Shew us the brightness of thy face,  
and then full safe are we.  
5 I ord God of hosts of Israel,  
how long wilt thou I say.  
Against thy folk in anger swell,  
and wilt not hear them pray?  
6 Thou dost them feed with sorrows deep  
their bread with tears they eat:  
And drink the tears that they do weep  
in measure full and great.



Thou hast us made a very strife,  
so those that dwell about.  
And that our foes do love alive,  
they laugh and jest it out.  
O take us (Lord) unto thy grace,  
convert our hearts to thee:  
Shew forth to us thy joyfull face,  
and we full safe shall be.

From Egypt where it grew not well,  
thou brought'st a vine full dear:  
The heathen folk thou didst expel,  
and thou didst plant it there.  
Thou didst prepare for it a place,  
and set her roots full fast:  
That it did grow and spring apace,  
and fill'd the land at last.

The second Part.

The hills were covered round about  
with shade that from it came:  
And eke the Cedars strong and stout,  
with branches of the same.  
Why then didst thou her walls destroy?  
her hedge pluckt up thou hast:  
That all the folk that passe thereby,  
thy vine may spoil and waste.

The Boar out of the wood so wilde,  
doth dig and roor it out:  
The furious beasts out of the field  
devoure it all about.

O Lord of hosts return again,  
from heaven look downe:  
Behold, and with thy help sustain  
this poor vineyard of thine.

Thy plant, I say, thine Israel,  
Whom thy right hand hath set:  
The same which thou didst love so well,  
O Lord do not forget.

They lop and cut it down apace,  
they burn it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

Let thy right hand be with them now  
whom thou hast kept so long:  
And with the son of man whom thou  
to thee hast made so strong.

And so when thou hast set us free,  
and saved us from shame:  
Then will we never fall from thee,  
but call upon thy Name.

O Lord of hosts through thy good  
convert us unto thee: (grace,  
Behold us with a pleasant face,  
and then full safe are we.

PSALM Lxxxj. L.H.

Be right and glad, in God rejoyce,  
which is our strength and stay:  
Be joyfull and lift up your voice,  
to Jacobs God I say.

Prepare your instruments most meet,  
some joyfull Psalm to sing:  
Strike up with harp and lute so sweet,  
on every pleasant string.

Blow as it were in the new Moon,

with trumpets of the best:  
As it is used to be done  
at any solemn feast.

For this is unto Israel,  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.

This clause with Joseph was decreed,  
when he from Egypt came:  
That as a witness all his seed  
should still observe the same.

When God, I say, had so prepar'd  
to bring him from that land:  
Whereas the speech which he had heard  
he did not understand.

I from his shoulders took (saith he)  
the burden clean away:  
And from the furnace quit him free  
from burning brick of clay.

When thou in grief didst cry and call,  
I holpt thee by and by:  
And I did answer thee withal,  
in thunder secretly.

Yea at the waters of discord,  
I did thee tempt and prove:  
Whereas the goodnesse of the Lord,  
with muttering thou didst move.

Hear O my folk, O Israel,  
and I assure it thee,  
regard and mark my words full well,  
if thou wilt cleave to me.

The second Part.

Thou shalt no God in thee reserve,  
of any land abroad:

Nor in no wise to bow or serve  
a strange or foreign god.

I am the Lord thy God, and I  
from Egypt set thee free:  
Then ask of me abundantly,  
and I will give it thee.

And yet my people will not hear  
my voice when that I spake:  
Nor Israel would not obey,  
but did me quite forsake.

Then did I leave them to their will,  
in hardness of their heart:  
To walk in their own counsels still,  
themselves they might pervert.

O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walk within my way.

How soon would I confound their foes  
and bring them down full low:  
And turn my hand upon all those  
that would them overthrow!

And they that at the Lord do rage,  
as slaves should seek him till:  
But of his folk the time and age,  
should flourish ever still.

I would have led them with the crop  
and sheaf of the wheat:

And made the rock with honey drop,  
that they their hills should eat.

PSALM xxxii. I.H.

**A**Mid the press with men of might  
the Lord himself doth stand  
To plead the cause of truth and right,  
with judges of the land.  
2 How long (saith he) will you proceed  
false judgement to award,  
And have respect for love of meed,  
the wicked to regard?  
3 Whereas of due you should defend  
the fatherless and weak:  
And when the poor man doth contend,  
in judgement justly speak.  
4 If ye be wise; defend the cause  
of poor men in their right:  
And rid the needy from the claws  
of tyrants fierce and might.  
5 But nothing will they know or learn,  
in vain shall they I seek:  
They will, or ought to ought discern,  
but still in darkness walk.  
6 For lo, even now the time is come,  
that all things shall I reckon:  
And I knowe how I shall some  
for gain are sold and bought.  
I had decreed it in my sight,  
as gods to take you all:  
And children to the most of might,  
for love I did you call.  
7 But notwithstanding ye shall die  
as men, and so decay:  
O tyrants I shall you destroy,  
and pluck you quite away.  
8 Slip Lord, and let thy strength be known,  
and judge the world with might:  
For why all nations are thine own  
to take them as thy right.

PSALM xxxiii. I.H.

**D**O not (O God) refrain thy tongue,  
in silence do not stay:  
Withhold not, Lord, thy self so long,  
and make no more delay.  
2 For why, behold thy foes, and see  
how they do rage and cry:  
And those that were an hate to thee,  
hold up their heads on high.  
3 Against thy folk they use deceit,  
and craftily they enquire:  
For thine elect to lie in wait,  
their counsel doth conspire.  
4 Come on, say they, let us exel,  
and pluck these folk away:  
So that the Name of Israel  
may utterly decay.  
5 They all conspire within their heart,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.  
6 The tents of all the Edomites,  
the Ammaelites also:

The Hagarens and Moabites,  
with divers others mo.

7 Gath with Ammon, and likewise  
doth Amalek conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.  
8 And Assur eke is well appaid,  
with them in league to be:  
And doth become a fence and aid  
to Lots posterity.  
9 As thou didst to the Midianites,  
to serve them Lord each one:  
As to Siser and to Abin,  
beside the brook Kison.  
10 Whom thou in Endor didst destroy,  
and wast them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

The second are.

11 Make them now & their Lords appear  
like Zeh and Oret than:  
As Zela and Amama were  
the Kings of Midian.  
12 Which led us throughout the land  
in all the coasts abroad  
Toleite and made into our hand  
the same houses of God.  
13 Turn them O God with storms as fast  
as wheels that have no stay:  
Or like the chaff which men do cast,  
with winds to waie away.  
14 Like as the ree with age and fume,  
the mighty forests spi s:  
And as the flame doth quite consume  
the mountains and the hills.  
15 So let the tempest of thy wrath  
upon their necks be laid:  
And of thy stormy winde and shoure,  
Lord make them all afraid.  
16 Lord bring them all I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learn to seek thy Name.  
17 And let them evermore daily  
to thine aid stand ready:  
And in rebuke and ch'ouide,  
to persevere withal.  
18 That they may know and feel full well  
that thou art called Lord:  
And that alone thou dost exel,  
and reign throughout the world.

PSALM xxxiv. I.H.

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me!  
The Tabernacles of thy grace  
how pleasant Lord they be!  
2 My Soul doth long full sore to go  
into thy courts abroad:  
My heart doth lust my flesh also,  
in thee the living God.  
3 The sparrows finde a roome to rest,  
and save themselves from wrong  
And eke the swallow hath a nest,  
wherein to keep her young.

These birds full nigh thine Altar may  
have place to sit and sing :  
O Lord of hosts, thou art I say,  
my God and eke my King.

O they be blessed that may dwell  
within thy house always :  
For they all times thy facts do tell,  
and ever give thee praise.

Yea happy sure likewise are they  
whose stay and strength thou art :  
Which to thy house do minde the way,  
and seek it in their heart.

As they go through the vale of tears,  
they dig up fountains still :  
That as a spring it all appears,  
and thou their pits dost fill.  
From strength to strength they walk full  
no faintness there shall be :  
And so the God of gods at last  
in Sion they do see.

O Lord of hosts to me give heed,  
and hear when I do pray :  
And let it through thine ears proceed.  
O Jacobs God, I say.

O Lord our shield, of thy good grace,  
regard and so draw near :  
Regard, I say, behold the face  
of thine anointed dear.

For why ? within thy Courts one day  
is better to abide,  
Than other where to keep or stay,  
a thousand days beside.  
Much rather would I keep a door  
within the house of God,  
Than in the tents of wickednesse  
to settle mine abode.

For God the Lord, light and defence,  
will grace and worship give :  
And no good thing shall he with-hold  
from them that purely live.  
O Lord of hosts, that man is blest,  
and happy sure is he,  
That is perswaded in his brest,  
to trust all times in thee.

PSALM LXXXV. I. H.

Thou hast been merciful indeed,  
O Lord unto thy land :  
For thou restoredst Jacobs seed,  
from thraldome out of hand.

The wicked ways that they were in  
thou didst them clean remit :  
And thou didst hide thy peoples sin,  
full close thou coveredst it.

Thine anger eke thou didst assuage,  
that all thy wrath was gone :  
And so didst turn thee from thy rage,  
with them to be at one.

O God our hea'rt do now convert  
thy people unto thee :  
Put all thy wrath from us aspart,  
and angry cease to be.

Why shall thine anger never end,  
but still proceed on us ?  
And shall thy wrath it self extend

upon all ages thus ?

Wilt thou not rather turn therefore,  
and quicken us, that we,  
And all thy folk may evermore  
be glad and joy in thee ?

O Lord on us do thou declare  
thy goodness to our wealth :  
Shew forth to us, and do not spare,  
thine aid and saving health.

I will heark what God saith, for he  
speaks to his people peace,  
And to his Saints, that never they  
returne to foolishness.

For why ? his help is still at hand  
to such as do him fear :

Whereby great glory in our land  
shall dwell and flourish there.

For truth and mercy there shall meet  
in one to take their place :  
And peace shall justice with kisse greet,  
and there they shall embrace.

As truth from earth shall spring apace  
and flourish pleasantly :

So righteousness shall shew her face,  
and look from heaven high,

Yea God himselfe doth take in hand  
to give us each good thing :  
And through the coasts of all the land  
the earth her fruit shall bring.

Before his face shall justice go,  
much like a guide or way :  
He shall direct his steps also,  
and keep them in the way.

PSALM LXXXV. I. H.

Lord bow thine ear to my request,  
and hear me by and by :  
With grievous pain and grief oppress,  
full poor and weak am I.

Preserve my soul, because my ways  
and doings holy be :  
And save thy servant, O my Lord,  
that puts his trust in thee.

Thy mercy (Lord) on me expresse,  
defend me eke withall :  
For through the day I doe cease  
on thee to cry and call.

Comfort (O Lord) thy servants soul,  
that now with pain is pin'd :  
For unto thee (Lord) I extoll  
and lift my soul and mind.

For thou art good and bountifull,  
thy gifts of grace are free :  
And eke thy mercy plentiful,  
to all that call on thee.

O Lord likewise when I do pray,  
regard and give an ear :  
Mark well the words that I do say,  
and all my prayers hear.

In time when trouble doth me move,  
to thee I doe complain.  
For why ? I know and well do prove,  
thou answerest me again.

Among the gods (O Lord) is none  
with thee so be compar'd :

And none can do as thou alone,  
the like hath not been heard.

The second Part.

9 The Gentiles and the people all,  
which thou didst make and frame,  
Before thy face on knees shall fall,  
and glorify thy Name.

10 For why? thou art so much of might,  
all power is thine own:

Thou workest wonders still in fight,  
for thou art God alone.

11 O reach me, Lord, the way, and I  
shall in thy truth proceed:

O joyne my heart to thee so nigh,  
that I thy Name may dread.

12 To thee my God will I give praise,  
with all my heart O Lord:

And glorify thy Name always,  
for ever through the world.

13 For why? thy mercy shew'd to me  
is great, and doth excell:

Thou sett'st my soul at liberty,  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heaps of men of might:

They seek my soul, and in no wise  
will have thee in their sight.

15 Thou Lord art mercifull and meek,  
full slack and slow to wrath:

Thy goodness is full great, and eke  
thy truth no measure hath.

16 O turn to me, and mercy grant,  
thy strength to me apply:

O help and save thine own servant,  
thy handmaids son am I.

17 On me some signe of favour show:  
that all my foes may see,

And be alham'd, because (Lord) thou  
do'st help and comfort me.

PSALM lxxxviii. I.H.

THAT City is all full well indure,  
her ground-work still doth stay  
Upon the holy hills full sure,  
it can no time decay.

2 God loves the gates of Zion best,  
his grace doth there abide:

He loves them more then all the rest  
of Jacobs tents beside.

3 Full glorious things reported be  
in Zion and abroad:

Great things, I say, are said of thee,  
thou City of our God.

4 On Rahab I will cast an eye,  
and bear in mind the same:

And Babylon shall eke apply,  
and learn to know thy Name.

5 Lo, Palestine and Tyre also,  
with Ethiopia likewise:

A people o'd, full long ago  
were born, and there did rise.

6 Of Zion they shall say abroad,  
that diverse men of fame

Have there sprung up, and the high God  
hath founded fast the same.

7 In their records to them it shall  
through Gods device appear  
Of Zion, that the chief of all  
had his beginning there.

8 The trumpeters, with such as sing,  
therein great plenty be:

My fountains and my pleasant springs  
are compact all in thee.

PSALM lxxxviii. I.H.

Lord God of health, the hope and stay  
thou art alone to me:

I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer soon ascend  
unto thy sight on high:

Incline thine ear, O Lord, attend,  
and hearken to my cry.

3 For why? with wo my heart is fill'd,  
and doth in trouble dwell:

My life and breath almost doth yield,  
and draweth nigh to hell.

4 I am esteem'd as one of them  
that in the pit do fall,

And made as one among those men  
that have no strength at all.

5 As one among the dead, and free  
from things that here remain:

It were more ease for me to be  
with them the which are slain.

6 As those that lie in graves, I say,  
whom thou hast clean forgot:

The which thy hand hath cut away,  
and thou regard'st them not.

7 Yea like to one shut up full sure  
within the lower pit,

In places dark and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full fore on me do lie:

And all thy storms against me rise,  
my soul to vex and trie.

9 Thou putt'st my friends far off from me  
and mak'st them hate me sore:

I am shut up in prison fast,  
and can come forth no more.

10 My sight doth fail through grief and  
I call to thee O God: (wo,

Throughout the day my hands also  
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare  
thy wondrous works of fame?

Shall dead to life again repair,  
and praise thee for the same?

12 Or shall thy loving kindness, Lord,  
be preached in the grave?

Or shall with them that are destroyed,  
thy truth her honour have?

13 Shall they that lie in dark full low,  
of all thy wonders wor?

Or there shall they thy justice know,  
where all things are forgot?

14 But I O Lord, to thee always  
do cry and call apace:

My prayer eke ere it be day,  
shall come before thy face.

Why dost thou Lord abhor my soul  
in grief that seeketh thee?

And now, O Lord, why dost thou hide  
thy face away from me?

As I am afflicted, dying still,  
from youth, this many a year:

Thy terrors which do vex me ill,  
with troubled mind I bear.

The furies of thy wrathful rage  
full sore upon me fall:

Thy terrors eke do not awaige,  
but me oppress withall.

All day they compass me about,  
as waters at the tide:

And all at once with streams full stout  
beset me on each side.

Thou ferrest far from me my friends,  
and lovers every one:

Yea and mine own acquaintance all  
out of my sight are gone.

PSALM Lxxxix. I. H.

To sing the mercies of the Lord,  
my tongue shall never spare:

And with my mouth from age to age,  
thy truth I will declare.

For I have said, that mercy shall  
for evermore remain:

In that thou dost the heavens stay,  
thy truth appeareth plain.

To mine elect, saith God, I made  
a covenant and behest:

My servant David to persuade,  
I swore and did protest.

Thy seed for ever I will stay,  
and stablish it full fast:

And still upheld thy Throne alway,  
from age to age to last.

The heavens shew with joy and mirth  
thy wondrous works, O Lord:

Thy saints within, thy Church on earth  
thy faith and truth record.

Who with the Lord is equal then,  
in all the clouds abroad?

Among the sons of all the gods,  
what one is like our God?

God in assembly of his Saints  
is greatly to be dread:

And over all that dwell about,  
in terror to be had.

Lord God of hosts, in all the world,  
what one is like to thee?

On every side most mighty Lord  
thy truth is seen to be.

The raging sea by thine advice,  
thou rulest at thy will:

And when the waves thereof arise,  
thou mak'st them calm and still.

And Egypt (Lord) thou hast subdued,  
and thou hast it destroyed:

Yea, thou thy foes with mighty arm  
hast scattered all abroad.

The second Part.

11 The heavens are thine, & still have been  
likewise the earth and land:

The world, and all that is therein,  
thou foundedst with thy hand:

12 Both North & South, with East & West  
thy self didst make and frame:

Both Tabor mount, and eke Hermon,  
rejoyce and praise thy Name.

13 Thine arm is strong and full of power  
all might therein doth lie:

The strength of thy right hand each hour  
thou liftest up on high:

14 In righteousness and equity  
thou hast thy seat and place:

Mercy and truth are still with thee,  
and go before thy face.

15 That folk is blest that knows aright  
thy present power O God:

For in the favour of thy sight  
they walk full safe abroad.

16 For in thy Name throughout the day  
they joy and much rejoyce:

And through thy righteousness, have they  
a pleasant fame and noise.

17 For why? their glory, strength and aid,  
in thee alone doth lie:

Thy goodness eke that hath us staid,  
shall lift our horn on high.

18 Our strength that doth defend us well  
the Lord to us doth bring:

The holy One of Israel,  
he is our guide and King.

19 Sometimes thy will unto thy Saints  
in vision thou didst show:

And thus then didst thou say to them  
thy mind to make them know.

20 A man of might I have erect,  
your King and guide to be:

And set him up whom I elect,  
among the folk to me.

The third Part.

21 My servant David I appoint,  
whom I have searched out:

And with my holy oyl anoint  
him King of all the rout.

22 For why? my hand is ready still  
with him for to remain:

And with my arm also I will  
him strengthen and sustain.

23 The enemies shall not him oppress,  
they shall him not devour:

Ne yet the sons of wickedness  
on him have any power.

24 His foes likewise I will destroy  
before his face in fight:

And those that hate him, I will plague,  
and strike them with my might.

25 My truth and mercy eke withall,  
shall still upon him lie:

And in my name his horn eke shall  
be lifted up on high:

26 His Kingdom I will set to be

upon the sea and land :  
And eke the running floods shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say :

My Father and my God thou art,  
my rock of health and stay.

28 As my first-born I will him take,  
of all on earth that springs :

His might and honour I will make  
above all earthly Kings.

29 My mercy shall be with him still,  
as I my self have told :

My faithful covenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustain  
for ever strong and sure :

So that his seed it all still remain  
while heaven doth endure.

#### The fourth Part.

31 If that his sonnes forsake my Law,  
and so begin to swerve :

And lof my judgements have none awe,  
nor will nor them observe.

32 Or if they will not use aright  
my statutes to them made :

And set all my commandments light,  
and will not keep my trade.

33 Then with the rod will I begin,  
their doings to amend :

And so with scourging for their sin,  
if that they do offend.

34 My mercy yet and my goodnesse,  
I will not take him fro :

Nor handle him with crueltie,  
and so my truth forego.

35 But sure my covenant I will hold,  
with all that I have spoke :

No word the which my lips have told,  
shall alter or be broke.

36 Once sware I by my holinesse,  
and that perfurm will I :

With David I shall keep promise,  
to him I will not lie.

37 His seed for evermore shall reign,  
and eke his throne of might,

As doth the Sun, it shall remain  
for ever in my sight.

38 And as the Moon within the skie  
for ever standeth fast :

A faithful witnesse from on hie,  
so shall his kingdome last.

39 But now, O Lord thou dost reject,  
and now thou changeest chear :

Yea thou art wroth with thine elect,  
thine own anointed dear.

40 The covenant with thy servant made,  
Lord thou hast quite undone :

And down upon the ground also  
hast cast his royal crown.

#### The fifth Part.

(might)

41 Thou pluck'st his hedges up with  
his walls thou dost confound :

Thou break'st down his bulwarks down,

and break'st them to the ground :

42 That he is sore destroy'd and torn,  
of corners by throughout :

And so is made a mock and scorn  
to all that dwell about.

43 Thou their right hand hast lifted up,  
that him so sore annoy :

And all his foes that him devour,  
in thou hast made to joy.

44 His sword's edge thou dost take away  
that should his foes withstand :

To him in war no victory  
thou giv'st, nor upper hand.

45 His glory thou dost also waste,  
his throne, his joy, his mirth,

By thee are overthrowen, and cast  
full low upon the earth.

46 Thou hast cut off and made full short  
his youth and lusty days,

And rais'd of him an ill report,  
with shame and great dispraise.

47 How long away from me, O Lord,  
for ever wilt thou turn ?

And shall thine anger still alway,  
as fire consume and burn ?

48 O call to minde, remember then,  
my time consumeth fast :

Why hast thou made the formes of men  
as things in vain to waste ?

49 What man is he that liveth here,  
and death shall never see ?

Or from the hand of Hell his soul  
shall he deliver free ?

50 Where is, O Lord, thine old goodnesse  
so oft declar'd before,

Which by thy truth and uprightness  
to David thou hast swore ?

51 The great rebukes to minde I call,  
that on thy servant lie :

The railings of the people all  
borne in my brest have I :

52 Wherewith, O Lord, thine enemies  
blasphemed have thy Name :

The steps of thine anointed One  
they cease not to defame.

53 All praise to thee, O Lord of hosts,  
both now and eke for aye :

Through kike and earth, and all the coast  
Amen, Amen, I say.

#### PSALM xc. I. H.

Thou Lord hast been our sure defence,  
our place of ease and rest :

In all times past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountain or hill,  
the earth and world abroad :

From age to age, and always still,  
for ever thou art God.

3 Thou grindest man through grief and  
to dust, or clay, and then, (paid)

And then thou rais't again, Return  
again ye sonnes of men.

4 The lasting of a thousand years,



what is it in thy sight?  
As yesterday it doth appear,  
or as a watch by night.

5 So soon as thou dost scatter them,  
then is their life and trade  
All as asleep, and like the grass,  
whose beauty soon doth fade.

6 Which in the morning shines full  
but faderh by and by: (bright  
And is cut down ere it be night,  
all withered, dead and drie.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy fervent wrath and fume  
we are full sore afraid.

8 The wicked works that we have wrought  
showe self before thine eye:  
Our privy faults, yea eke our thoughts  
thy countenance doth spie.

9 For through thy wrath our days do  
thereof doth nought remain: (waste,  
Our years consume as words or blasts,  
and are not cal'd again.

10 Our time is threescore years and ten,  
that we do live on mold:  
If one see fourscore, surely then,  
we count him wondrous old..

The second Part.

11 Yet of this time the strength & chief  
the which we count upon,  
Is nothing else but painfull grief,  
and we as blasts are gone. (there

12 Who once doth know what strength is  
what might thine anger hath:  
Or in his heart who doth thee fear,  
according to thy wrath?

13 Instruct us, Lord, to know and try,  
how long our daies remain:  
That then we may our hearts apply  
true wisdom to attain.

14 Return, O Lord, how long wilt thou  
forch on in wrath proceed?  
Shew favour to thy servants now,  
and help them at their need.

15 Refresh us with thy mercy soon,  
and then our joy shall be,  
All times so long as life doth last,  
in heart rejoyce will we.

16 As thou hast plagued us before,  
now also make us glad:  
And for the years wherein full sore  
affliction we have had.

17 O let thy work and power appear  
and on thy servants light:  
And shew unto thy childe dear,  
thy glory and thy might.

18 Lord let thy grace and glory stand  
on us thy servants thus:  
Confirm the works we take in hand,  
Lord prosper them to us.

PSALM xcj. I.H.

THE that within the secret place  
of God most high doth dwell,  
In shadow of the mightiest grace,

as rest shall keep him well.  
2 Thou art my hope and my strong hold  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall cover thee,  
and keep thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and spear.

5 So that thou shalt not need I say,  
to fear to be afraid:  
Of all the shafts that fly by day,  
nor terrors of the night.

6 Nor of the plague that privily  
doth walk in dark so fast:  
Nor yet of that which doth destroy,  
and at noon day doth waste.

7 Yea at thy side as thou dost stand,  
a thousand dead it all be,  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part  
thine eyes shall well regard;  
That even like to their desire  
the wicked have reward.

9 For why? O Lord, I only lust,  
to stay my hope on thee:  
And in the high I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to fear,  
with thee it shall be well:  
Nor yet the plague shall once come near  
the house where thou dost dwell.

11 For why? unto his Angels all,  
with charge commanded he:  
That still in all thy ways they shall  
preserve and prosper thee.

12 And in their hands shall bear thee up,  
still waiting thee upon:  
So that thy foot shall never chance  
to spurn at any stone.

13 Upon the Lions thou shalt go,  
the Adder sell and long:  
And tread upon the Lions young,  
with Dragons stout and strong.  
14 For he that trusteth unto me,  
I will dispatch him quire:  
And him defend, because that he  
doth know my Name aright.

15 When he for help on me doth cry,  
an answer I will give:  
And from his grief take him will I  
in glory for to live.

16 With length of yeares and dayes of  
I will fulfill his time: (wealth  
The goodnesse of my saving health,  
I will declare to him.

PSALM xcij. I.H.

IT is a thing both good and meer,  
to praise the highest Lord:

And to thy Name, O thou most High,  
 to sing with one accord.  
 2 To shew the kindnesse of the Lord,  
 betime ere day be light :  
 And eke declare his truth abroad,  
 when it doth draw to night.  
 3 Upon ten-stringed instruments,  
 on Lute and Harp so sweer :  
 With all the mirth you can invent,  
 of instruments most meet.  
 4 For thou hast made me to rejoyce  
 in things so wrought by thee :  
 And I have joy in heart and voice,  
 thy handy-works to see.  
 5 O Lord how glorious and how great,  
 are all thy works so stout ?  
 So deeply are thy counsels set,  
 that none can try them out.  
 6 The man unwise hath not the wit,  
 these things to passe to bring :  
 And all such fools are nothing fir,  
 to understand this thing.  
 7 When so the wicked at their will,  
 as grass do spring full fast :  
 They when they flourish in their ill,  
 for ever shall be waste.  
 8 But thou art mighty Lord most High,  
 yea thou dost reign therefore :  
 In every time eternally,  
 both now and evermore.  
 9 For why ? O Lord behold and see  
 behold thy foes I say,  
 How all that work iniquity,  
 shall perish and decay.  
 10 But thou like as an Unicorn  
 shalt lift mine horn on hie :  
 With fresh and new prepared oyle,  
 thine oyned King am I.  
 11 And of my foes before mine eyes  
 shall see the fall and shame  
 Of all that up against me rise,  
 mine ears shall hear the same.  
 12 The iust shall flourish up on high,  
 as Date-trees bud and blow :  
 And as the Cedars multiply,  
 in Libanus that grow.  
 13 For they are planted in the place,  
 and dwelling of our God :  
 Within his courts they spring apace,  
 and flourish all abroad.  
 14 And in their rage much fruit shall bring  
 both far and well beseen :  
 And pleasantly both bud and spring,  
 with boughs and branches green.  
 15 To shew that God is good and iust,  
 and upright in his will :  
 He is my rock, my hope, and trust,  
 in him there is none ill.

PSALM xciii. I. H.

The Lord as King aloft doth reign,  
 with glory goodly dight :  
 And he to shew his strength most main,  
 hath girt himself with might.

2 The Lord likewise the earth hath made  
 and shaped it so sure,  
 No might can make it move or fade,  
 at stay it doth endure.  
 3 Ere that the world was made or wrought  
 thy seat was set before :  
 Beyond all time that can be thought  
 thou hast been evermore.  
 4 The floods, O Lord, the floods do rise,  
 they roar and make a noise :  
 The floods (I say) did enterprize,  
 and lifted up their voice.  
 5 Yea, though the storms arise in fight,  
 though seas do rage and swell :  
 The Lord is strong and more of might,  
 for he on high doth dwell.  
 6 And look what promise he doth make,  
 his household to defend :  
 For iust and true they shall it take,  
 all times without an end.

PSALM xciv. I. H.

O Lord thou dost revenge all wrong,  
 that office longs to thee :  
 Sith vengeance doth to thee belong,  
 declare that all may see.  
 2 Set forth thy self, for thou of right  
 the earth dost judge and guide :  
 Reward the proud and men of might  
 according to their pride.  
 3 How long shall wicked men bear sway,  
 with lifting up their voice ?  
 How long shall wicked men, I say,  
 thus triumph and rejoyce ?  
 4 How long shall they with brags burst  
 and proudly prate their fill ?  
 Shall they rejoyce that be so stout,  
 whose works are ever ill ?  
 5 Thy flock, O Lord, thine heritage,  
 they spoil and vex full sore :  
 Against thy people they do rage  
 still daily more and more.  
 6 The widdows which are comfortles,  
 and strangers they destroy :  
 They slay the children fatherlesse,  
 and none doth put them by.  
 7 And when they rake those things in hand  
 this talk they have of thee :  
 Can Jacobs God this understand ?  
 nath, no, he cannot see.  
 8 O folk unwise, and people rude,  
 some knowledge now discerna :  
 Ye fools among the multitude,  
 at length begin to learn.  
 9 The Lord which made the ear of man,  
 he needs of right must hear :  
 He made the eye, all things must then  
 before his sight appear.  
 10 The Lord doth all the world correct,  
 and make them understand :  
 Shall he not then your deeds detect ?  
 how can you scape his hand ?

The second Part.

11 The Lord doth know the thoughts of  
 his heart he sees full plain :

The Lord (I say) mans thoughts doth scan  
and findeth them but vain.

12 But Lord that man is happy sure,  
whom thou dost keep in awe :  
And through correction dost procure  
to teach him in thy Law.

13 Whereby he shall in quiet rest  
in time of trouble sit :  
When wicked men shall be suppressd,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people for to take :  
His heritage whom he did chuse,  
he will no time forsake.

15 Until that judgment be decreed  
to justice to convert :  
That all may follow her with speed,  
that are of upright heart.  
16 But who upon my part shall stand  
against the curst train ?  
Or who shall rid me from their hand  
that wicked works maintain ?

17 Except the Lord had been mine aid,  
mine enemies to repell :

My soul and life had now been laid  
almost as low as hell.

18 When I did say my foot did slide  
I now am like to fall :

Thy goodness Lord did so provide  
to stay me up withall.

19 When with my self I mus'd much,  
an I could no comfort find :

Then Lord thy goodness did me touch  
and that did ease my mind.

20 Wilt thou inhazne thy self and draw  
wirth wicked men to sit ?

Which with pretence instead of law,  
much mischief do commit.

21 For they consult against the life  
of righteous men and good :

And in their counsels they are rise,  
to shed the guiltless blood.

22 But yet the Lord he is to me  
a strong defence or lock :

He is my God, to whom I flee,  
he is my strength and rock.

23 And he shall cause their mischiefs all  
themselves for to annoy :

And in their malice they shall fall,  
our God shall them destroy.

PSALM xcvi. I. H.

○ Come let us lift up our voice,  
and sing unto the Lord :

In him our rock of health rejoice  
-let us with one accord.

2 Yea let us come before his face,  
to give him thanks and praise :

In singing I psalms unto his grace,  
let us be glad always.

3 For why ? the Lord he is no doubt,  
a great and mighty God :

A King above all gods, throughout  
in all the world abroad.

4 The secreters of the earth so deep  
and corners of the land :  
The tops of hills that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought :

The earth and all that therein is,  
his hand hath made of nought.

6 Come let us bow and waife the Lord,  
before him let us fall :

And kneel to him with one accord,  
the which hath made us all.

7 For why ? he is the Lord our God,  
for us he doth provide :

We are his flock, he doth us feed,  
his sheep, and he our guide.

8 To day if ye his voice will hear,  
then harden nor your heart :

As ye with grudging many a year  
provok'd me in desert.

9 Whereas your fathers tempted me,  
my power for to prove :

My wondrous works when they did see,  
yet still they would me move.

10 Twice twenty years they did me grieve  
and I to them did say,

They erre in heart, and not believe,  
they have not known my way.

11 Wherefore I swore, when that my wrath  
was kindled in my brest,

That they should never tread the path  
to enter in my rest.

PSALM xcvi. I. H.

1 Sing ye with praise unto the Lord,  
new songs with joy and mirth :

2 Sing unto him with one accord,  
all people on the earth.

2 Yea sing unto the Lord, I say,  
praise ye his holy Name :

Declare and shew from day to day  
salvation by the same.

3 Among the heathen he declare  
his honour round about :

To shew his wonders do not spare,  
in all the world throughout.

4 For why the Lord is much of might,  
and worthy praise alway :

And he is to be dread of right,  
above all gods, I say.

5 For all the gods of heathen folk  
are idols that will fade :

But yet our God, he is the Lord  
that hath the heavens made.

6 All praise and honour eke do dwell  
for aye before his face :

Both power and might likewise shall dwell  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world :

All might and worship eke I say,  
ascribe unto the Lord.

And to thy Name, O thou most High,  
so sing with one accord.

2 To shew the kindnesse of the Lord,  
betime ere day be light :

And eke declare his truth abroad,  
when it doth draw to night.

3 Upon ten-stringed instruments,  
on Lute and Harp so sweeter :  
With all the mirth you can invent,  
of instruments most meet.

4 For thou hast made me to reioyce  
in things so wrought by thee :  
And I have joy in heart and voice,  
thy handy-works to see.

5 O Lord how glorious and how great,  
are all thy works so stout ?  
So deeply are thy counsels set,  
that none can try them out.

6 The man unwise hath not the wit,  
these things to pass to bring :  
And all such fools are nothing fit,  
to understand this thing.

7 When so the wicked at their will,  
as grass do spring full fast :  
They when they flourish in their ill,  
for ever shall be waste.

8 But thou art mighty Lord most High,  
yea thou dost reign therefore :  
In every time eternally,  
both now and evermore.

9 For why ? O Lord behold and see  
behold thy foes I say,  
How all that work iniquity,  
shall perish and decay.

10 But thou like as an Unicorn  
shalt lift mine horn on high :  
With fresh and new prepared oyle,  
thine oyned King am I.

11 And of my foes before mine eyes  
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Of all that up against me rise,  
mine ears shall hear the same.

12 The just shall flourish up on high,  
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And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God :  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their rage much fruit shall bring  
both far and well beeen :  
And pleasantly both bud and spring,  
with boughs and branches green.

15 To shew that God is good and just,  
and upright in his will :  
He is my rock, my hope, and trust,  
in him there is none ill.

#### PSALM xciii. I. H.

The Lord as King aloft doth reign,  
with glory goodly dight :  
And he to shew his strength most main,  
hath girt himself with might.

2 The Lord likewise the earth hath made  
and shap'd it so sure,  
No might can make it move or fade,  
at stay it doth endure.

3 Ere that the world was made or wrought  
thy seat was set before :  
Beyond all time that can be thought  
thou hast been evermore.

4 The floods, O Lord, the floods do rise,  
they roar and make a noise :  
The floods (I say) did enterprize,  
and lifted up their voice.

5 Yea, though the storms arise in fight,  
though seas do rage and swell :  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And look what promise he doth make,  
his household to defend :  
For just and true they shall it take,  
all times without an end.

#### PSALM xciv. I. H.

O Lord thou dost revenge all wrong,  
that office longs to thee :

Sith vengeance doth to thee belong,  
declare that all may see,

2 set forth thy self, for thou of right  
the earth dost judge and guide :  
Reward the proud and men of might  
according to their pride,

3 How long shall wicked men bear sway,  
with lifting up their voice ?  
How long shall wicked men, I say,  
thus triumph and reioyce ?

4 How long shall they with brags bark  
and proudly prate their fill ?  
Shall they reioyce that be so stout,  
whose works are ever ill ?

5 Thy Rock, O Lord, thine heritage,  
they spoil and vex full sore :  
Against thy people they do rage  
still daily more and more.

6 The widdows which are comfortles,  
and strangers they destroy :  
They slay the children fatherlesse,  
and none doth put them by.

7 And when they take those things in hand  
this talk they have of thee :  
Can Jacobs God this understand ?  
nath, no, he cannot see.

8 O folk unwise, and people rude,  
some knowledge now discern :  
Ye fools among the multitude,  
at length begin to learn.

9 The Lord which made the ear of man,  
he needs of right must hear :  
He made the eye, all things must then  
before his sight appear.

10 The Lord doth all the world correct,  
and make them understand :  
Shall he not then your deeds direct ?  
how can you scape his hand ?

#### The second Part.

11 The Lord doth know the thoughts of  
his heart he sees full plain :

The Lord (I say) mans thoughts doth scan  
and findeth them but vain.

12 But Lord that man is happy sure,  
whom thou dost keep in awe :  
And through correction dost procure  
to teach him in thy Law.

13 Whereby he shall in quiet rest  
in time of trouble sit :  
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and fall into the pit.

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his people for to take :  
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15 Until that judgment be decreed  
to justice to convert :  
That all may follow her with speed,  
that are of upright heart.

16 But who upon my part shall stand  
against the curst train ?  
Or who shall rid me from their hand  
that wicked works maintain ?

17 Except the Lord had been mine aid,  
mine enemies to repell :  
My soul and life had now been laid  
almost as low as hell.

18 When I did say my foot did slide  
I now am like to fall :  
Thy goodness Lord did so provide  
to stay me up withall.

19 When with my self I mused much,  
and could no comfort find :  
Then Lord thy goodness did me touch  
and that did ease my mind.

20 Wilt thou inhazn thy self and draw  
wirth wicked men to sit ?  
Which with p'rence instead of law,  
much mischief do commis.

21 For they consult against the life  
of righteous men and good :  
And in their counsels they are rife,  
to shed the guiltless blood.

22 But yet the Lord he is to me  
a strong defence or lock :  
He is my God, to whom I flee,  
he is my strength and rock.

23 And he shall cause their mischiefs all  
themselves for to annoy :  
And in their malice they shall fall,  
our God shall them destroy.

#### PSALM xcvi. I. H.

O Come let us lift up our voice,  
and sing unto the Lord :  
In him our rock of health rejoice  
-let us with one accord.

2 Yea let us come before his face,  
to give him thanks and praise :  
In singing I salms unto his grace,  
let us be glad always.

3 For why ? the Lord he is no doubt,  
a great and mighty God :

A King above all gods, throughout  
in all the world abroad.

4 The secreters of the earth so deep  
and corners of the land :  
The tops of hills that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought :  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let us bow and waife the Lord,  
before him let us fall :  
And kneel to him with one accord,  
the which hath made us all.

7 For why ? he is the Lord our God,  
for us he doth provide :  
We are his flock, he doth us feed,  
his sheep, and he our guide.

8 To day if ye his voice will hear,  
then harden not your heart :  
As ye with grudging many a year  
provok'd me in desert.

9 Whereas your fathers tempted me,  
my power for to prove :  
My wondrous works when they did see,  
yet till they would me move.

10 Twice twenty years they did me grieve  
and I to them did say,  
They erre in heart, and not believe,  
they have not known my way.

11 Wherefore I swore, when that my wrath  
was kindled in my brest,  
That they should never tread the path  
to enter in my rest.

#### PSALM xcvi. I. H.

1 Sing ye with praise unto the Lord,  
new songs with joy and mirth :  
Sing unto him with one accord,  
all people on the earth.

2 Yea sing unto the Lord, I say,  
praise ye his holy Name :  
Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about :  
To shew his wonders do not spare,  
in all the world throughout.

4 For why the Lord is much of might,  
and worthy praise alway :  
And he is to be dread of right,  
above all gods, I say.

5 For all the gods of heathen folk  
are idols that will fade :  
But yet our God, he is the Lord  
that hath the heavens made.

6 All praise and honour eke do dwell  
for aye before his face :  
Both power and might likewise dwell  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world :  
All might and worship eke I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also,  
the glory of his Name :  
And eke unto his courts do go,  
with gifts unto the same.

*The second Part.*

9 Fall down and worship ye the Lord,  
within his Temple bright :  
Let all the people of the world  
be fearfull at his sight.

10 Tell all the world, be not aghast,  
the Lord doth raig above :  
Yea, he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone  
that rules with princely might :  
To judge the nations every one  
with equiry and right.

12 The heavens shall great joy begin,  
the earth eke shall rejoyce :  
The sea and all that is therein,  
shall stour and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth :

The wood and every tree shall sing  
with gladness and with mirth.

14 Before the presence of the Lord,  
and coming of his might :  
When he shall justly judge the world,  
and rule his folk with right.

*PSALM xcviij. I. H.*

**T**he Lord doth raig, whereat ~~the~~ earth  
may joy with pleasant voice :

And eke the Isles with joyfull mirth  
may triumph and rejoyce.

2 Both clouds and darknes eke do swell  
and round about him bear :  
Yea right and justice ever dwell,  
and bide about his seat.

3 Yea fire and hear at once do run,  
and go before his face :  
Which shall his foes and enemies burn  
abroad in every place.

4 His lightning eke full bright did blaze  
and to the world appear :  
Whereat the earth did lock and gaze,  
with dread and deadly fear.

5 The hills like wax did melt in sight  
and presence of the Lord :  
They fled before that Rulers might,  
which guideth all the world.

6 The heavens eke declare and shew  
his justice forth abroad :  
That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such  
as worship idols vain :

And eke to those that glory much,  
dumb pictures to maintain.

8 For all the idols of the world  
which they as gods do call :  
Shall feel the power of the Lord,  
and down to him shall fall :

9 With joy shall Sion hear this thing,  
and Juda shall rejoyce.

For at thy judgments they shall sing,  
and make a pleasant noise.

10 That thou O Lord art set on high,  
in all the earth abroad :  
And art exalted wondrously  
above each other god.

11 All ye that fear the Lord, do this,  
hate all things that are ill :

For he doth keep the souls of his  
from such as would them spill.

12 And light doth spring up to the just,  
with pleasure for his part :  
Great joy with gladness, mirth, and lust,  
to them of upright heart.

13 Ye righteous in the Lord rejoyce,  
his holiness proclaim :  
Be thankfull eke with heart and voice,  
and mindfull of the same.

*PSALM xcviij. I. H.*

**O** Sing ye now unto the Lord,  
a new and pleasant song, (world)  
For he hath wrought throughout the  
his wonders great and strong.

2 With his right hand full worthily,  
he doth his foes devour :  
And get him self the victory,  
with his own arm and power.

3 The Lord doth make his people know  
his saving health and might :

The Lord doth eke his justice shew,  
in all the heathens sight.

4 His grace and truth to Israel,  
in mind he doth record :  
That all the earth hath seen right well  
the goodness of the Lord.

5 Be glad in him with joyfull voice,  
all people of the earth :

Give thanks to God, sing and rejoyce,  
to him with joy and mirth.

6 Upon the harp unto him sing,  
give thanks to him with Psalms :  
Rejoyce before the Lord our King,  
with Trumpets and with Shalms.

7 Yea let the sea with all therein  
for joy both roar and swell :

The earth likewise let it begin,  
with all that therein dwell.

8 And let the floods rejoyce their sit,  
and clap their hands apace :  
And eke the mountains and the hills  
before the Lord his face.

9 For he shall come to judge and trie  
the world and every wight :

And rule the people mightily  
with justice and with right.

*PSALM xcix. I. H.*

**T**he Lord doth raig, although at it  
the people rage full sore :

Ye he on Cherubims doth sit,  
though all the world doth roar.

2 The Lord that doth in Sion dwell,  
is high and wondrous gear :  
Above all folk he doth excell,  
and he aloft is set.



3 Let all men praise thy mighty Name,  
for it is fearfull sure:  
And let them magnifie the same,  
that holy is and pure.  
4 The princely power of our King  
doth love iudgment and right:  
Thou rightly rulest every thing  
in Jacob through thy might.  
5 To praise the Lord our God devise,  
all honour to him doe:  
Before his footstool worship him,  
for he is only too.  
6 Moses, Aaron and Samuel,  
as Priests on him did call:  
When they did pray he heard them well  
and gave them answer all.  
7 Within the cloud to them he spake,  
then did they labour still,  
To keep such laws as he did make,  
and pointed them untill.  
8 O Lord our God thou didst them hear,  
and answeredst them again:  
Thy mercy did on them appear,  
their deeds didst not maintain.  
9 O laud and praise our God and Lo<sup>rd</sup>  
within his holy hill:  
For why? our God throughout the world  
is holy ever still.

PSALM C. I. H.

**A**ll people that on earth do dwell,  
sing to the Lord with chearful voice:  
Him serve with fear, his praise forth tel:  
come ye before him and rejoyce.  
3 The Lord ye know is God indeed,  
without our aid he did us make:  
We are his flock, he doth us feed,  
and for his sheep he doth us take.  
4 O enter then his gates with praise,  
approach with joy his courts unto:  
Praise, laud, and bleis his Name alwaies,  
for it is seemly so to do.  
5 For why? the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same by I. H.

**I**N God the Lord be glori and light,  
praise him throughout the earth:  
Serve him and come before his sight  
with singing and with mirth.  
2 Know that the Lord our God he is,  
he did us make and keep  
Not we our selves, for we are his  
own flock and pasture sheep.  
3 O go into his gates alwaies,  
give thanks within the same:  
Within his courts set forth his praise,  
and laud his holy Name.  
4 For why? the goodness of the Lord,  
for evermore doth raig:  
From age to age throughout the world,  
his truth both still remain.

PSALM Cij. N.

**M**ercy will and judgment sing,  
O Lord God unto thee:  
2 And wisely do in perfect way,  
I will thou come to me.  
And in the midst of my house walk,  
in pureness of my spirit.  
3 And I no kind of wicked thing,  
will set before my sight.  
I hate their works that fall away,  
it shall not cleave to me:  
4 From me shall part the froward heart  
none evil will I see.  
5 Him will I stroy that slandereth  
his neighbour privily:  
The lofty heart I cannot bear,  
nor him that looketh his.  
6 Mine eyes shall be on them within  
the land that faithfull be:  
In perfect way who walketh shall  
be servant unto me.  
7 I will no guiltfull person have  
within my house to dwell:  
And in my presence he shall not  
remain that lies doth tell.  
8 Betimes I will destroy even all  
the wicked of the land:  
That I may from Gods City cut,  
the wicked workers hand.

PSALM Cij. N.

**O** Hear my prayer Lord, and let  
my cry come unto thee:  
2 In time of trouble do not hide  
thy face away from me.  
3 Incline thine ear to me, make haste  
to hear me when I call:  
For as the smoke doth fade, so do  
my days consume and fall.  
4 And as an hearth my bones are burnt,  
my heart is smitten dead:  
And withers like the grass, that I  
forget to eat my bread.  
5 By reason of my groaning voice,  
my bones cleave to my skin:  
6 As Pelican in wilderness,  
such case now am I in.  
7 And as an Owle in desert is,  
so I am such an one:  
I watch, and as a Sparrow on  
the house top am alone.  
8 Lo daily in reproachfull wise,  
mine enemies do me scorn:  
And they that do against me rage,  
against me they have sworn.  
9 Surely with ashes as with bread,  
my hunger I have filld:  
And mingled have my drink with tears,  
that from mine eyes have filld.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdain:  
For thou hast sited me aloft,  
and cast me down again.

11 The daies wherein I passe my life,  
are like the fleeting shade:  
And I am withered like the grass,  
which soon away doth fade.  
12 But thou O Lord for ever dost  
remain in steady place:  
And thy remembrance ever doth  
abide from race to race.

The second Part.

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:  
The time of mercy, now the time  
forever, is come to end.  
14 For even in the stones thereof  
thy servants do delight:  
And on the dust thereof they have  
compassion in their sprite,  
15 Then shall the hearthen people fear  
the Lords most holy name:  
And all the Kings on earth shall dread,  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
again shall Sion rear:  
And then when he most nobly in  
his glory it all appear,  
17 To prayer of the desolate,  
when he himself doth bend:  
When he shall not disdain unto  
their prayers to attend.  
18 This it all be written for the age  
that after it all succeed:  
The people yet uncared  
the Lords renown shall spread.  
19 For he from his high Sanctuary  
hath looked down below:  
And out of heaven hath the Lord  
beheld the earth a'low.  
20 That of the mourning captive he  
might hear the woful cry:  
And that he might deliver those  
that damned are to dy.  
21 That they in Sion may declare  
the Lords most holy Name:  
And in Jerusalem set forth  
the praises of the same.  
22 Then when the people of the lands  
and kingdoms with accord,  
shall be assembled for to do  
their service to the Lord.

The third Part.

23 My former force of strength he hath  
abated in the way:  
And nether he hath cur my daies;  
thas I therefore did say:  
24 My God in midst of all my daies  
now take me nor away:  
Thy years endure eternally,  
from age to age I say.  
25 Thou the foundations of the earth  
before all times hast laid:  
And Lord the heavens are the work  
which thine own hands have made

26 Yea they shall perish and decay;  
but thou shalt tarry still:  
And they shall all in time wax old,  
even as a garment will.

27 Thou as a garment shalt them change  
and changed they shall be:  
But thou dost still abide the same,  
thy years do never flee.  
28 The children of thy servants shall  
continually endure:  
And in thy sight their happy seed  
for ever shall stand sure.

PSALM Cij. T.S.

My soul give laud unto the Lord,  
my spirit shall do the same:  
And all the secrets of my heart,  
praise ye his holy Name.  
2 Give thanks to God for all his gifts,  
thou not thyself unkind:  
And suffer not his benefits,  
to slip out of thy mind.  
3 That gave thee pardon for thy faults,  
and thee restor'd again,  
For all thy weak and frail disease,  
and heal'd thee of thy pain.  
4 That did redeem thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both  
he did extend to thee.  
5 That fill'd with goodness thy desire,  
and did prolong thy youth:  
Like as the eagle casts her bill,  
whereby her age renew th.  
6 The Lord with justice doth repay  
all such as be oppress'd:  
So that their sufferings and their wrongs  
are turned to the best.  
7 His ways and his commandments  
to Moses he did show:  
His counsels and his valiant acts  
the Israelites did know,  
8 The Lord is kind and mercifull  
when sinners do him grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.  
9 He chides us not continually,  
though we be full of strife:  
Nor keeps our faults in memory,  
for all our sinfull life.  
10 Nor yet according to our sins  
the Lord doth us regard:  
Nor after our iniquities  
he doth not us reward.  
11 But as the space is wondrous great,  
'twixt earth and heaven above:  
So is his goodness much more large  
to them that do him love.  
12 God doth remove our sins from us,  
and our offences all:  
As far as is the Sun-rising  
full distant from his fall.

The second Part.

- 13 And look what pitty parents dear  
unto their children bear:  
Like pitty beareth God to such  
as worship him in fear.
- 14 The Lord that made us, knows our  
our mold and fashion just: (shape,  
How weak and frail our nature is,  
and how we are but dust.
- 15 And how the time of mortal men  
is like the withering hay:  
Or like the flower right fair in field,  
that fades full soon away.
- 16 Whose gloss & beauty stormy winds  
do utterly disgrace:  
And make that after their assaults  
such blossoms have no place.
- 17 But yet the goodness of the Lord  
with his shall ever stand:  
Their childrens children shall receive  
his righteousness at hand.
- 18 I mean, which keep his covenant  
with all their whole desire:  
And nor forget to do the thing  
that he doth them require.
- 19 The heavens high are made the seat  
and foot-stool of the Lord:  
And by his power imperiall  
he governs all the world.
- 20 Ye Angels which are great in power,  
praise ye and bleis the Lord:  
Which to obey and do his will,  
immediately accord.
- 21 Ye noble host and ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.
- 22 Yea all his works in every place  
praise ye his holy Name:  
My heart, my mind, and eke my soul  
praise ye also the same.

PSALM cxv. W. K.

**M**Y soul praise the Lord,  
speak good of his Name:  
O Lord our great God,  
how dost thou appear?  
So passing in glory,  
thou great is thy fame!  
Honour and Majesty  
in thee shine most clear.

2 With light as a robe  
thou hast thee beclad:  
Whereby all the earth  
thy greatness may see:  
The heaven in such sort  
thou also hast spread,  
That it to a curtain  
compared may be.

3 His chamber-beams lie  
in the clouds full sure:  
Which as his chariot  
are made him to be ar,

And there with much swiftnes,  
his course doth endure,  
Upon the wings riding  
of winds in the air.

4 He maketh his spirits  
as Heralds to go:  
And lightnings to serve,  
we see also preit:  
His will to accomplish,  
they run to and fro,  
To save or consume things,  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast,  
That it once to move  
none shall have such power:

6 The deep a fair covering  
for it made thou hast:  
Which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flie:  
And so give due place  
thy word to obey.  
At thy voice of thunder  
so feartull they be:  
That in their great raging,  
they haste loon away,

8 The mountains full high  
they then up ascend:  
If thou dost but speak,  
thy word they fulfill:  
So likewise the vallies  
most quickly descend,  
Where thou them appointed  
remain they do still.

9 Their bounds thou hast set,  
how far they shall run:  
So that in their rage  
nor that pass they can:  
For God hath appointed  
they shall not return,  
The earth to destroy more,  
which made was for man.

The second Part.

10 He sendeth the springs  
to strong streams or lakes,  
Which run do full swif  
among the huge hills.

11 Where both the wild asses  
their thirst oft times shake,  
And beasts of the mountains  
thereof drink their fill.

12 By these pleasant springs  
of fountains full fair,  
The fowls of the ayre  
abide still and dwell:  
Who moved by nature  
to hop here and there:  
Among the green branches  
their songs it all excell.

13 The mountains to moist,  
the clouds be doth use:

8 Ascribe unto the Lord also,  
the glory of his Name :  
And eke unto his courts do go,  
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord,  
within his Temple bright :  
Let all the people of the world  
be fearfull at his sight.

10 Tell all the world, be not afraid,  
the Lord doth reign above :  
Yea, he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone  
that rules with princely might :  
To judge the nations every one  
with equity and right.

12 The heavens shall great joy begin,  
the earth eke shall rejoice :  
The sea and all that is therein,  
shall flourish and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth :

The wood and every tree shall sing  
with gladness and with mirth.

14 Before the presence of the Lord,  
and coming of his might :  
When he shall justly judge the world,  
and rule his folk with right.

PSALM xcviij. I. H.

**T**he Lord doth reign, whereat the earth  
may joy with pleasant voice :

And eke the likes with joyfull mirth  
may triumph and rejoice.

1 Both clouds and darkness eke do swell  
and round about him tear :

Yea right and justice ever dwell,  
and bide about his seat.

2 Yea fire and heat at once do run,  
and go before his face :

Which shall his foes and enemies burn  
abroad in every place.

4 His lightning eke full bright did blaze  
and to the world appear :

Whereat the earth did look and gaze,  
with dread and deadly fear.

5 The hills like wax did melt in sight  
and presence of the Lord :

They fled before that Rulers might,  
which guideth all the world.

6 The heavens eke declare and shew  
his justice forth abroad :

That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such  
as worship idols vain :

And eke to those that glory much,  
dumb pictures to maintain.

8 For all the idols of the world  
which they as gods do call :

Shall feel the power of the Lord,  
and down to him shall fall :

9 With joy shall Sion hear this thing,  
and Juda shall rejoice.

For at thy judgments they shall sing,  
and make a pleasant noise.

10 That thou O Lord art set on high,  
in all the earth abroad :

And art exalted wondrously  
above each other god.

11 All ye that fear the Lord, do this,  
hate all things that are ill :

For he doth keep the souls of his  
from such as would them spill.

12 And light doth spring up to the just,  
with pleasure for his part :

Great joy with gladness, mirth, and lust,  
to them of upright heart.

13 Ye righteous in the Lord rejoyce,  
his holiness proclaim :

Be thankfull eke with heart and voice,  
and mindfull of the same.

PSALM xcviij. I. H.

**O** Sing ye now unto the Lord,  
a new and pleasant song (world)

For he hath wrought throughout the  
his wonders great and strong.

2 With his right hand full worthily,  
he doth his foes devour :

And get himself the victory,  
with his own arm and power.

3 The Lord doth make his people know  
his living health and might :

The Lord doth eke his justice shew,  
in all the heathens fight.

4 His grace and truth to Israel,  
in mind he doth record :

That all the earth hath seen right well  
the goodness of the Lord.

5 Be glad in him with joyfull voice,  
all people of the earth :

Give thanks to God, sing and rejoyce,  
to him with joy and mirth.

6 Upon the harp unto him sing,  
give thanks to him with Psalms :

Rejoyce before the Lord our King,  
with Trumpets and with Shalms.

7 Yea let the sea with all therein  
for joy both roar and swell :

The earth likewise let it begin,  
with all that therein dwell.

8 And let the floods rejoyce their sit,  
and clap their hands apace :

And eke the mountains and the hills  
before the Lord his face.

9 For he shall come to judge and trie  
the world and every wight :

And rule the people mightily  
with justice and with right.

PSALM xcix. I. H.

**T**he Lord doth reign, although at it  
the people rage full sore :

Ye he on Cherubims doth sit,  
though all the world doth roar.

2 The Lord that doth in Sion dwell,  
is high and wondrous great :

Above all folk he doth excel,  
and he above is set.

Let all men praise thy mighty Name,  
for it is fearfull sure:  
And let them magnifie the same,  
that holy is and pure.  
The princely power of our King  
doth love iudgment and right:  
Thou rightly rulest every thing  
in Jacob through thy might.

To praise the Lord our God devise,  
all honour to him doe:  
Before his footstool worship him,  
for he is only too.  
Moses, Aaron and Samuel,  
as Priests on him did call:  
When they did pray he heard them well  
and gave them answer all.

Within the cloud to them he spake,  
then did they labour still,  
To keep such laws as he did make,  
and pointed them untill.  
O Lord our God thou didst them hear,  
and answeredst them again:  
Thy mercy did on them appear,  
their deeds didst not maintain.

O laud and praise our God and Lord  
within his holy hill:  
For why? our God throughout the world  
is holy ever still.

PSALM C. I. H

All people that on earth do dwell,  
sing to the Lord with chearful voice:  
Him serve with fear, his praise forth tell:  
come ye before him and rejoyce.

The Lord ye know is God indeed,  
without our aid he did us make:  
We are his flock, he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his courts unto:  
Praise, laud, and bleis his Name alwaies,  
for it is seemly so to do.

For why? the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same by I. H.

In God the Lord be glad and light,  
praise him throughout the earth:  
Serve him and come before his sight  
with singing and with mirth.  
Know that the Lord our God he is,  
he did us make and keep  
Not we our selves, for we are his  
own flock and pasture sheep.

O go into his gates alwaies,  
give thanks within the same:  
Within his courts set forth his praise,  
and laud his holy Name.

For why? the goodness of the Lord,  
for evermore doth reign:  
From age to age throughout the world,  
his truth both still remain.

PSALM c. N.

Mercy will and judgment I sing,  
O Lord God unto thee:

And wisely do in perfect way,  
till thou come to me.  
And in the mid of my house walk,  
in pureness of my spirit.  
And I no kind of wicked thing,  
will set before my sight.

I hate their works that fall away,  
it shall not cleave to me:  
From me shall part the froward heart  
none evil will I see.  
Him will I stroy that slandereth  
his neighbour privily:  
The lofty heart I cannot bear,  
nor him that looketh high.

Nine eyes shall be on them within  
the land that faithfull be:  
In perfect way who walketh shall  
be servant unto me.  
I will no guiltfull person have  
within my house to dwell:  
And in my presence he shall not  
remain that lies doth tell.

Sometimes I will destroy even all  
the wicked of the land:  
That I may from Gods City cut,  
the wicked workers hand.

PSALM c. ij. N.

O Hear my prayer Lord, and let  
my cry come unto thee:

In time of trouble do not hide  
thy face away from me.  
Incline thine ear to me, make haste  
to hear me when I call:  
For as the smoke doth rise, so do  
my days consume and fall.

And as an hearth my bones are burnt,  
my heart is smitten dead:  
And withers like the grass, that I  
forget to eat my bread.  
By reason of my groaning voice,  
my bones cleave to my skin:  
As Pelican in wilderness,  
such case now am I in.

And as an Owle in desert is,  
so I am such an one:  
I watch, and as a sparrow on  
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So daily in reproachfull wise,  
mine enemies do me scorn:  
And they that do against me rage,  
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Surely with albes as with bread,  
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of fountains full fair,  
The fowls of the ayr  
abide shall and dwell :  
Who moved by nature  
to hop here and there :  
Among the green branches  
their songs shall excell.

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the clouds be doth use :

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 The earth with his works  
 is wholly replac.  
 14 So as the brut cattell  
 he doth not refuse :  
 But gra's doth provide them,  
 and herb for mans meat.  
 15 Yea bread, wine and oyle  
 he made for mans sake :  
 His face to reioyce,  
 and heart to make strong.  
 16 The Cedars of Liban  
 this great Lord did make :  
 Which trees he doth nourish  
 that grow up so long.  
 17 In these may birds build,  
 and make there their nests :  
 In firre-trees the Storks  
 remain and abide.  
 18 The high hills are succours  
 for wild goats to rest :  
 And eke the rocks stony  
 for Goats to hide.  
 19 The Moon then is set  
 her season to run :  
 The daies from the nights  
 thereby to discern :  
 And by the descending  
 also of the Sun,  
 The cold from heat alway  
 thereby we do learn.  
 20 When darkness doth come  
 by Gods will and power :  
 Then creep forth do all  
 the beaſts of the wood.  
 21 The Lions range roaring,  
 their prey to deuour :  
 But yet it is thou Lord  
 which givest them food.  
 22 As soon as the Sun  
 is up, they retire :  
 To couch in their dens  
 then are they full of fire :  
 23 That man to his work may  
 as right doth require :  
 Till night come and call him  
 to take rest again.

The third Part.

24 How sundry O Lord,  
 are all thy works found ?  
 With wisdom full great  
 they are indeed wrought :  
 So that the whole world  
 of thy praise doth sound :  
 And as for thy riches,  
 they pass all mens thought.  
 25 So is the great sea,  
 which large is and broad :  
 Where things that creep swarm,  
 and beaſts of each sort.  
 26 There both mighty ships sail,  
 and some lie as load :

The Whale huge and monstrous  
 there also doth sport.

27 All things on thee wait,  
 thou doſt them reſſeue :  
 And thou in due time  
 full well doſt them ſeed.  
 28 Now when it doth pleaſe thee  
 the ſame for to give ;  
 They gather full gladly  
 thoſe things which they need.

Thou openeſt thy hand,  
 and they find ſuch grace,  
 That they with good things  
 are filled we ſee.  
 29 But ſore are they troubled,  
 if thou turn thy face,  
 For if thou their breath take,  
 vile duſt then they be.

30 Again when thy Spirit  
 from thee doth proceed  
 All things to appoint,  
 and what ſhall enſue :  
 Then are they created,  
 as thou haſt decreed :  
 And doſt by thy goodneſſe  
 the drie earth renew.

31 The praiſe of the Lord  
 for ever ſhall laſt :  
 Who may in his works  
 by night well reioyce.  
 32 His looks can the earth make  
 to tremble full faſt :  
 And likewiſe the mountains  
 to ſmoak at his voice.

33 To this Lord and God,  
 ſing will I alway :  
 So long as I live,  
 my God praiſe will I :  
 34 Then am I moſt certain  
 my words ſhall him pleaſe :  
 I will reioyce in him,  
 to him will I cry.

35 The ſinners, O Lord,  
 conſume in thine ire :  
 And eke the perverſe,  
 them root out with ſhame :  
 But as for my ſoul now,  
 let it ſtill deſire,  
 And ſay with the faithfull,  
 praiſe ye the Lords Name.

PSALM c. N.

C I've praiſes unto God the Lord,  
 and call upon his Name :  
 Among the people eke declare  
 his works to ſpread his fame.  
 2 Sing ye unto the Lord I ſay,  
 and ſing unto his praiſe :  
 And talk of all his wondrous works  
 that he hath wrought alwayes.  
 3 In honour of his holy Name,  
 reioyce with one accord :  
 And let the heart alſo reioyce

of them that seek the Lord.  
4 Seek ye the Lord, and seek the strength  
of his eternal might :  
And seek his face continually,  
and presence of his sight.

5 The wondrous works that he hath done  
keep still in mindfull heart :  
Ne let the judgments of his mouth  
out of your mind depart.

6 Ye that of faithfull Abraham  
his servant are the seed :  
Ye his elect the children that  
of Jacob do proceed.

7 For he, he onely is I say,  
the mighty Lord our God :  
And his most rightfull judgments are  
through all the earth abroad.

8 His promise and his covenant  
which he hath made to his,  
He hath remembered evermore,  
to thousands of degrees.

The second Parr.

9 The covenant which he hath made  
with Abraham long ago :  
And faithfull oath which he hath sworn  
to Isaac also.

10 And did confirm the same for law,  
that Jacob should obey :  
And for eternal covenant  
to Israel for aye.

11 When thus he said, Lo, I to you  
all Canaan land will give :  
The lot of your inheritance,  
wherein your seed shall live.

12 Although the number at that time  
did very small appear :  
Yea very small, and in the land  
they then but strangers were.

13 While yet they walk'd from land to  
without a sure abode : (land  
And while from sundry kingdoms they  
did wander all abroad.

14 And wrong at no oppressors hand  
he suffered them to take :  
But even the great and mighty Kings  
reproved for their sake.

15 And thus he said, Touch ye not those  
that mine anointed be :  
Ne do the Prophets any harm  
that do pertain to me.

16 He call'd a dearth upon the land,  
of bread he strow'd the store :  
But he against the time of need  
had sent a man before.

The third Parr.

17 Even Joseph which had once been sold  
to live a slave in wo :  
Whose feet they hurt in stocks, whose soul  
the irons peir'd also.

18 Until the time came when his cause  
was known apparently :  
The mighty word of God the Lord  
his lawless touch did drie.

19 The King sent and delivered  
from prison where he was :  
20 The ruler of the people then  
did freely let him pass.  
21 And over all his house he made  
him Lord to bear the sway :  
And of his substance made him have  
the rule and all the day.

22 That he might to his will instruct  
the Princes of the land :  
And wisdoms lore his ancient men  
might cause to understand.  
23 Then into the Egyptian land  
came, Israel also :  
And Jacob in the land of Ham  
did live a stranger tho.

24 His people he exceedingly  
in number made to flow,  
And over all their enemies  
in strength he made them grow.  
25 Whose heart he turn'd that they wish  
his people did intreat : (have  
And did his servants wrongfully;  
abuse with false deceit.

The fourth Parr.

26 His faithfull servant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.

27 The wondrous message of his sign  
among them he did show :  
And wonders in the land of Ham  
then did they work also.

28 Darkness he sent, and made it dark  
instead of brighter day :  
And unto his commission,  
they did not disobey.

29 He turn'd their waters into blood,  
he did their fishes slay : (place  
30 Their land brought frogs even in the  
where their King Pharaoh lay.

31 He spake, and a r his voice their came  
great swarms of noisom flies,  
And all the quarters of the land  
were fill'd with crawling lice.

32 He gave them cold and stony hail  
instead of milder rain :  
And fiery flames within their their land  
he sent unto their pain.

33 He smote their vines and all their trees  
whereon their figs did grow :  
And all their trees within their coasts  
down did he overthrow.

34 He spake, then Caterpillars did  
and Grasshoppers abound :  
35 Which are the grass in all their land  
and fruit of all their ground.

The fifth Parr.

36 The first-begotten in their land  
eke deadly he did smite :  
Yea the beginning and first fruit  
of all their force and might.  
37 With gold & silver he them brought  
from Egypt land to pass :  
And

And in the number of their Tribes  
no feeble one there was.

38 Egypt was glad and joyfull then  
when they did the mee depart :  
For terrour and the fear of them  
was faine upon their heart.

39 To throw them from the parching heat  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.

40 They asked, and he caused Quails  
to rain at their request :  
And fully with the bread of heaven  
their hunger he represt :

41 He opened the stony rock,  
and waters gushed our :  
And in the dry and parched ground  
like rivers run about.

42 For of his holy covenant  
aye mindfull was he th :  
Which to his servant Abraham (mirch,  
he plighted long ago.  
43 He brought his people forth with  
and his elect with joy,  
Our of the cruel land, where they  
had liv'd in great annoy.

44 And of the heathen men he gave  
to them the fruitfull lands :  
The labours of the people eke  
they took into their hands.

45 That they his holy statutes might  
observe for evermore.  
And faithfully obey his laws :  
praise ye the Lord therefore.

PSALM cv. W. K.

1. Raise ye the Lord, for he is good,  
his mercy dureth for aye :

2 Who can exprest his noble acts,  
or all his praise display ?

3 They blessed are that judgment keep,  
and justly do alway :  
With favour of thy people (Lord)  
remember me I pray.

4 And with thy saving health (O Lord)  
vouchsafe to visit me :

That I the great felicity  
of thine elect may see,

5 And with thy peoples joy I may  
a joyfull mind possesse :

And may with thine inheritance  
a glorying heart expresse.

6 Both we, and eke our fathers all,  
have sinned every one :

We have committed wickednesse,  
and lowly we have done.

7 The wonders great which thou (O Lord)  
hast done in Egypt land :

Our fathers though they saw them all  
yet did not understand.

Not yet thy mercies multitude  
did keep in thankful mind :

But at the sea, yea the red sea,  
rebelled most unkind.

8 Neverthelesse he saved them  
for honour of his Name :  
That he might make his power known  
and spread abroad his fame.

9 The red sea he did then rebeke,  
and forthwith it was dry'd :  
And as in wilderness, so through  
the deepe he did them guide.

10 He sav'd them from the cruel hand  
of their despitefull foe :  
And from the enemies hand he did  
deliver them also.

### The second Part.

11 The waters their oppressours whelm'd  
nor one was left alive :

12 Then they believ'd his word, & praise  
in song they did him give.

13 But by and by unthankfully  
his works they clean forgot :  
And for his counsel and his will  
they did neglect to wait.

14 But lusted in the wilderness,  
with fond and greedy lust :  
And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton mindes desire  
he suffer'd them to have :  
But waiting Jeannete therewithall  
unto their souls he gave.

16 Then when they lodg'd in their rear  
at Moises they did grutch :

Aaron the holy of the Lord  
so did they envy much.

17 Therefore the earth did open wide,  
and Dathan did devour :  
And all Abirams company  
did cover in that hour.

18 In their assembly kindled was,  
the hot consuming fire :  
And waiting flame did then burn up  
the wicked in his ire.

19 Upon the hill of moreb they  
an idol-cult did frame :  
And there the molten image they  
did worshipping of the same.

20 In to the likeness of a Calf,  
which feedeth on the grasse,  
Thus they their glory turn'd, and all  
their honour did decease.

21 And God their only Saviour  
unkindly they forgot :  
Which many great and mighty things  
in Egypt land had wrought.

### The third Part.

22 And in the land of Ham for them  
most wondrous works had done  
And by the red sea dreadfull things  
performed long ago.

23 Therefore for their so shewing them  
forgetfull and unkind :  
To bring destruction on them all  
he purpos'd in his mind ;

And nor his chosen Moses stood  
before him in the break  
to turn his wrath, lest he on them  
with slaughter should him wreak.  
They did despise the pleasant land,  
that he beight to give  
and the words that he had spoke  
they did no whit believe.

But in their tents with grudging heart  
they wickedly repin'd:  
Nor to the voice of God the Lord  
they gave an hearkning mind.  
Therefore against them lifted he  
his strong revenging hand:  
Them to destroy in wilderness,  
ere they should see the land.

And to destroy their seed among  
the nations with his rod:  
And through the countries of the world  
to scatter them abroad.  
To Baal-Peor then they did  
adjoyn themselves also:  
And are the offerings of the dead,  
so they forsook him tho.

Thus with their own inventions  
his wrath they did provoke:  
And in his fire inkindled wrath  
the plague upon them broke.  
But Phineas stood up with zeal,  
the sinners vile to slay:  
And judgement he did execute,  
and then the plague did stay.

The fourth Part.

It was imputed unto him  
for righteousness that day:  
And from thenceforth so counted is,  
from race to race, I say.  
At waters eke of Meribah  
they did him angry make:  
Yea, so far forth, that Moses was  
then punish'd for their sake.

Because they vex'd his spirit so sore,  
that in impatient heart  
His lips spake unadvisedly,  
his servour was so great.

Nor as the Lord commanded them  
they slew the people tho.  
But were among the heathen mix'd  
and learn'd their works also.

And did their idols serve, which were  
their ruine and decay:  
To friends their sons and daughters they  
did offer up and slay:  
Yea with unkindly murdering knife  
the guiltles blood they spilt:  
Yea their own sons and daughters blood,  
without all cause of guilt.

Whom they to Canaan idols then  
offred with wicked hand:  
And so with blood of innocents  
defiled was the land.

Thus were they stained with the works  
of their own filthy way:

And with their own inventions  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled sore:  
And even his own inheritance,  
he did abhor therefore.

41 Into the hands of heathen men  
he gave them for a prey:  
And made their foes the Lords, whom  
were forced to obey. (they)

The fifth Part.

42 Yea and their hateful enemies  
opprest them in the land:  
And they were humbly made to stoop  
as subject to their hand.

43 Full oftentimes from thrall had he  
delivered them before:  
But with their counsels they so wrath  
provok'd him ever more.

Therefore they by their wickednesse  
were brought full low to lie:

44 Yet when he saw them in distresse  
he hearkned to their cry.

45 He call'd to minde his covenant,  
which he to them had swore:  
And by his mercies multitude  
repented him therefore.

46 And favour he them made to find  
before the sight of those  
That led them captive from their land  
when erst they were their foes.

47 Save us O Lord that art our God,  
save us (O Lord) we pray:  
And from among the heathen folk  
Lord gather us away.

48 That we may spread the noble praise  
of thy most holy Name:

That we may glory in thy praise,  
and sounding of thy fame.

49 The Lord the God of Israel  
be blest for evermore:  
Let all the people say, Amen,  
praise ye the Lord therefore.

PSALM cviij. W. K.

Give thanks unto the Lord our God:  
for gracious is he:

And that his mercy hath no end  
all mortal men may see.

2 Such as the Lord redeemed hath,  
with thanks shall praise his Name:  
And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the lands  
that lay so far about:  
From East to West, from North to South  
his hand did finde them out.

4 They wandred in the wilderness,  
and strayed from the way.  
And found no city where to dwell,  
that serve night for their stay.

5 Whose thirst and hunger was so great  
in these deserts so void:

Then

And in the number of their Tribes  
no feeble one there was.

38 Egypt was glad and joyfull then  
when they did the mee depart :  
For terrour and the fear of them  
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39 To throude them from the parching heat  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.

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And fully with the bread of heaven  
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And in the dry and parched ground  
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Out of the cruel land, where they  
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The labours of the people ere  
they took into their hands.

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And faithfully obey his laws :  
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PSALM cxi. W. K.

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his mercy dureth for aye :

2 Who can expresse his noble acts,  
or all his praise display ?

3 They blessed are that judgment keep,  
and justly do alway :

With favour of thy people (Lord)  
remember me I pray.

4 And with thy saving health (O Lord)  
vouchsafe to visit me :

That I the great felicity  
of thine elect may see,

5 And with thy peoples joy I may  
a joyfull mind possede :

And may with thine inheritance  
a glorying heart ex, resse.

6 Both we, and eke our fathers all,  
have sinned every one :

We have committed wickednesse,  
and lewdly we have done.

7 The wonders great which thou (O Lord)  
hast done in Egypt land :

Our fathers though they saw them all  
yet did not understand.

Nor yet thy mercies multitude  
did keep in thankful mind ;

But at the sea, yea the red sea,  
rebelled most unkind.

8 Nevertheless he saved them  
for honour of his Name :

That he might make his power known  
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18 In their assembly kindled was,  
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And waiting flame did then burn up  
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Them to destroy in wilderness,  
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His lips spake unadvisedly,  
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35 But were among the heathen mix'd  
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36 And did their idols serve, which were  
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And with their own inventions  
a whoring they did stray.  
40 Therefore against his people was  
the Lords wrath kindled sore:  
And even his own inheritance,  
he did abhor therefore.  
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he gave them for a prey:  
And made their foes their Lords, whom  
were forced to obey. (they

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opprest them in the land:  
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as subject to their hand.  
43 Full oftentimes from thrall had he  
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44 Yet when he saw them in distresse  
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Lord gather us away.  
48 That we may spread the noble praise  
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That we may glory in thy praise,  
and sounding of thy fame.  
49 The Lord the God of Israel  
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Let all the people say, Amen,  
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PSALM cvij. W. K.

Give thanks unto the Lord our God:  
for gracious is he:  
And that his mercy hath no end  
all mortal men may see.  
2 Such as the Lord redeemed hath,  
with thanks shall praise his Name:  
And shew how they from foes were freed,  
and how he wrought the same.  
3 He gathered them forth of the lands  
that lay so far about:  
From East to West, from North to South  
his hand did finde them out.  
4 They wandred in the wilderness,  
and strayed from the way.  
And found no city where to dwell,  
that serve might for their stay.  
5 Whose thirst and hunger was so great  
in these deserts so void:

That faintness did them sore affaunt,  
and eke their souls anoid.  
6 Then did they cry in their distress  
unto the Lord for aid :  
Who did remove their troublous state  
according as they praid.

7 And by that way which was most right,  
he led them like a guide :  
That they might to a City go,  
and there also abide.

8 Let men therefore before the Lord  
confess his goodness then :  
And shew the wonders that he doth  
before the sons of men.

9 For he the empty soul sustain'd  
whom thirst had made to faint :  
The hungry soul with goodness fed,  
and did them eke acquaint.

10 Such as do dwell in darkness deep,  
where they on death do wair,  
Fast bound to taste such troublous forms  
as iron chains do threat.

#### The second part.

11 For that against the Lords own words  
they sought to rebel :

Esteeming light his counsell high,  
which do so far excell.

12 But when he humbled them full low,  
they then fell down with grief :  
And none was found so much to help,  
whereby to get relief.

13 Then did they cry in their distress  
unto the Lord for aid :  
Who did remove their troublous state  
according as they praid.

14 For he from darknes our them brought  
and from deaths dreadful trade :  
Bursting with force the iron bands  
which them before did lade :

15 Let men therefore before the Lord  
confess his kindness then :  
And shew the wonders that he doth,  
before the sons of men.

16 For he threw down the gates of brass  
and brake them with strong hand :  
The iron bars he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feel  
and cannot from them wend :  
But heap on more to those they have,  
because they do offend.

18 Their souls so much did loath all meat  
that none they could abide :  
Whereby death had them almost caught,  
as they full truly tri'd.

19 Then did they cry in their distress  
unto the Lord for aid :  
Who did remove their troublous state,  
according as they praid.

20 For then he sent to them his word  
which health did soon restore :  
And brought them from those dangers  
wherein they were before. (deep

#### The third Part.

21 Let men therefore before the Lord  
confess his kindness then :  
And shew the wonders that he doth  
before the sons of men.

22 And let them offer sacrifice  
with thanks and also fear :  
And speak of all his wondrous works  
with glad and joyfull chear.

23 Such as in ships and brittle barks  
into the seas descend :  
Their merchandise through fearful floods  
to compass and to end.

24 Those men are forced to behold  
the Lords works what they be :  
And in the dangerous deep the same,  
most marvellous they see.

25 For at his word the stormy wind  
ariseh in a rage :  
And stirreth up the surges so,  
that nought can them assuage.

26 Then are they lifted up so high,  
the clouds they seem to gain :  
And plunging down the depth untill  
their souls consume with pain.

27 And like a drunkard to and fro,  
now here, now there they reel :  
As men with fear of wit bereft,  
or had of sense no feel.

28 Then did they cry in their distress  
unto the Lord for aid :  
Who did remove their troublous state  
according as they praid.

29 For with his word the Lord doth make  
the sturdy storms to cease :  
So that the great waves from their rage  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much did crave :  
And are by him in haven brought,  
which they so vain would have.

#### The fourth Part.

31 Let men therefore before the Lord  
confess his kindness then :  
And shew the wonders that he doth  
before the sons of men.

32 Let them in presence of the folk,  
with praise extoll his Name :  
And where the Elders do convene,  
there let them do the same.

33 For running floods to drie deserts  
he doth oft change and turn :  
And drieth up as it were dust  
the springing well and bourn.

34 A fruitful land with pleasures deck'd  
full barren he doth make,  
When on their sins that dwell therein  
he doth just vengeance take.

35 Again the wilderness full rude  
he maketh fruit so bear :  
With pleasant springs of waters cleare,  
though none before were there.

Wherein such hungry soles are fer,  
as he doth freely chafe :  
that they a City might them build,  
to dwell in for their use.

That they may sow their pleasant land  
and vineyards also plant,  
to yeild them fruit of such increase,  
as none may seem to want.  
They multiply exceedingly,  
the Lord doth bless them so :  
who doth also the brail beasts make  
by numbers great to grow.

But when § faithfull are low brought  
by the oppressors stout :  
and minish do through many plagues  
that compals them about.  
Then doth the Princes bring to shame  
which did them fore oppress :  
and likewise caused them to erre  
within the wilderness.

But yer the poor he raiseth up  
out of their troubles deep :  
and oft times doth his train augment  
much like a flock of sheep.  
The righteous shall behold this sight,  
and also much rejoyce :  
Whereas the wicked and perverse  
with grief shall stop their voice.

But who is wise, that now full well  
he may these things record ?  
for certainly such shall perceive  
the kindness of the Lord.

PSALM cxiii. I. H.

O God my heart prepared is,  
and eke my tongue is so :  
I will advance my voice in song,  
and giving thanks also :  
Awake my viol and my harp,  
sweet melody to make :  
And in the morning I my self  
right early will awake.

By me among the people Lord,  
still praised shalt thou be :  
And I among the heathen folk  
will sing, O Lord, to thee.

Because thy mercy Lord is great,  
above the heavens hie :  
And eke thy truth doth reach the clouds  
within the lofty skie.

Above the starry heavens high  
exalt thy self O God :  
And Lord display upon the earth  
thy glory all abroad.

That thy dearly beloved may  
be set at liberty :  
Help O my God with thy right hand,  
and hearken unto me.

God in his holiness hath spoke,  
wherefore my joys abound :  
Sichem I will divide, and mere  
the vale of Succoth ground.  
And Gilead shall be mine owne,  
Manasse mine shall be :

My head-strength Ephraim and law  
shall Juda give for me.

9 Moab my wash-pot, and my shoe  
on Edom will I throw :  
Upon the land of Pelastine  
in tryumph will I go.

10 Who shall into the City strong  
be guid to conduct me ?  
Or how by whom to Edom land  
conveyed shall I be ?

11 Is it not thou O Lord which last  
hadst us forsaken quite ?  
And thou O Lord which with our hosts  
didst not go forth to fight.

12 Give us O Lord thy saving aid,  
when troubles do assail :  
For all the help of man is vain,  
and can no whit avail.

13 Through God we shall do valiant acts  
and worthy of renown :  
He shall subdue our enemies,  
yea he shall tread them down.

PSALM cix. N.

IN speechless silence do not hold  
O God thy tongue always :  
O God even thou I say that art  
the God of all my praise.  
2 The wicked and the guilfull mouth  
on me disclosed be :  
And they with false and lying tongues  
have spoken unto me.

3 They did beset me round about  
with words of hatefull sight :  
Without all cause of my desert  
against me they did fight.

4 For my good will they are my foes,  
but then gan I so pray :  
5 My good with ill, my friendliness,  
with hate they did repay.

6 Set thou the wicked over him,  
to have the upper hand :  
At his right hand eke suffer thou  
his hatefull foe to stand.

7 When he is judged, let him then  
condemned be therein :  
And let the prayer that he makes,  
be turned into sin.

8 Few be his days, his charge also  
let thou another take :

9 His children let be fatherless,  
his wife a widow make.  
10 Let his off-spring be vagabonds  
to beg and seek their bread :  
Wandering out of the wasted place  
where erit they have been fed.

11 Let covetous extortioners  
catch all his goods and store :  
And let the strangers spoil the fruit  
of all his toyl before.

12 Let there be none to pity him,  
let there be none at all :

Tha

That on his children fatherless  
will let their mercy fall.

The second Part.

13 And so let his posterity  
for ever be destitute :  
Their name out-blotted in the age  
that after shall succeed.  
14 Let not his fathers wickedness  
from Gods remembrance fall :  
And let not thou his mothers sin  
be done away at all.  
15 But in the presence of the Lord  
let them remain for aye :  
That from the earth their memory  
he may cut clean away.  
16 Sith mercy he forgot to shew,  
but did pursue with spite  
The troubled man, and sought to slay  
the wofull-hearted wight.

17 As he did cursing love, it shall  
beside unto him so :  
And as he did not blessing love,  
it shall be far him fro.  
18 As he with cursing clad himself,  
so it like water shall  
Into his bowels, and like oyl  
into his bones besall.  
19 As garment let it be to him  
to cover him for aye :  
And as a girdle wherewith he  
may girded be away.  
20 Lo let the same be from the Lord  
the guerdon of my foe :  
Yea, and o' those that evil speak  
against my soul also.

21 But thou O Lord, which art my God,  
deal thou (I say) with me  
After thy Name, deliver me,  
for great thy mercies be.  
22 ~~Because~~ In depth of great distress  
I needy am and poor :  
And eke within my pained brest  
my heart is wounded sore.

The third Part.

23 Even so do I depart away,  
as doth declining shade :  
And as the Grasshopper, so I  
am shaken off and fade.  
24 With fasting long from needfull food  
enfeebled are my knees :  
And all her farnesse hath my flesh  
enforced been to leese.  
25 And I also a vile reproach,  
to them am made to be :  
And they that did upon me look,  
did shake their heads at me.  
26 But thou O Lord, that art my God,  
mine aid and succour be :  
According to thy mercy Lord  
save and deliver me.  
27 And they shall know thereby, that this  
(Lord) is thy mighty hand :

And that thou, thou hast done it Lord,  
so shall they understand.

28 Although they curse w<sup>th</sup> spite, yet thou  
shalt blest with loving voice :  
They shall arise and come to shame,  
thy servant shall rejoyce,  
29 Let them be clothed all with shame  
that enemies are to me :  
And with confusion as a cloke  
eke covered let them be.  
30 But greatly I will with my mouth  
give thanks unto the Lord :  
And I among the multitude  
his praises will record.  
31 For he with help at his right hand  
will stand the poor man by :  
To save him from the man that would  
condemn his soul to die.

P S A L M Cx. N.

THE Lord did say unto my Lord,  
sit thou at my right hand :  
Till I have made thy foes a stool  
wheron thy feet shall stand.  
2 The Lord shall out of Sion send  
the Scepter of thy might :  
Amid thy mortal foes be thou  
the ruler in their sight.  
3 And in the day on which thy reign  
and power they shall see :  
Then hereby free-will-offerings shall  
the people offer thee,  
Yea with an holy worshipping  
then shall they offer all :  
Thy birth-dew is the dew that doth  
from womb of morning fall.  
4 The Lord hath sworn, a id never will  
repent what he doth say :  
By th' order of Melchisedech,  
thou art a Priest for aye.  
5 The Lord thy God on thy right hand  
that standeth for thy stay :  
Shall wound for thee the stately Kings  
upon his wrathfull day.  
6 The heathen he shall judge, and fill  
the place with bodies dead :  
And over diverse countries shall  
in sundr finite the head.  
7 And he shall drink out of the brook  
that runneth in the way :  
Wherefore he shall lift up on high  
his royall head, that day.

P S A L M Cxi. N.

WITH heart I do accord,  
To praise and laud the Lord  
In presence of the just.  
2 For great his works are found,  
To search them such are bound,  
As him do love and trust.  
3 His works are glorious  
Also his righteousness  
It doth endure for ever.  
4 His wondrous works he would  
We still remember should.  
His mercy faileth never.

5 Such as to him love bear,  
A portion full fair

He hath up for them laid,  
For this they shall well finde,  
He will them have in minde,  
And keep them as he said.  
6 For he did not disdain  
His works to shew them plain,  
By lightnings and by thunders :  
When he the heathens land  
Did give into their hand,  
Where they beheld his wonders.

7 Of all his works enſuch  
Both judgment, right and truth,  
Whereto his statutes read :

8 They are decreed ſure  
For ever to endure  
Which equiry doth end :  
Redemption he gave  
His people for to ſave :

9 And hath alſo required,  
His promiſe nor to faile,  
But always to prevail,  
His holy Name be feared.

10 Who ſo with heart full ſain  
True wiſdom would attain  
The Lord fear and obey :  
Such as his laws do keep,  
Shall knowledge have full deep,  
His praiſe ſhall laſt for aye.

PSALM Cxij. W.K.

7 He man is bleſt that God doth fear,  
And that his law doth love indeed:

2 His ſeed on earth God will uprear,  
And bleſs ſuch as from him proceed,  
3 His houſe with good he will fulfill,  
His righteouſneſſe endure ſhall ſtill,

4 Unto the righteous doth ariſe  
In trouble joy, in darkneſſe light :  
Compaſſion is in his eyes,  
And mercy always in his ſight :

5 Yea pity moveth ſuch to lend  
He doth by judgment things expend.

6 And ſurely ſuch ſhall never fail :  
For in remembrance had is he :

7 No ridings ill can make him quail,  
Who in the Lord ſure hope doth ſee.

8 His heart is firm, his fear is paſt,  
For he ſhall ſee his foes down caſt.

9 He did well for the poor provide,  
His righteouſneſſe ſhall ſtill remain :

And his eſtate with praiſe abide,  
Though that the wicked man diſdain,

10 Yea gnath his teeth thereſhall he  
And ſo conſume his ſtate to ſee,

PSALM Cxiii. W.K.

Y E children which do ſerve the Lord,  
Praiſe ye his Name with one accord:

2 Yea bleſſed be always his Name.

3 Who from the riſing of the Sun,  
Till it return where it begun,

Is to be praiſed with great fame,  
4 The Lord all people doth ſurmoun,

As for his glory we may count,  
Above the heavens high to be,

5 With God the Lord who may compare  
Whoſe dwellings in the heavens are ?

Of ſuch great power and force is he.

6 He doth abaſe himſelf we know,  
Things to behold both here below,  
and alſo in heaven above.

7 The needy out of duſt to draw,  
And eke the poor which help none ſaw,

His only mercy did him move.

8 And ſo him ſet in high degree,  
With Princes of great dignity.

That rule his people with great fame,

9 The barren he doth make to bear,  
And with great joy her fruit to rear,

Therefore praiſe ye his holy Name.

PSALM Cxiv. W.W.

W Hen Iſrael by Gods addreſſe,  
from Tharaohs land was bent

And Jacobs houſe the ſtrangers left,  
and in the ſame train went.

2 In Juda God his glory ſhewd,  
his holineſſe moſt bright :

So did the Iſraelites declare  
his kingdom, power, and might.

3 The ſea it ſaw, and ſuddenly  
as all amaz'd did ſtie :

The roaring ſtreams of Jordans flood  
recoiled backwardly.

4 As Rams afraid the mountaine ſkipr,  
their ſtrength did them forſake :

And as the ſilly trembling Lambs  
their tops did bear and ſhake.

5 What aild the ſea as all amaz'd,  
ſo ſuddenly to ſtie ?

Ye rolling waves of Jordans flood,  
why ran ye backwardly ?

6 Why ſhook ye hills as Rams afraid?  
why did your ſtrength ſo ſhake ?

Why did your tops as trembling Lambs  
for fear quiver and quake ?

7 O earth confeſs thy Sovereign Lord,  
and dread his mighty hand :

Before the face of Jacobs God,  
fear ye, both ſea and land.

8 I mean the God which from hard rocks  
doth cauſe main floods appear :

And from the ſtony ſpring doth cauſe,  
guſh out the fountains clear.

PSALM Cxv. N.

N Or unto us, Lord, nor to us,  
but to thy Name give praiſe :

Both for thy mercy and thy truth,  
that are in thee always.

2 Why ſhall the heathen ſcorners ſay  
where is their God become ?

3 Our God in heaven is, and what  
he will, that hath he done.

4 Their idols ſilver are, and gold,  
works of mens hands they be :

5 They have a mouth, and do not ſpeak,  
and eyes, and do not ſee.

6 And they have ears joynd to their head,  
and do not hear at all :

And noſes eke they formed have,  
and do not ſmell wiſhall,

- 7 And hands they have, and handle not;  
and feet, and do not go:  
A throat they have, yet through the same  
they make no sound to blow.  
8 Those that make them are like to them  
and those whose trust they be:  
9 O Israel trust in the Lord,  
their help and shield is he.  
10 O Aarons house trust in the Lord,  
their help and shield is he:  
11 Trust ye the Lord that fear the Lord,  
their help and shield is he.  
12 The Lord hath mindfull been of us,  
and will us bless also:  
On Israel and on Aarons house,  
his blessings he will show.  
13 Them that be fearers of the Lord,  
the Lord will bless them all:  
Even he will bless them every one,  
the great and eke the small.  
14 To you (I say) the loving Lord  
will multiply his grace:  
To you and to the children that  
shall follow of your race.  
15 Ye are the blessed of the Lord,  
even of the Lord, I say:  
Which both the heaven and the earth,  
hath made and set in say.  
16 The heavens, yea the heavens high,  
belong unto the Lord:  
The earth unto the sons of men,  
he gave of free accord:  
17 They that be dead do not with praise  
set forth the Lords renown:  
Nor any that into the place,  
of silence do go down.  
18 But we will praise the Lord our God  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord, I say.

## P S A L M Cxvi. N.

- I Love the Lord, because my voice,  
and prayer heard hath he:  
2 When in my days I call'd on him,  
he tow'd his ear to me.  
3 Even when the snares of cruel death  
about beset me round:  
When pains of hell me caught, and when  
I woe and sorrow found.  
4 Upon the Name of God my Lord  
then did I call, and say,  
Deliver thou my soul, O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,  
and just he is also:  
And in our God compassion  
doth plentifully flow.  
6 The Lord in safety doth preserve  
all those that simple be:  
I was in wofull misery,  
and he delivered me.  
7 And now my soul, such thou art safe,  
return unto thy rest.

For largely, lo, the Lord to thee  
his bounty hath express'd.

- 8 Because thou hast delivered  
my soul from deadly thrall:  
My moistned eyes from mournfull tears  
my sliding feet from fall.  
9 Before the Lord I in the land  
of life will walk therefore:  
10 I did believe, therefore I spake,  
for I was troubled fore.

## The Second Part.

- 11 I said in my distress and fear  
that all men lyars be:  
12 What shall I pay the Lord for all  
his benefits to me?  
13 The wholesome cup of saving health  
I thankfully will take:  
And on the Lords Name I will call,  
when I my prayers make.  
14 I to the Lord will pay the vows  
that I to him beight:  
Yea, even at this present time  
in all his peoples sight.  
15 Right dear and precious in his sight  
the Lord doth aye esteem  
The death of all his holy ones,  
what ever men do deem.  
16 Thy servant Lord, thy servant, lo,  
I do my self confess,  
Son of thy handmaid: thou hast broke  
the bonds of my distress.  
17 And I will offer up to thee  
a sacrifice of praise:  
And I will call upon the Name  
of God the Lord always.  
18 I to the Lord will pay the vows  
that I have him beight:  
Yea even at this present time,  
in all his peoples sight.  
19 Yea in the courts of Gods own house  
and in the midst of thee,  
O thou Jerusalem, I say,  
wherefore the Lord praise ye.

## P S A L M Cxvij. N.

- O All ye nations of the world,  
praise ye the Lord a waies:  
And all ye people every where  
set forth his noble praise.  
2 For great his kindness is to us  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

## P S A L M Cxviii. N.

- C Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards thee.  
2 Let Israel confess and say,  
his mercy dures for aye:  
3 Now let the house of Aaron say,  
his mercy dures for aye.  
4 Let all that fear the Lord our God  
even now confess and say;



the mercy of the Lord our God  
endureth still for aye.

In trouble and in heaviness  
unto the Lord I cri'd :

Which lovingly heard me at large,  
my suir was not deny'd.

The Lord himself is on my side,  
I will not stand in doubt :

Nor fear what man can do to me,  
when God stands me about.

The Lord doth take my part with them  
that help to succour me :

Therefore I shall see my desire  
upon mine enemy.

Better it is to trust in God,  
than in mans mortal ferd :

Or to put confidence in Kings,  
or Princes in our need.

All nations have inclosed me,  
and compassed me round :

But in the name of God shall I  
mine enemies confound.

They kept me in on every side :  
they kept me in I say :

But in the Lords most mighty Name  
I shall work their decay.

They came about me all like Bees,  
but yet in the Lords Name,

I quencht their thorns that were on fire  
and will destroy the same.

The second Part.

Thou hast with force thrust sore at me  
that I indeed might fall :

But through the Lord I found such help,  
that they were vanquish'd all.

The Lord is my defence and strength,  
my joy, my mirth, my song :

He is become for me indeed,  
a Saviour most strong.

The right hand of the Lord our God  
doth bring to passe great things :

He causeth voice of joy and health  
in righteous mens dwellings.

The right hand of the Lord doth  
most mighty things to passe : (bring

His hand hath the preeminence,  
his force is as it was.

I shall not die but ever live  
to utter and declare

The Lord his might & wondrous power,  
his works, and what they are.

The Lord himself hath chastened,  
and hath cor'cted me :

But hath not given me over yet  
to death, as ye may see.

Set open unto me the gates  
of truth and righteousness :

That I may enter into them,  
the Lords praise to expresse :

This is the gate even of the Lord,  
which shall not be shut :

But good and righteous men a way  
shall enter into it.

The third Part.

I will give thanks to thee, O Lord,  
because thou hast heard me,  
And art become most lovingly  
a Saviour unto me.

The stone which ere this time among  
the builders was refused :

Is now become the corner-stone,  
and chertie to be used.

This was the mighty work of God,  
this was the Lords own fact :

And it is marvellous to behold  
wonders that noble act.

This is the joyfull day indeed  
which God himself hath wrought,

Let us be glad and joy therein,  
in heart, in minde, and thought.

Now help us, Lord, and prosper us,  
we win with one accord :

Blessed is he that comes to us  
in the name of the Lord.

God is the Lord that shows us light,  
bind ye therefore with cord

Your sacrifice to the altar :  
and give thanks to the Lord.

Thou art my God I will confesse,  
and render thanks to thee :

Thou art my God, and I will praise  
thy mercy towards me.

O give ye thanks unto the Lord,  
for gracious is he :

Because his mercy doth endure  
for ever towards thee.

PSALM Cxix. W.W. ALEPH:

Blessed are they that perfect are,  
and pure in minde and heart :

Whose lives and conversations  
from Gods lawes never part.

Blessed are they that give themselves  
his statutes to observe.

Seeking the Lord with all their hearts,  
and never from him swerve.

Doubtlesse such men go not astray,  
nor do no wicked thing :

Which stedfastly walk in his way  
without any wandring.

It is thy will and commandment  
that with attentive heed

Thy noble and divine precepts,  
we learn and keep indeed.

O would to God it might thee please  
my wayes so to adresse :

That I might both in heart and voice;  
thy lawes keep and confesse.

So should no shame my life attain,  
whilst I thus set mine eyes,

And bend my minde alwayes to mase  
on thy sacred decrees.

Then will I praise with upright heart  
and magnifie thy Name

When I shall learn thy judgements just  
and likewise prove the same.

8 And wholly will I give my self  
to keep thy lawes most right.  
Forfake me not for ever Lord,  
but shew thy grace and might.

**BETH.** The second Part.

9 By what means may a young man best  
his life learn to amend?  
If that he mark and keep thy word,  
and therein his time spend.  
10 Unfeignedly I have thee sought,  
and thus seeking abide:  
O never suffer me, O Lord,  
from thy precepts to slide.  
11 Within my heart and secret thoughts  
thy words I have hid still:  
That I might not at any time  
offend thy godly will.  
12 We magnifie thy Name O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.  
13 My lips have never ceas'd to preach,  
and publish day and night,  
The judgments all, which did proceed  
from thy mouth full of might.  
14 Thy testimonies and thy waies,  
please me no less indeed,  
Then all the treasures of the earth,  
which worldlings make their need.  
15 Of thy precepts I will still muse,  
and thereto frame my talk:  
As at a mark so will I aim,  
thy waies how I may walk.  
16 My only joy shall be so fix'd,  
and on thy lawes so set:  
That nothing can me so far blind,  
that I thy words forget.

**GIMEL.** The third Part.

17 Grant to thy servant now such grace  
as may my life prolong:  
Thy holy Word then will I keep,  
both in my heart and tongue.  
18 Mine eyes which were dim and shut up  
so open and make bright,  
That of thy law and marvellous works  
I may have the clear sight.  
19 I am a stranger in this earth,  
wandering now here, now there:  
Thy word therefore to me disclose,  
my foot-steps for to clear.  
20 My soul is ravish'd with desire,  
and never is at rest:  
But seeks to know thy judgments high,  
and what may please thee best.  
21 The proud men, and malicious,  
thou hast destroy'd each one:  
And curs'd are such as do not  
thy hefts attend upon.  
22 Lord turn from me rebuke and shame  
which wicked men conspire:  
For I have kept thy covenants  
with zeal as for as eye.

23 The Princes gear in counsel late,  
and did against me speak:  
But then thy servant thought how he  
thy statutes might not break.  
24 For why? thy covenants are my joy,  
and my hearts great solace:  
They serve instead of counsellors,  
my matters for to pass.  
**DALETH.** The fourth Part.  
25 I am alas as brought to grave,  
and almost turn'd to dust:  
Restore therefore my life again,  
as thy promise is just.  
26 My waies when I acknowledged,  
with mercy thou didst hear:  
Hear now thy self soon, and me instruct  
thy lawes to love and fear.

27 Teach me once thoroughly for to know  
thy precepts and thy lore:  
Thy works then will I meditate,  
and lay them up in store.  
28 My soul I feel so sore oppress'd,  
that it melteth for grief:  
According to thy word therefore,  
halt Lord to send relief.  
29 From lying and deceitful lips  
let thy grace me defend:  
And that I may learn thee to love,  
thy holy law me send.  
30 The way of truth both straight & sure  
I have chosen and found.  
I set thy judgments me before,  
which keep me safe and sound.  
31 Since then (O Lord) I forc'd my self  
thy covenants to embrace:  
Let me therefore have no rebuke,  
nor check in any case.  
32 Then will I run with joyfull cheer  
where thy word doth me call,  
When thou hast let my heart at large,  
and rid me out of thrall.

**HE** The fifth Part.

33 Instruct me Lord in the right trade  
of thy statutes divine:  
And it to keep even to the end,  
my heart will I incline.  
34 Grant me the knowledge of thy law  
and I shall it obey:  
With heart, and mind, and all my  
I will it keep I say. (might)  
35 In the right paths of thy precepts  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.  
36 Incline my heart thy laws to keep,  
and covenants to embrace:  
And from all filthy avarice,  
Lord shield me with thy grace.  
37 From vain desires and worldly lusts  
turn back mine eyes and sight:  
Give me the spirit of life and power,  
to walk thy ways aright.  
38 Confirm thy gracious promise Lord,  
which

which thou hast made to me,  
which am thy servant, and do love  
and fear nothing but thee.

Reproach and shame which I do fear  
from me O Lord expell:  
for thou dost judge with equity,  
and therein dost excell.  
Behold my hearts desire is bent  
thy lawes to keep for aye:  
and strengthen me so with thy grace  
that it perform I may.

A U The sixt Part.

Thy mercies great and manifold  
let me obtain O Lord:  
thy saving health let me enjoy  
according to thy word.  
So shall I stop the slanderous mowths  
of lewd men and unjust:  
for in thy faithfull promises  
stands my comfort and trust.  
The word of truth within my mouth  
let ever still be prest:  
for in thy judgments wonderfull  
my hope doth stand and rest.  
And whilst that breath within my brest  
doth natural life preserve:  
till this world shall be dissolv'd,  
thy law will I observe.

So walk will I, as set at large,  
and made free from all dread:  
because I sought how for to keep  
thy precepts and thy read.  
Thy noble acts I will describe  
as things of most great fame:  
Even before Kings I will them blaze,  
and shrink no whit for shame.

I will rejoyce then to obey  
thy worthy beits and will:  
Which evermore I have lov'd best,  
and so will love them still:  
My hands I will list to thy lawes,  
which I have dearly sought:  
And practise thy commandements  
in will, in deed, in thought.

Z A I N. The seventh Part.

Thy promise which thou mad'st to me  
thy servant, Lord remember.  
For therein do I put my trust,  
and confidence for ever.

It is my comfort and my joy,  
when troubles me afill:  
For were my life not by thy word,  
my life would soon me fail.

The proud and such as God contemns  
still made of me a scorn:  
Yet would I not thy law forsake,  
as he that were forlorne.

But call'd to mind, Lord, thy great work  
thou'd to our fathers old:  
Whereby I felt the joy surmount  
my grief an hundred fold.

But yet alas for fear I quake,

Seeing how wicked men  
Thy law forsook, and did procure  
thy judgments upon them.

54 And as for me, I fram'd my songs  
thy statutes to exalt:  
When I among the strangers dwell,  
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,  
by night, when others sleep:  
As for thy law, also I kept,  
and ever will it keep.

56 This grace I did obtain, because  
thy covenants sweet and dear  
I did embrace, and also keep  
with reverence and with fear.

H E T H. The eighth Part.

57 O God which art my part and lot,  
my comfort and my stay:  
I have decreed and promised,  
thy law to keep alway,

58 Mine earnest heart did humbly sue  
in presence of thy face:  
As thou therefore hast promised  
Lord, grant me of thy grace.

59 My life I have examined,  
and try'd my secret heart,  
Which to thy statutes caused me  
my feet trait to convert.

60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keep,  
I did my self prepare.

61 The cruel bands of wicked men  
have made of me their prey:  
Yet would I not thy law longer,  
nor from thee go astray.

62 Thy righteous judgments towards me  
so great are and so hie:  
That even at midnight will I rise,  
thy Name to magnifie.

63 Companion am I to all them  
which fear thee in their heart:  
And never will for love nor dread  
from thy commandments part.

64 Thy mercies Lord most plenteously  
do all the world fulfill:  
O teach me how I may obey,  
thy statutes and thy will.

T E T H. The ninth Part.

65 According to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts  
have I thy servant felt.

66 Teach me to judge alwaies aright,  
and give me knowledge sure:  
For certainly believe I do  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I err'd and went astray:  
But now I keep thy holy Word,  
and make it all my stay.

68 Thou art both good and gracious,  
and

and giv'st most liberally  
Thine ordinances how to keep,  
therefore O Lord teach me.

69 The proud & wicked men have forg'd  
against me many a lie:

Yet thy commandments still observe  
with all my heart will I.

70 Their hearts are swoln with worldly  
as greafe so are they far. (wealth)  
But in thy law do I delights  
and nothing seek but that.

71 O happy time may I well say,  
when thou didst me correct:  
For as a guide to learn thy laws  
thy rod did me direct.

72 So that to me thy word and law  
is dearer manifold:  
Then thousands of silver and gold,  
or ought that can be told.

**I O D.** The tenth Part.

73 Seeing thy hands have made me, Lord,  
to be thy creature:

Grant knowledge likewise how to learn  
to put thy lawes in ure.

74 So they that fear thee shall rejoyce,  
when ever they see thee:  
Because I have learn'd by thy Word,  
to put my trust in thee.

75 When with thy rods the world is  
I know the cause is just: (plagu'd)  
So when thou dost correct me Lord,  
the cause just needs be must.

76 Now of thy goodnesse I thee pray,  
some comfort no me send:  
As thou to me hast promised,  
so from all ill me defend.

77 Thy tender mercies pour on me,  
and I shall surely live:  
For joy and consolation both  
thy law to me doth give. (tence)

78 Confound the proud whose false (pre-)  
is me for to destroy:  
But as for me thy heits to know  
I will my self employ.

Whoso with reverence do thee fear,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.

80 My heart without all wavering  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

**C A P H.** The eleventh Part.

81 My soul doth faint and ceaseth nor,  
thy saving health to crave:  
And for thy words sake still I trust,  
my hearts desire to have.

82 Mine eyes do fail with looking for  
thy word, and thus I say:  
O when wilt thou me comfort, Lord,  
why dost thou thus delay?

83 As a snail in the smoke

so am I parcht and dri'd,  
Yet will I not out of my heart  
let thy commandments slide.

84 Alas how long shall I yet live,  
before I see the hour,  
That on my foes which me torment,  
thy vengeance thou wilt pour?

85 Presumptuous men have digg'd pits  
thinking to make me sure.  
Thus contrary against thy law  
my hurt they do procure.

86 But thy commandments are all true,  
and causelesse they me grieve:  
To thee therefore I do complain,  
that thou mightst me believe.

87 Almost they had me cleane destroy'd,  
and brought me quire to ground:  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord again to life,  
for thy mercies excell:  
And so shall I thy covenants keep,  
till death my life expell.

**L A M E D.** The twelfth Part.

89 In heaven Lord where thou dost dwell  
thy word is stablish'd sure:  
And it all for all eternity  
fast graven there endure.

90 From age to age thy truth abides,  
as doth the earth witness:  
Whose ground-work thou hast laid so sure,  
as no tongue can expresse.

91 Even to this day we may well see  
how all things persevere  
According to thine Ordinance,  
for all things thee do fear.

92 Had it not been that in thy law  
my soul had comfort sought:  
Long time ere now in my distress  
I had been brought to nought.

93 Therefore I will thy precepts use  
in memory keep fast:  
By them thou hast my life restor'd  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine:  
Save me therefore, for to thy lawes  
mine eare and heart incline.

95 The wicked men do seek my ban,  
and thereto lie in wait,  
But I the while considered  
thy noble works and great.

96 I see nothing in this wide world,  
at length which hath no end:  
But thy commandments and thy word  
beyond all bounds extend.

**M E M.** The thirteenth Part.

97 What great desire and fervent love,  
do I bear to thy law?  
All the day long I meditate  
on it with reverent awe.

98 Thy word hath wrought me far to passe

my foes in policie :  
For still I hold it as a thing  
of most excellencie.

59 My teachers which did me instruct,  
in knowledge I excel :

Because I do thy covenants keep,  
and them to others tell.

100 In wisdom I do pass also  
the ancient men indeed :  
And all because to keep thy laws,  
I held it aye best need.

101 My feet I have restrained eke  
from e-ery evil way :  
Because that I continually  
thy word might keep, I say. (ments,  
102 I have not swerv'd from thy judge-  
nor yet thrunk any dell :  
For why? thou hast me taught thereby,  
to live godly and well.

103 O Lord how sweet unto my taste  
find I thy words alway :  
Doubtless no hony in my mouth  
feel ought so sweet I may.

104 Thy laws have me such wisdom  
that utterly I hate : (learn'd  
All wicked and ungodly ways,  
in every kind or rate.

*N & N. The fourteenth part.*

105 Even as a lantern to my feet,  
so doth thy Word shine bright:  
And to my paths where ever I go,  
it is a flaming light.

106 I have both sworn and will perform  
my promises doubtless,  
That I will keep thy judgements just,  
and them in life express.

107 Affliction hath me sore oppress,  
and brought me to deaths door :  
O Lord, as thou hast promised,  
so me to life restore.

108 The offerings which with heart and  
most frankly I thee give, (voice  
Accept, and teach me how I may  
after thy judgements live.

109 My soul is aye so in my hand,  
that dangers me assail :  
Yet do I not thy law forget,  
nor it to keep will fail.

110 Although the wicked laid their nets,  
to catch me at a bay :

Yet did I not from thy precepts  
once swerve or go astray.

111 Thy law I have so claim'd alway,  
as mine own heritage :  
And why? for therein I delight,  
and for my who'e conunge.

112 For evermore I have been bent  
thy statutes to fulfil :  
Even so likewise unto the end  
I will continue still.

*S A M E C H. The fifteenth part.*

113 Be crafty thoughts & double hearts

I do alwaies detest :  
But as for thy law and precepts,  
I love them ever best.

114 Thou art my hid and secret place,  
my shield of strong defence :  
Therefore have I thy promises  
look'd for with patience.

115 Go to therefore ye wicked men,  
depart from me anon :  
For the Commandments will I keep  
of God my Lord alone.

116 As thou hast promis'd, so perform,  
that death me not assail :  
Nor let my hope abuse me so,  
that through distrust I quail.

117 Uphold me and I shall be safe,  
for ought they do or say :  
And in thy statutes pleasure take  
will I both night and day.

118 Thou hast not such under thy feet,  
as do thy statutes break :  
For nought availes their subtilry,  
their counsel is but weak.

119 Like dross thou cast'st the wicked out  
where ere they go or dwell :  
Therefore can I as thy statutes  
love nothing half so well.

120 My flesh alas is taken with fear,  
as though it were beamb'd :  
For when I see thy judgements, straight  
I am as one aston'd.

*A I N. The sixteenth part.*

121 I do the thing that lawful is,  
and give to all men right :  
Resign me not to them that would,  
oppress me with their might.

122 But for thy servant surely be,  
in that thing that is good :  
That proud men give me not the foile,  
which sage as they were wood.

123 Mine eyes with waiting are now blind  
thy health so much I crave :  
And eke thy righteous promise Lord,  
whereby thou wilt me save.

124 Intreat thy servant lovingly,  
and favour to him show :  
Thy statutes of most excellency,  
teach me also to know.

125 Thy humble servant (Lord) I am,  
grant me to understand,  
How by thy statutes I may know  
best what to take in hand.

126 It is now time (Lord) to begin,  
for truth is quite decay'd :  
Thy law likewise they have transgress,  
and none against them said.

127 This is the cause wherefore I love  
thy laws better than gold,  
Or jewels fine which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most just  
and so them laid I store :  
All crafty and malicious waies  
I do abhor therefore.

and giv'ft most liberally  
Thine ordinances how to keep,  
therefore O Lord teach me.

69 The proud & wicked men have forg'd  
againſt me many a lie:

Yet thy commandments ſtill obſerve  
with all my heart will I.

70 Their hearts are ſwolln with worldly  
as greaſe ſo are they far. (wealth)  
But in thy law do I delight  
and nothing ſeek but that.

71 O happy time may I well ſay,  
when thou didſt me correct:  
For as a guide to learn thy laws  
thy rod did me direct.

72 So that to me thy word and law  
is dearer manifold:

Then thouſands of ſilver and gold,  
or ought that can be told.

**I O D.** The tenth Part.

73 Seeing thy hands have made me, Lord,  
to be thy creature:

Grant knowledge likewiſe how to learn  
to put thy lawes in ure.

74 So thy dear ſon thee ſhall rejoyce,  
when ever they me ſee:

Be cauſe I have learn'd by thy Word,  
to put my truſt in thee.

75 When with thy rods the world is  
I know the cauſe is juſt: (plagu'd)

So when thou doſt correct me Lord,  
the cauſe juſt needs be muſt.

76 Now of thy goodneſſe I thee pray,  
ſome comfort no me ſend:

As thou to me haſt promiſed,  
ſo from all ill me ſhield.

77 Thy tender mercies pour on me,  
and I ſhall ſurely live:

For joy and conſolation both  
thy law to me doth give. (tence)

78 Confound the proud whoſe falſe (pre-  
iſe me for to deſtroy:

But as for me thy beſts to know  
I will my ſelf imploy.

Whoſo with reverence do thee fear,  
to me let them retire:

And ſuch as do thy covenants know,  
and them alone deſire.

80 My heart without all wavering  
let on thy lawes be bent:

That no confuſion come to me,  
whereby I ſhould be ſhent.

**E A P H.** The eleventh Part.

81 My ſoul doth faint and ceaſeth nor,  
thy ſaving health to crave:

And for thy words ſake ſtill I truſt,  
my hearts deſire to have.

82 Mine eyes do fail with looking for  
thy word, and thus I ſay:

O when wilt thou me comfort, Lord,  
why doſt thou thus delay?

83 As a ſkin-bottle in the ſmoke

ſo am I parcht and dri'd,  
Yet will I not out of my heart  
let thy commandments ſlide.

84 Alas how long ſhall I yet live,  
before I ſee the hour,

That on my ſoes which me torment,  
thy vengeance thou wilt pour?

85 Preſumptuous men have digg'd piſs  
thinking to make me ſure.

Thus contrary againſt thy law  
my hurt they do procure.

86 But thy commandments are all true,  
and cauſeſſe they me grieve:  
To thee therefore I do complain,  
that thou mightſt me believe.

87 Almoſt they had me cleav'd deſtroy'd,  
and brought me quite to ground:

Yet by thy ſtatutes I abode,  
and therein ſuccour found.

88 Reſtore me Lord again to life,  
for thy mercies excell:

And ſo ſhall I thy covenants keep,  
till death my life expell.

**L A M E D.** The twelfth Part.

89 In heaven Lord where thou doſt dwell  
thy word is ſtabliſh ſure:

And it all for all eternity  
laſt given there endure.

90 From age to age thy truth abides,  
as doth the earth witneſſe:

Whoſe ground-work thou haſt laid ſo ſure  
as no tongue can expreſſe.

91 Even to this day we may well ſee  
how all things perſevere

According to thine Ordinance,  
for all things thee do fear.

92 Had it not been that in thy law  
my ſoul had comfort ſought:

Long time ere now in my diſtreſſe  
I had been brought to nought.

93 Therefore I will thy precepts aye  
in memory keep faſt:

By them thou haſt my life reſtor'd  
when I was at laſt caſt.

94 No wight to me can title make,  
for I am onely thine:

Save me therefore, for to thy lawes  
mine ears and heart inline.

95 The wicked men do ſeek my ban,  
and thereto lie in wait,

But I the while conſidered  
thy noble works and great.

96 I ſee nothing in this wide world,  
ar length which hath no end:

But thy commandments and thy word  
beyond all bounds extend.

**M E M.** The thirteenth Part.

97 What great deſire and fervent love,  
do I bear to thy law?

All the day long I meditate  
on it with reverent awe.

98 Thy word hath wight me far to paſſe



my foes in policie :  
For still I hold it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excel :  
Because I do thy covenants keep,  
and them to others tell.  
100 In wisdom I do pass alſo  
the ancient men indeed :  
And all because to keep thy laws,  
I held it aye best need.

101 My feet I have restrained eke  
from e-cry evil way :  
Because that I continually  
thy word might keep, I say. (ments,  
102 I have not swerv'd from thy judge-  
nor yet thruik any dell :  
For why? thou hast me taught thereby,  
to live godly and well.

103 O Lord how sweet unto my taste  
find I thy words alway :  
Doubtless no hony in my mouth  
feet ought so sweet I may.

104 Thy laws have me such wisdom  
that utterly I hate : (learn'd  
All wicked and ungodly wayes,  
in every kind or rare.

N A N. The fourteenth part.

105 Even as a lantern to my feet,  
so doth thy Word shine bright:  
And to my paths where ever I go,  
it is a flaming light.  
106 I have both sworn and will perform  
my promises doubtless,  
That I will keep thy judgements just,  
and them in life express.

107 Affliction hath me sore oppress'd,  
and brought me to deaths door :  
O Lord, as thou hast promised,  
so me to life restore.

108 The offerings which with heart and  
most frankly I thee give, (voice  
Accept, and teach me how I may  
after thy judgements live.

109 My soul is aye so in my hand,  
that dangers me assail :  
Yet do I not thy law forget,  
nor it to keep will fail.  
110 Although the wicked laid their nets,  
to catch me at a bay :  
Yet did I not from thy precepts  
once swerve or go astray.

111 Thy law I have so claim'd alway,  
as mine own heritage :  
And why? for therein I delight,  
and for my who'e courage.  
112 For evermore I have been bent  
thy statutes to fulfil :  
Even so likewise unto the end  
I will continue still.

S A M E C H. The fifteenth part.

113 The crafty thoughts & double hearts

I do alwaies detest :

But as for thy law and precepts,  
I love them ever best.

114 Thou art my hid and secret place,  
my shield or strong defence :  
Therefore have I thy promises  
look'd for with patience.

115 Go to, therefore ye wicked men,  
depart from me anon :  
For the Commandments will I keep  
of God my Lord alone.

116 As thou hast promis'd, so perform,  
that death me not assail :  
Nor let my hope abuse me so,  
that through distrust I quail.

117 Uphold me and I shall be safe,  
for ought they do or say :  
And in thy statutes pleasure take  
will I both night and day.

118 Thou hast not such under thy feet,  
as do thy statutes break :  
For nought avail's their subtilty,  
their counsel is but weak.

119 Like dross thou cast'st the wicked out  
where ere they go or dwell :  
Therefore can I as thy statutes  
love nothing half so well.

120 My flesh alas is taken with fear,  
as though it were beumb'd :  
For when I see thy judgements, straight  
I am as one aston'd.

A I N. The sixteenth part.

121 I do the thing that lawful is,  
and give to all men right :  
Refrain me not to them that would,  
oppress me with their might.  
122 But for thy servant surety be,  
in that thing that is good :  
That proud men give me not the scold,  
which rage as they were wood.

123 Mine eyes with waiting are now blind  
thy health so much I crave :  
And eke thy righteous promise Lord,  
whereby thou wilt me save.

124 Intreat thy servant lovingly,  
and favour to him shew :  
Thy statutes of most excellency,  
teach me also to know.

125 Thy humble servant (Lord) I am,  
grant me to understand,  
How by thy statutes I may know  
best what to take in hand.

126 It is now time (Lord) to begin,  
for truth is quite decay'd :  
Thy law likewise they have transgress'd,  
and none against them said.

127 This is the cause wherefore I love  
thy laws better than gold,  
Or jewels fine which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most just,  
and to them laid I store :  
All crafty and malicious waies  
I do abhor therefore.

## P. E. The seventeenth Part.

- 129 Thy covenants are most wonderful  
and full of things profound :  
My soul therefore doth keep them sure,  
when they are try'd and found.
- 130 When men first enter into thy word,  
they find a light most clear :  
And very idiots understand,  
when they it read or hear.
- 131 For joy I have both gap'd & breath'd  
to know thy commandment :  
That I might guide my self thereby,  
I sought what thing it meant.
- 132 With mercy and compassion, Lord,  
behold me from above :  
As thou art wont to behold such,  
as thy name fear and love.
- 133 Direct my four-steps by thy Word,  
that I thy will may know :  
And never let inquiry  
thy servant overthrow. (harms
- 134 From slanderous tongues & deadly  
persecute and keep me sure :  
Thy precepts then wil I observe,  
and put them eke in ure.
- 135 Thy countenance which doth sur-  
the sun in his bright hue, (mount,  
Let shine on me, and by thy law  
teach me what to chew.
- 136 Out of mine eyes great floods gush  
of dreary tears and tell : (out  
When I behold how wicked men  
thy laws keep never a dell.

## TZADI. The eighteenth Part.

- 137 In every point Lord thou art just,  
the wicked though they grudge:  
And when thou dost sentence pronounce  
thou art a righteous judge.
- 138 To render right and flee from guile  
are two chief points most high :  
And such as thou hast in thy law  
commanded us straightly.
- 139 With zeal and wrath I am consum'd  
and even pin'd away :  
To see my foes thy word forget,  
for ought that I do may.
- 140 So pure and perfect is thy Word,  
as any heart can deem :  
And I thy servant nothing more  
do love or yet esteem.
- 141 And though I be nothing set by,  
as one of base degree :  
Yet do I not thy laws forget,  
nor shrink away from thee.
- 142 Thy righteousness (Lord) is most  
for ever to endure : (just,  
Also thy Law is truth it self,  
most constant and most pure.
- 143 Trouble and grief have seiz'd on me  
and brought me wondrous low :  
Yet do I trust in thy precepts  
delight to hear and know.

144 The righteousness of thy judgements  
doth last for evermore :  
Then teach them me, for even in them  
my life lies up in store.

## K O P H. The nineteenth Part.

- 145 With fervent heart I call'd & cri'd,  
now answer me O Lord :  
That thy commandments to observe,  
I may fully accord.
- 146 To thee my God I make my suit  
with most humble requests :  
Save me therefore, and I will keep  
thy precepts and thy bests.
- 147 To thee I cry even in the morn,  
before the day wax light :  
Because that I have in thy word  
my confidence whole plight.
- 148 Mine eyes prevent the watch by night  
and ere they call I wake :  
That by devising on thy Word,  
I might some comfort take.
- 149 Incline thine ears to hear my voice,  
and pierce on me take :  
As thou wast wont, so judge me Lord,  
lest life should me forsake.
- 150 My foes draw near, and do procure  
my death maliciously,  
Which from thy law are far gone back,  
and straid from it lowly.
- 151 Therefore O Lord, approach thou  
for need doth so require, (near  
For all thy precepts true they are,  
then help I thee desire. (learn'd
- 152 But thy commandments have I  
not now, but long ago :  
That they remain for evermore,  
thou hast them grounded so.

## R E S H. The twentieth Part.

- 153 My trouble and affliction,  
consider and behold :  
Deliver me, for of thy law,  
I ever take fast hold.
- 154 Defend my good and righteous cause,  
with speed some succour send :  
From death (as thou hast promised)  
Lord keep me and defend.
- 155 As for the wicked, far thy are  
from having health and grace :  
Whereby they nigh thy statutes know,  
they enter not the trace.
- 156 Great are thy mercies Lord I grant,  
what tongue can them attain !  
And as thou hast me judg'd ere now,  
so let me life obtain.
- 157 Though many men did trouble me  
and persecute me sore :  
Yet from thy laws I never shrink,  
nor went away therefore.
- 158 And truth it is for grief I die,  
when I these traitors see :  
Because they keep no whit thy word,  
nor yet seek to know thee.
- 159 Behold, for I do love thy laws

with heart most glad and fain :  
As thou art good and gracious Lord,  
renew my life again.  
160 What thy word doth decree, must be,  
and so it hath been ever :  
Thy righteous judgements are also  
most true and decay never.

*SC H I N. The xvi. part.*

161 Princes have sought by cruelty,  
causeless to make me crouch :  
But all in vain, for of thy word  
the fear did my heart touch.  
162 And certainly even of thy word  
I was not merry and glad,  
Than he that of rich spoils and prey,  
great store and plenty had.

163 As for all lies and falsities,  
I hate most and detest :

For why thy holy law do I  
above all things love best.

164 Seven times a day I praise the Lord,  
singing with heart and voice :  
Thy righteous acts and wonderful,  
so cause me to rejoyce.

165 Great peace and rest shall all such  
as do thy statutes love : (have  
No danger if all their quiet state  
impair or once remove.

166 My only health and comfort Lord,  
I look for at thy hand :  
And therefore have I done those things,  
which thou didst me command.

167 Thy laws have been mine exercise  
which my soul most desired :  
So much to them my love was bent,  
that nought else I requir'd :

168 Thy statutes and commandments,  
I kept (thou know'st) aright :  
For all the things that I have done,  
are present in thy sight.

*T A B. The xvi. part.*

169 O Lord let my complaint and cry  
before thy face appear :  
And as thou hast me promise made,  
so teach me thee to fear.

170 Mine humble supplication,  
toward thee let find access :  
And grant me Lord deliverance,  
for so is thy promise.

171 Then shall my lips thy praises speak,  
after most ample sort :  
When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy  
and on this will I call : (word,  
Gods famous acts and noble laws  
are just and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me save :  
For thy commandments to observe  
chosen O Lord I have.

174 Of thee alone Lord I crave health,  
for other I know none,

And in thy law and nothing else  
I do delight alone.

175 Grant me therefore long daies to  
thy name to magnify : (live

And of thy judgement merciful  
let me the favour try.

176 For I was lost and went astray,  
much like a wandering sheep :  
O seek me, for I have not failed  
thy commandments to keep.

PSALM Cxx. T. S.

**I**n trouble and in thrall  
unto the Lord I call,  
And he doth me comfort.

2 Deliver me, I say,  
From lyars lips away,  
And tongues of false reports.

3 What vantage or what thing  
Gett'st thou thus for to sing,  
Thou false and flattering liar?

4 Thy tongue doth hart I ween,  
No less then arrows keen,  
Or hot consuming fire.

5 Alas too long I slack  
Within these tents so black,  
Which Kedars are by name,  
By whom the rock elect,  
And all of stakes set  
are put to open shame.

6 With them that peace did hate,  
I came a peace to make  
And set a quiet lie.

7 But when my tale was told,  
Causeless I was controld  
By them that would have strife,

PSALM Cxxi. W. W.

**I** lift mine eyes to Sion hill,  
From whence I do attend  
That succour God me lend.

2 The mighty God me succour wil,  
Which heaven and earth framed,  
And all things therein named.

3 Thy foot from slip he will preserve,  
And will thee safely keep,  
For he will never sleep :

4 Lo he that doth Israel conserve,  
No sleep at all can him catch,  
But his eyes shall ever watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As or thy right hand ever.

6 The Sun shall not thee parch by day,  
Nor the Moon not hurt so bright,  
Shall with cold thee hurt by night.

7 The Lord will keep thee from distress,  
And will thy life sure live,  
And thou shalt also have

8 In all thy Luccies good success :  
Where ever thou shalt be or go,  
God will thy things bring about.

PSALM

## PSALM Cxxii. W. K.

**I** Did in heart rejoyce,  
To hear the peoples voice,  
In offering so willinglie:  
For let us up say they  
And in the Lords house pray,  
Thus spake the folk full lovinglie.

2 Our feet that wandred wide,  
Shal in thy gates abide,  
O thou Jerusalem full fair:  
3 Which art so seemlie set  
Much like a City neat,  
The like whereof is nor elsewhere.

4 The Tribes with one accord  
The Tribes of God the Lord  
Are thither bent their way to take,  
So God before did tell  
That there his Israel  
Their prayes should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth justice underlie:  
Which thrones right to maintain  
To Davids house pertain,  
his tolke to judge accordinglie.

6 To pray let us not cease  
For Jerusalems peace,  
Thy friends God prosper mightilie:  
7 Peace be thy walls about,  
And prosper thee throughout  
Thy palaces continuallie.

8 I wish thy prosperous state,  
For my poor brethrens sake,  
That comfort have by means of thee:  
9 Gods house doth me allure,  
Thy wealth for to procure,  
So much alwaies as lies in me.

## PSALM Cxxiii. T. S.

**O** Lord that heaven dost possess,  
I lift mine eyes to thee:  
Even as the servant lifeth his,  
his matters hands to see.  
2 As handmaids watch their mistris hands  
some grace for to atchieve:  
So we behold the Lord our God,  
till he do us forgive.

3 Lord grant us thy compassion,  
and mercie in thy sight:  
For we are fill'd and overcome  
with barred and desight.  
4 Our minds be stuff with gear rebuke,  
the rich and worldly-wise  
Do make of us their mocking stocks,  
the proud do us despise.

## PSALM Cxxiv. W. W.

**N**ow Israel  
may say and that truly:  
1 If that the Lord  
had not our cause maintain'd:  
2 If that the Lord  
had not our right sustain'd:  
When all the world  
against us furiously

Made their uprores,  
and said we should all die.

3 Now long ago  
they had devour'd us all:  
And swallowed quick,  
for ought that we could deem:  
Such was their rage,  
as we might well esteem.  
4 And as the floods  
with mighty force do fall:  
So had they now  
our lives even brought to thrall.

5 The raging streams  
most proud in roaring noise,  
Had long ago  
overwhelm'd us in the deep.

6 But lov'd be God,  
which doth us israelie keep  
From bloudie teeth,  
and their most cruel voice,  
Which as a prey,  
to eat us would rejoyce.

7 Even as a bird  
out of the Fowlers grin  
Escapes away,  
right so it fares with us:  
Broke are their nets,  
and we have escaped thus.

8 God that made heavea  
and earth is our help then:  
His name hath sav'd  
us from these wicked men.

## PSALM Cxxv. W. K.

**S**uch as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be removed at no hand,  
The Lord will count them right & just:  
So that they shall be sure,  
For ever to endure.

2 As mightie mountains, huge and great  
Jerusalem about do close:  
So will the Lord do unto those,  
Who on his godly will do wait:  
Such are to him so dear,  
They never need to fear.

3 For though the righteous try doth he,  
By making wicked men his rod:  
Left they through grief forsake their  
It shall not as their lot still be. (God)

4 Give Lord to us thy light,  
Whose hearts are true and right.

5 But as for such as turn aside,  
By crooked waies which they out-sought  
The Lord will surely bring to nought:  
With workers vile they shall abide:  
But peace with Israel  
For evermore shall dwell.

Another of the same by R. W.

**T**hose that do put their confidence  
Upon the Lord our God one y,  
And flee to him for their defence,  
In all their need and misery:

Their

Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with none ill, but standeth still,  
Stedfast like to the mount Sion :

And as about Jerusalem,  
The mighty hills do it compass,  
So that no enemies come to them,  
To hurt that town in any case :  
So God indeed in every need  
His faithful people doth defend,  
Standing them by assuredly,  
From this time forth world without end

Right wife and good is our Lord God,  
And wil not suffer certaintie,  
The sinners and ungodlies rod,  
To tawle upon his familie.  
Lest they also from God should go,  
Falling to sin and wickednes :  
O Lord defend world without end  
Thy Christian flock through thy goodnes.

O Lord do good to Christians all,  
That stedfast in thy Word abide :  
Such as willinglie from God fall,  
And to false doctrine dailie slide,  
Such wil the Lord scatter abroad,  
With hypocrites thrown down to hell,  
God wil them send pains without end :  
But Lord grant peace to Israel.

Glorie to God the Father of might,  
And to the Son our Saviour,  
And to the Holy Ghost, whose light  
Shine in our hearts and us succour,  
That the right way from day to day  
We may walk, and him glorifie :  
With hearts desire all that are here  
Worship the Lord, and say Amen.

PSALM Cxxvi. W. W.

**W**hen that the Lord  
again his Sion had forth brought  
From bondage great  
and also servitude extreme ;  
His work was such  
as did surmount mans heart and  
So that we were (thought,  
much like to them that use to dream,  
Our mouths were  
with laughter filled then,  
And eke our tongues  
did then us joyfull men.

2 The heathen folk  
were forced then this to confess :  
How that the Lord  
for them also great things had done.  
3 But much more we,  
and therefore can confess no less :  
Wherefore to joy  
we have good cause as we begun.  
4 O Lord go forth,  
thou canst our bondage end :  
As to deserts  
the flowing rivers send.

5 Full true it is,  
that they which sow in tears indeed,

A time will come,  
when they shal reap in mirth and joy,  
6 They went and wept  
in bearing of their precious seed :  
For that their foes  
ful oftentimes did them annoy :  
But their return  
with joy they shall sure see :  
Their sheaves home bring,  
and not impaired be.

PSALM Cxxvii. W. W.

**E**xcept the Lord the house doth make,  
And thereunto doth set his hand,  
What men do build it cannot stand.  
Likewise in vain men undertake,  
Cities and hold to ward and ward,  
Except the Lord be their safeguard.

2 Though ye rise earlie in the morn,  
And to at night go late to bed,  
Feeding full hardly with brown bread,  
Yet were your labour lost and worn :  
But they whom God doth love and keep,  
Receive all things with quier sleep.

3 Therefore mark wel when ever ye see,  
That men have heirs to enjoy their land,  
It is the gift of Gods own hand.  
For God himself doth multiplie,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and sheweneth,  
In person and in comeliness :  
So that a shaft shot with courage,  
Of one that hath a most strong arm,  
Flies not so swift, nor dothlike harm.

5 O wel is he that hath his quiver  
furnish'd with such artillerie :  
For when in peril he shal be,  
Such one shal never shake nor flie,  
When that he pleads before the Judge,  
Against his foes that bear him grudge.

PSALM Cxxviii. T. S.

**B**lessed art thou that fearest God,  
and walkest in his way :  
2 For of thy labour thou shalt eat  
happie art thou I say.  
3 Like fruitful vines on thy house side,  
so doth thy wife spring out :  
Thy children stand like olive plants,  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shal let thee see  
5 The promised Jerusalem,  
and her felicity.  
6 Thou shalt thy childrens children see,  
to thy great joys increase :  
And likewise grace on Israel,  
prosperitie and peace.

PSALM Cxxix. N.

**O**ft they (now Israel may say)  
me from my youth assauld :  
Oft they assauld me from my youth,

- yet never they prevail'd.  
 3 Upon my back the plowmen plow'd,  
 and furrows long did cast :  
 4 The righteous Lord hath cut the cords  
 of wicked foes at last.  
 5 They that hate me shall be ashamed,  
 and turned back also :  
 6 And made as grass upon the house,  
 which with'reth ere it grow.  
 7 Whereof the mower cannot find  
 enough to fill his hand :  
 Nor can he fill his lap that goeth  
 to glean upon the land.  
 8 Nor passers by pray God on them  
 to let his blessing fall :  
 Nor say, We bless you in the Name  
 of God the Lord at all.

PSALM CXXX. W. W.

- L**ord to thee I make my moan,  
 when dangers me oppress :  
 I call, I sigh, plain and groan,  
 trusting to find release.  
 2 Hear now O Lord my request,  
 for it is still due time :  
 And let thine ears aye be prest,  
 unto this prayer mine.  
 3 O Lord our God if thou weigh  
 our sins and them pursue :  
 Who shall I then escape and say,  
 I can my self excuse?  
 4 But, Lord thou art merciful,  
 and turn't to us thy grace :  
 That we with hearts most careful  
 should fear before thy face.  
 5 In God I put my whole trust,  
 my soul waits on his will :  
 For his promise is most just,  
 and I hope therein still.  
 6 My soul to God hath regard :  
 wishing for him alway,  
 More then they that watch and ward  
 to see the dawning day.  
 7 Let Israel then boldly,  
 in the Lord put his trust :  
 He is that God of mercy,  
 that his deliver must.  
 8 For he it is that must save  
 Israel from his sin :  
 And all such as surely have  
 their confidence in him.

PSALM CXXXI. M.

- O** Lord I am not puffed in mind,  
 I have no scornful eye :  
 I do not exercise my self  
 in things that be too high.  
 2 But as the child that wained is,  
 even from his mothers breast :  
 So have I Lord behav'd my self  
 in silence and in rest.  
 O Israel, trust in the Lord,  
 let him be all thy stay :

From this time forth for evermore,  
 from age to age, I say.

PSALM CXXXII. M.

- R**emember Davids troubles Lord,  
 how to the Lord he swore :  
 2 And vow'd a vow to Jacobs God,  
 to keep for evermore.  
 3 I will not come within my house,  
 nor climb up to my bed,  
 Nor let my temples take their rest,  
 nor the eyes in my head,  
 4 Till I have found out for the Lord,  
 a place to sit thereon :  
 5 An house for Jacobs God to be  
 an habitation.  
 6 We heard o' it at Ephrata,  
 there did we hear this sound :  
 And in the field and forests there,  
 these voices first were found.  
 7 We will aflag, and go in now  
 his Tabernacle there :  
 Before his foot-stool to fall down,  
 and worship him in fear,  
 8 Arise, O Lord, arise I say,  
 into thy resting place :  
 Both thou and the Ark of thy strength,  
 the presence of thy grace.  
 9 Let all thy priests be clothed, Lord,  
 with truth and righteousness :  
 Let all thy Saints and holy men  
 sing all with joyfulness.  
 10 And for thy servant Davids sake  
 refuse not, Lord, I say  
 The face of thine anointed, Lord,  
 nor turn thy face away.

The second part.

- 11 The Lord to David swore in truth  
 and will not shrink from it :  
 Saying, the fruit of thy body  
 upon thy seat shall sit.  
 12 And if thy sons my covenant keep,  
 that I shall learn each one :  
 Then shall their sons for ever sit  
 upon thy princely throne.  
 13 The Lord himself hath chose Sion,  
 and loves therein to dwell :  
 Saying, this is my resting place,  
 I love and like it well.  
 14 And I will bless with great increase  
 her vituals every where :  
 And I will satisfy with bread  
 the needy that be there.  
 15 Yea I will deck and cloth her Priests  
 with my salvation :  
 And all her Saints shall sing for joy  
 of my protection.  
 16 There will I surely make the horn  
 of David for to bud :  
 For there I have ordain'd for mine  
 a lantern bright and good.  
 17 As for his enemies, I will cloth

with



with frame for evermore :  
But I will cause his crown to shine  
more fresh than heretofore.

PSALM Cxxxiii. W. W.

**O** How happy a thing it is,  
and joyfull for to see  
Brethren together fast to hold  
the band of amity !  
It calls to mind that sweet perfume,  
and that costly ointment.  
Which on the Sacrificers head  
by Gods precept was spint.

It wet not Aarons head alone  
but drencht his beard thoroughour :  
And finally it did run down  
his rich attire about.

3 And as the lower ground doth drink  
the dew of Hermon hill :  
And Zion with his silver drops  
the fields with fruit doth fill.

4 Even so the Lord doth powre on them  
his blessings manifold :  
Whose hearts and minds without all guile  
this knot do keep and hold.

PSALM Cxxxiv. W. W.

**B**Ehold and have regard,  
ye servants of the Lord :  
Which in his house by night do watch,  
praise him with one accord.  
2 Lift up your hands on high,  
unto his holy place :  
And give the Lord his praises due,  
his benefits embrace.

3 For why the Lord who did  
both earth and heaven frame,  
Doth Zion bless, and will conserve  
for evermore the same.

PSALM Cxxxv. N.

**O** Praise the Lord, praise him, praise  
praise him with one accord : (him,  
O praise him still all ye that be  
the servants of the Lord :  
2 O praise him ye that stand and be  
in the house of the Lord :  
Ye of his court and of his house,  
praise him with one accord.

3 Praise ye the Lord for he is good,  
sing praises to his Name :  
It is a comely and good thing,  
alwaies to do the same.

4 For why? the Lord hath chose Jacob,  
his very own ye see :  
So hath he chosen Israel,  
his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great :  
He is indeed above all gods,  
most easie to intreat.

6 For whatsoever pleased him,  
all that full well he wrought  
In heaven, in earth, and in the sea,  
which he hath made of nought.

7 He lifts up clouds ev'n from the earth,  
he makes lightnings and rain :  
He bringeth forth the winds also,  
he made nothing in vain.  
8 He smote the first-born of each thing,  
in Egypt that took rest :  
He spared there no living thing,  
the man nor yet the beast.

9 He hath in thee shew'd wonders great,  
O Egypt void of vaunts :  
On Pharaoh thy cursed King,  
and his severe servants.

10 He smote them many nations,  
and did great acts and things :  
He slew the great, and mightiest,  
and chiefeft of their Kings.

11 Schon King of the Amorites,  
and Og King of Bashan :  
He slew also the Kingdoms all  
that were of Canaan.

12 And gave their land to Israel,  
an heritage we see,  
To Israel his own people  
an heritage to be.

The second part.

14 Thy Name (O Lord) shall still endure,  
and thy memorial  
Throughouts all generations  
that are or ever shall.

14 The Lord will surely now avenge  
his people all in kind :  
And to his servants he will shew  
favour in time of need.

15 The idols of ah' heathen are made  
in all the coasts and lands,  
Of silver and of gold they be,  
the work even of mens hands.

16 They have their mouths and cannot  
and eyes that have no sight : (speak,  
17 They have eare ears and hear nothing,  
their mouths be breathless quite.

18 Wherefore all they are like to them,  
that so do let them forth :  
And likewise those that trust in them,  
or think they ought be worth.

19 O all ye house of Israel,  
see that ye praise the Lord :  
And ye that be of Amons house,  
praise him with one accord.

20 And ye that be of Levies house,  
praise ye likewise the Lord :  
And ye that stand in awe of him,  
praise him with one accord.

21 And out of Zion sound his praise,  
the great praise of the Lord,  
Which dwelleth in Jerusalem,  
praise him with one accord.

PSALM Cxxxvi. N.

**P**raise ye the Lord, for he is good,  
for his mercy endureth for ever.  
2 Give praise unto the God of gods,  
for his mercy endureth for ever.  
3 Give praise unto the Lord of lords,

- for his mercie endureth for ever.  
 1 Which onlie doth great wondrous  
 for his mercie, &c. (works,  
 2 Which by his wisdom made the hea-  
 for his mercie, &c. (vens,  
 3 Which on the waters stretch'd the  
 for his mercy, &c. (earth,  
 7 Which made great lights to shine  
 for his mercie, &c. (abroad,  
 8 As Sun to rule the lightsome day,  
 for his mercie, &c.  
 9 The Moon and Stars to guide the  
 for his mercy, &c. (night  
 10 Which smore Egypt with their first-  
 for his mercie, &c. (born,  
 11 And Israel brought out from thence,  
 for his mercie, &c.  
 12 With mightie hand and stretched arm,  
 for his mercie, &c.  
 13 which cut the red sea in two parts,  
 for his mercie, &c.  
 14 And Israel made pass there-through,  
 for his mercie, &c.  
 15 And drowned Pharaoh and his host,  
 for his mercie, &c.  
 16 Through wilderness his people led,  
 for his mercie, &c.  
 17 He which did smite great noble kings,  
 for his mercie, &c.  
 18 And which hath slain the mightie  
 for his mercie, &c. (kings,  
 19 As Schon King of Amorites,  
 for his mercie, &c.  
 20 And Og the King of Basan land,  
 for his mercie, &c.  
 21 And gave their land for heritage,  
 for his mercie, &c.  
 22 Even to his servant Israel,  
 for his mercie, &c.  
 23 Remembring us in base estate,  
 for his mercie, &c.  
 24 And from oppressors rescued us,  
 for his mercie, &c.  
 Which giveth food unto all flesh,  
 for his mercie, &c.  
 26 Praise ye the Lord of heaven above,  
 for his mercie, &c.  
 27 Give thanks unto the Lord of lords,  
 for his mercie, &c.

Another of the same by T. C.

- O** Laud the Lord benigne,  
 Whose mercies last for aye,  
 Give thanks and praises sing  
 To God of gods I say.  
 1 For certainly,  
 His mercies dure  
 Both firm and sure,  
 Eternallie.  
 2 The Lord of lords praise ye,  
 Whose mercies aye do dure:  
 4 Great wonders onlie he  
 Doth work by his great power,  
 For certainlie, &c.

Which God omnipotens,  
 By his great wisdom he,  
 The heavenlie firmament  
 Did frame as we may see.  
 For certainlie, &c.

6 Yea, he the heave charge  
 Of all the earth did stretch:  
 And on the waters large  
 The same he did out-reach,  
 For certainlie, &c.

7 Great lights he made to be,  
 For why? his love is aye:  
 8 Such as the Sun we see,  
 To rule the lightsome day.  
 For certainlie, &c.

9 And eke the Moon so clear,  
 Which shineth in our sight,  
 And Stars that do appear,  
 To guide the darksome night.  
 For certainlie, &c.

10 With grievous plagues and sore  
 All Egypt smore he than:  
 The first-born les and more,  
 He slew of beast and man.  
 For certainlie, &c.

11 And from amidst their land  
 His Israel forth brought:  
 12 Which he with mighty hand,  
 And stretched arm hath wrought.  
 For certainlie, &c.

13 The sea he cut in two,  
 Which stood up like a wall:  
 14 And made through it to go  
 His chosen children all,  
 For certainlie, &c.

15 But there he whelmed then  
 The proud King Pharaoh,  
 With his huge host of men,  
 And Chariots eke also.  
 For certainlie, &c.

16 Who led through wilderness,  
 His people safe and sound:  
 And for his love endless,  
 17 Great Kings he brought to ground.  
 For certainlie, &c.

18 And slew with puissant hand  
 Kings mightie and of fame,  
 19 As of Amorites land,  
 Schon the King by name.  
 For certainlie, &c.

20 And Og (the Giant large)  
 Of Basan King also:  
 21 Whose land for heritage,  
 He gave his people cho.  
 For certainlie, &c.

22 Even unto Israel,  
 His servant dear, I say.  
 He gave the same to dwell,  
 And there abide for ay.  
 For certainlie, &c.

To mind he did us call  
our most baie degree,  
And from oppressors all  
to saffie for us free.  
For certainlie, &c.  
All flesh in earth abroad  
With food he doth fill:  
Wherefore of heaven the God  
To laud be it your wil.  
For certainlie, &c.

PSALM Cxxxvii. W. W.

When as we sate in Babylon,  
the rivers round about:  
And in remembrance of Sion,  
the tears for grief burst out.  
We hung'd our harps and instruments  
the willow trees upon:  
For in that place men for their use  
had planted many a one.  
Then they to whom we prisoners were  
said to us ravinglie:  
Now let us hear your Hebrew songs  
and pleasant melody.  
As he said we, who can once frame  
his sorrowful heart to sing  
The praises of our loving God  
thus under a strange King?  
But yet if I Jerusalem  
out of my heart let slide:  
Then let my fingers quire forget  
the warbling harp to guide.  
And let my tongue within my mouth,  
be ty'd for ever fast:  
If that I joy before I see  
thy full deliverance past.

Therefore (O Lord) remember now  
the cur'd noise and crie  
That Edoms sons against us made,  
when they raz'd our citie.  
Remember Lord their cruel words,  
when as with one accord  
They cri'd, O make and raze their walls,  
in despite of the Lord.

Even so shalt thou O Babylon,  
as length to dust be brought:  
And happie that that man be call'd,  
that our revenge hath wrought.  
Yea blessed that that man be call'd,  
that takes thy children young:  
To dash their bones against hard stones,  
that lie the streets among.

PSALM Cxxxviii. N.

Thou wilt I praise with my whole  
my Lord my God alwaies: (heart)  
Even in the presence of the gods  
I will advance thy praise.  
Toward thy holie Temple, I  
will look and worship thee:  
And praised in my thankful mouth  
thy holie Name shall be.

Even for thy loving kindness sake,  
and for thy truth withal:  
For thou thy Name hast by thy Word  
advanced over all.  
When I did call, thou heardest me,  
and thou hast made alio  
The power of increased strength  
within my soul to grow.  
Yea all the Kings on earth, they shall  
give praise to thee O Lord:  
For they of thy most holie mouth  
have heard the mightie word.  
They of the waies of God the Lord  
in singing shall intreat:  
Because the glorie of the Lord  
it is exceeding great.  
The Lord is high and yet he doth  
behold the lowlie spire:  
But he (concerning) knows a far  
the proud and lofty wight.  
Although in midst of trouble I  
do walk, yet shall I stand  
Renewed by thee, O my Lord,  
thou wilt stretch out thy hand,

Upon the wrath of all my foes,  
and saved wast I be  
By thy right hand: the Lord God will  
perform his work to me.  
Thy mercy Lord endures for aye,  
Lord do me not forsake:  
Forsake me not that am thy work  
which thine own hand did make.

PSALM Cxxxix. N.

O Lord thou hast me try'd and known,  
my sitting thou dost know,  
And rising eke, my thoughts afar  
thou understand'st also.  
My paths, yea and my lying down  
thou compass'st alwaies:  
And by familiar custom art  
acquainted with my waies.  
No word is in my tongue, O Lord,  
but known it is to thee:  
Thou me behind I hold'st and before,  
thou hast thine hand on me.  
Too wonderful above my reach,  
Lord is thy cunning skill:  
It is so high, that I the same  
cannot attain until.  
From sight of thy all-seeing Spirit,  
Lord, whither shall I go?  
Or whither shall I flee away,  
thy presence to scape fro?  
To heaven if I mount aloft,  
lo thou art present there:  
In hell if I lie down below,  
even there thou dost appear.  
Yea let me take the morning wings,  
and let me go and hide  
Even there where are the farthest parts,  
where flowing sea doth slide.  
Yea even thither also shall  
thy reaching hand me guide:

And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darkness shall  
yet surround me from thy light:

12 even also the darkest night  
about me shall be light.

13 Yea darkness hideth not from thee,  
but night doth as line as day:  
To thee the darkness and the light,  
are both alike alway.

*The second part.*

13 For thou possessedst haft my reins,  
and thou hast covered me,  
When I within my mothers womb  
inclosed was by thee.

14 Thee will I praise, made fearfully,  
and wondrously I am.

Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from thee,  
although in secret place

I have been made, and in the earth  
beneath I layed was.

16 When I was formless, then thine eye  
saw me, for in thy book

Were written all, nought was before,  
that after fashion took.

17 The thoughts therefore of thee O God,  
how dear are they to me?

And of them all how passing great  
the endless number be!

18 If I mould count them, lo their sum  
more than the sand I see:

And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
O that thou wouldest slay:

Even thou O God, to whom depart,  
depart from me I say.

20 Even those of thee (O Lord my God)  
that speak all wickedly:

Those that are lifted up in vain,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest will?

Contend I not against them all,  
against thee that arise?

22 I hate them with unstained hate,  
even as my utter foes:

23 Try me, (O God) and know my heart,  
my thoughts prove and disclose.

24 Consider Lord if wickedness  
in me there any be:

And in thy way (O God my guide)  
for ever lead thou me.

PSALM Cxli. N.

**L**ord save me from the evil man,  
and from the cruel weight  
And from all those which evil do  
imagine in their spite.

2 Which make on me continual war,  
their tongues to they have whet.

3 Like Serpents, underneath their lips  
is Adders poyson set.

4 Keep me (O Lord) from wicked hands,  
preserve me to abide  
Free from the cruel man that means  
to cause my steps to slide.

5 The proud have laid a snare for me,  
and they have spread a net  
With cords in my path-way, and grim  
for me eke have they set.

6 Therefore I said unto the Lord,  
thou art my God alone:  
Hear me O Lord, O hear the voice  
wherewith I pray and moan.

7 O Lord my God, thou only art  
the strength that saveth me:  
My head in day of battle hath  
been covered still by thee.

8 Let not (O Lord) the wicked have  
the end of his desire:  
Perform not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compass me about,  
the chiefest of them all,  
Lord let the mischief of their lips  
upon themselves befall:

10 Let coals fall on them, let him cast  
them in consuming flame:  
And in deep pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight:  
And evil to destruction still  
shall haunt the cruel weight.

12 I know the Lord that afflicted will  
revenge, and judge the poor:

13 The just shall praise thy name, just shall  
dwell with thee evermore.

PSALM Cxli. N.

**O** Lord upon thee do I call,  
Lord hate thee unto me  
And hearken Lord unto my voice,  
when I do cry to thee.

2 As incense let my prayers be  
directed in thine eyes:  
And the up-lifting of my hands  
as evening sacrifice.

3 My Lord for guiding of my mouth,  
set thou a watch before:  
And also of my moving lips,  
O Lord keep thou the door.

4 That I should wicked works commit,  
incline thou not my heart:  
With ill men of their delicacies,  
Lord let me eat no part.

5 But let the righteous smite me Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oyl shall be.

Such smiting shall not break my head,  
the time shall shortly fall,  
When I shall in their misery  
make prayers for them all.

6 Then

- 1 Then when in stony places down  
their hedges shall be cast :  
Then shall they hear my words, for then  
they have a pleasant mite.  
2 Our bones about the graves mouth,  
so scattered are they found :  
As he that heweth wood, or he  
that diggeth up the ground.  
3 But O my Lord my God, mine eyes  
do look up unto thee :  
In thee is all my trust, let not  
my soul forsaken be.  
4 Which they have laid to catch me in,  
Lord keep me from the snare :  
And from the subtil grins of them  
that wicked workers are.  
5 The wicked into their own nets  
together let them fall :  
While I do by thy help escape  
the danger of them all.

PSALM Cxlii. N.

**B**Efore the Lord God with my voice  
I did send out my cry :  
And with my stretched voice unto  
the Lord God prayed I.  
2 My meditation in his sight  
to powre I did not spare:  
And in the presence of the Lord  
my trouble did declare.

- 3 Although perplexed was my spirit,  
my path was known to thee :  
In way where I did walk, a snare  
they slyly laid for me.  
4 I look'd & view'd on, my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soul none cared tho.

- 5 Then cry'd I, Lord to thee, and said,  
my hope thou only art :  
Thou in the land of living art  
my portion and my part.  
6 Hark to my cry, for I am brought  
full low : deliver me  
From them that do me persecute,  
for me too strong they be.  
7 That I may praise thy Name, my soul,  
from prison, Lord, bring out :  
When thou art good to me, the just  
shall press me round about.

PSALM Cxliii. N.

- L**ord hear my prayer, heark the plaint  
that I do make to thee :  
Lord in thy native truth and in  
thy justice answer me.  
2 In judgement with thy servant Lord,  
O enter not at all :  
For justifi'd be in thy sight  
not one that liveth ill.  
3 The enemy hath pursu'd my soul,  
my life to ground hath throwa :  
And hid me in the dark, like them  
that dead are long ago.

- 4 With me in perplexity  
was mine accumbred spite:  
And in me was my troubled heart  
amazed and a fright.

- 5 Yet I record time past, in all  
thy works I meditate:  
Yea in thy works I meditate,  
that thy hands have create.  
6 To thee, O Lord, my God, I do  
do stretch my craving hands :  
My soul desireth after thee,  
as do the thirty lands.

- 7 Hear me with speed, my spirit doth fail,  
hide not thy face me fro :  
Else shall I be like them that down  
into the pit do go.  
8 Let me thy loving kindness in  
the morning hear and know,  
For in thee is my trust, thou me  
the way where I shall go.

- 9 For I lift up my soul to thee,  
O Lord deliver me  
From all mine enemies, for I  
have hidden me with thee.  
10 Teach me to do thy will, for thou,  
thou art my God, I say :  
Let thy good spirit into the land  
of mercy me convey.

- 11 For thy names sake with quickning  
alive do thou me make : *(grace)*  
And out of trouble bring my soul,  
even for thy justice sake.  
12 And for thy mercy slay my foes,  
O Lord, destroy them all  
That do oppress my soul : for I  
thy servant am and shall.

PSALM Cxliii. N.

- B**lest be & Lord my strength, that doth  
instruct my hands to fight :  
The Lord that doth my fingers frame  
to batt'le by his might.  
2 He is my goodly fort and tower,  
deliverer and a hold :  
In him I trust, my people he  
subdues to me to yeeld.  
3 O Lord, what thing is man, that him  
thou holdest so in pride :  
Or son of man, that upon him  
thou thinkest in such wise?  
4 Man is but like to vanity,  
so pass his days to end,  
5 As heering made, bow down O Lord  
the heavens and descend.

- (Smoke,*  
6 The mountains touch, and they shall  
can forth thy lightning flame,  
And scatter them : thine arrows shoot,  
consume them with the same.  
7 Send down thine hand even from above  
O Lord deliver me :  
Take me from waters great, from hands  
of strangers make me free.  
8 Whose subtil mouth of vanity,

and fondness doth intreat :  
 And their right hand is a right hand  
 of saltnood and deceit.  
 9 A new song will I sing O God,  
 and singing will I be  
 On Viol, and on instrument  
 ten-stringed unto thee.  
 10 Even he it is that onlie gives  
 deliverance to Kings :  
 Unto his servant David help  
 from hurtful sword he brings.  
 11 From strangers hand me save & shield,  
 whole mouth talks vanitie :  
 And their right hand is a right hand  
 of guile and subtiltie.  
 12 That our sons may be as the plants,  
 whom growing youth doth rear :  
 Our daughters as carved corner stones,  
 like to a palace fair.  
 13 Our garners full, and plentie may  
 with muddie sorts be found,  
 Our sleep bring thousands, in our streets  
 ten thousands may abound.  
 14 Our oxen be to labour strong,  
 that none do us invade :  
 There be no goings out, nor cries  
 within our streets be made.  
 15 The people bleis'd are that with  
 such blessings are so stor'd :  
 Yea, bleis'd all the people are,  
 whole God is God the Lord.

## PSALM Cxlv. N.

**T**hee wil I laud my God and King,  
 and bleis thy Name for aye :  
 2 For ever wil I praise thy Name,  
 and bleis thee day by day.  
 3 Great is the Lord, moit worthie praise,  
 his greatness none can reach :  
 4 From race to race they shal thy works  
 praise, and thy power preach.  
 5 I of thy glorious Majestie  
 the beaurie wil record :  
 And meditate upon thy works  
 moit wonderful O Lord.  
 6 And the/ shal of thy power and of  
 thy fearful acts declare :  
 And I to publish all abroad,  
 thy greatness will not spare.  
 7 And they into the mention shal  
 break of thy goodness great :  
 And I aloud thy righteousness  
 in singing shal repeat.  
 8 The Lord our God is gracions,  
 and merciful also :  
 Of great abounding mercie, and  
 to anger he is slow.  
 9 Yea good to all, and all his works  
 his mercie doth exceed :  
 10 Lo all thy works do praise thee, Lord,  
 and do thy honour spread.  
 11 Thy Saints do bleis thee, and they do  
 thy kingdoms glorie now :  
 12 And blaze thy power, to cause the sons  
 of men thy power so know.

## The second part.

13 And of his mighty kingdom eke  
 to spread the glorious praise :  
 Thy kingdom Lord a kingdom is  
 that doth endure alwaies :  
 And thy dominion through each age  
 endures without decay :  
 14 The Lord upholdeth them that fall  
 their sliding he doth stay.  
 15 The eyes of all do wait on thee,  
 thou dost them all relieve :  
 And thou to each fasting food  
 in season due dost give.  
 16 Thou openest thy plentious hand,  
 and bountiously dost fill  
 All things whatsoever do live,  
 with gifts or thy good wil.  
 17 The Lord is just in all his waies,  
 his works are lollie all :  
 18 Near all he is that call on him,  
 in truth that on him call.  
 19 He the desires which they require,  
 that fear him will fulfil :  
 And he will hear them when they cry,  
 and save them all he will.  
 20 The Lord preserves all those to him  
 that bear a loving heart :  
 But he them all that wicked are,  
 will utterly subvert.  
 21 My thankful mouth shal gladlie speak  
 the praises of the Lord :  
 All men to praise his holy Name,  
 for ever shall accord.

## PSALM Cxlv. J. H.

**M**y soul praise thou the Lord alwaies,  
 my God I will comend :  
 While breath & line prolong my daies,  
 my tongue no time shall cense.  
 2 Trust not in worldlie riches then,  
 though they abound in wealth :  
 Nor in the sons of mortal men,  
 in whom there is no health.  
 3 For why their breath doth soon depart  
 to earth anon they fall :  
 And then the counsels of their heart  
 decay and perish all.  
 4 O happy is that man I say,  
 whom Jacobs God doth aid :  
 And he whole hope doth not decay,  
 but on the Lord is staid.  
 5 Which made the earth and waters deep  
 the heavens high withal :  
 Which doth his word and promise keep  
 in truth and ever shal.  
 6 With right alwaies doth he proceed,  
 for such as suffer wrong :  
 The poor and hungry he doth feed,  
 and loose the fetters strong.  
 7 The Lord doth send the blind their  
 the lame to limbs restore : (sight)  
 The Lord (I say) doth love the right,  
 and just man evermore.



9 He doth defend the fatherless,  
and stranger sad in heart :  
And quire the widow from distress,  
and ill mens waies subvert.  
10 Thy Lord and God eternally  
O Sion still shall reign :  
In time of all posterity,  
for ever to remain.

PSALM Cxlvii. N.

**P**raise ye the Lord, for it is good  
unto our God to sing :  
For it is pleasant, and to praise,  
it is a comely thing .  
2 The Lord his own Jerusalem,  
he buildeth up alone :  
And the dispersit of Iſrael  
doth gather into one.  
3 He heals the broken in their hearts,  
their sores up doth he bind :  
4 He counts the number of the stars,  
and names them in their kind.  
5 Great is the Lord, great is his power,  
his wisdom infinite :  
6 The Lord relieves the meek, and throws  
to ground the wicked wight.  
7 Sing unto God the Lord with praise,  
unto the Lord rejoyce :  
And to our God upon the Harp,  
advance your singing voice.  
8 He covers heaven with clouds, and for  
the earth prepareth rain :  
And on the mountains he doth make  
the grais to grow again.  
9 He gives to beasts their food, and to  
young Ravens when they cry :  
10 His pleasure not in strength of horse,  
nor in mans legs doth lie.  
11 But in all those that fear the Lord,  
the Lord hath his delight :  
And such as do attend upon  
his mercies shining light.

In second part.

12 O praise the Lord Jerusalem,  
thy God O Sion praise :  
13 For he the Lais hath forged strong,  
wherewith thy gates he raises.  
14 Thy children he hath blest in thee,  
and in thy borders he  
doth settle peace, and with the flour  
of wheat he filleth thee,  
15 And his commandment upon  
the earth he sendeth out :  
And eke his word with speedy course  
doth swiftlie run about.  
16 He giveth snow like wool, hoar-frost  
like ashes he doth spread :  
17 Like moriels cuts his ice, thercof  
the cold who can abide ?  
18 He sendeth forth his mighty word,  
and melteth them again :  
His winds he makes to blow, and then  
the waters flow again.

19 The doctrine of his holy word  
to Jacob he doth shew :  
His statutes and his judgements he  
gives Iſrael to know.  
20 With every Nation hath he not  
so dealt, nor have they known  
His secret judgements, ye therefore  
praise ye the Lord alone.

PSALM Cxlviii. J. R.

**G**ive laud unto the Lord,  
From Heaven that is so high :  
Praise him in deed and word,  
Above the starrie skies  
2 And also ye,  
His Angels all  
Armies royal,  
Praise him with glee.  
3 Praise him both Moon and Sun,  
Which are so clear and bright :  
The same of you be done,  
Ye glittering stars of light :  
4 And eke no less,  
Ye Heavens fair,  
5 And clouds of the air,  
His laud expreis.  
6 For at his word they were,  
All formed as we see :  
At his voice did appear  
All things in their degree,  
Which he set fast,  
To them he made  
A law and trade.  
for aye to last.  
7 Extol and praise Gods Name,  
On earth ye Dragons tell :  
All deeps do ye the same,  
For it becomes you well.  
8 Him magnifie,  
Fire, hail, ice, snow,  
And storms that blow  
At his decree.  
9 The hills and mountains all  
And trees that fruitfull are :  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and cattel,  
Yea birds flying,  
And worms creeping,  
that on earth dwell.  
11 All Kings both more and less,  
With all their pompous train :  
Princes and all Judges  
That in the world remain,  
Exalt his Name.  
12 Young men and maids,  
Old men and babes,  
Do ye the same.  
13 For his Name shall we prove  
To be most excellent,  
Whose praise is far above  
The earth and firmaments.  
14 For sure he shall  
Exalt, with blis.

The horn of his,  
And help them all.

15 His saints all shall forth tell  
His praise and worthiness:  
The children of Israel,  
Each one both more and less.  
16 And also they  
That with good will  
His words fulfill,  
And him obey.

PSALM Cxlix. N.

Sing ye unto the Lord our God,  
A new rejoicing song:  
And let the praise of him be heard  
His holy Saints among.  
2 Let Israel rejoice in him,  
that made him of nothing:  
And let the seed of Sion eke  
be joyfull in their King.

3 Let them sound praise with voice of  
unto his holy Name: (three,  
And with the timbrel and the harp  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the meek to glory great.

5 With glory and with honour now  
let all his Saints rejoice:  
And now aloud upon their beds  
advance their singing voice.

6 And in their mouths let be the acts

of God the mighty Lord:  
And in their hands eke let them bear  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands:  
8 To bind their stately Kings in chains,  
their Lords in iron bands  
9 To execute on them the doom  
that written is before:  
This honour all his Saints shall have  
praise ye the Lord therefore.

PSALM Cl. N.

Yield unto God the mighty Lord  
praise in his Sanctuary:  
And praise him in the firmament  
that shews his power on hie.  
2 Advance his Name, and praise him in  
his mighty acts alwayes:  
According to his excellency  
or greatness give him praise.

3 His praises with the princely noice  
of sounding trumpets blow:  
Praise him upon the Viol, and  
upon the Harp also

4 Praise him with timbrel and with pipe  
Organs and Vi ginals:  
5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.

6 What ever hath the benefit  
of breathing praise the Lord:  
To praise the name of God the Lord  
agree with one accord.

*The end of the Psalms of DAVID in Meter.*

## VENI CREATOR.

Come Holy Ghost eternal God  
proceeding from above:  
Both from the Father and the Son,  
the God of peace and love.  
Visit our minds, and into us  
thy heavenly grace inspire:  
That in all truth and godliness  
we may have true desire.

Thou art the very Comforter  
in all wo and distress:  
The heavenly gift of God most high,  
which no tongue can express.  
The fountain and the living spring  
of joy celestiall.  
The fire so bright, the love so clear,  
and unction spiritual.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand,  
7 faithful hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou givest speech of grace:  
That through thy help the praise of God  
may stand in every place.

8 Holy Ghost into our wits  
send down thy heavenly light:  
Kindle our hearts with servers love,  
to serve God day and night.  
Strengthen and stablish all our weakness,  
so feeble and so frail:  
That neither man, the world nor devil  
against us do prevail.

Put back our enemies far from us,  
and grant us to obtain  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide:  
We may eschew the snares of sin,  
and from thee never slide.

To us such plenty of thy grace  
good Lord grant we thee pray:  
That thou wilt be our Comforter,  
at the last dread day  
Of all strife and contention,  
O Lord, dissolve the bands:  
And make the knots of peace and love  
throughout all Christian lands.

Grant

Grant us, O Lord, through thee  
the Father most of might :  
That of his dear beloved Son  
we may attain the sight.  
And that with perfect faith also  
we may acknowledge thee  
The Spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Son equal :  
And to the Holy Spirit also,  
one God eternal.  
And pray we that the only Son  
vouchsafe his Spirit to send  
To all that do profess his Name,  
unto the Worlds last end.

## The humble sute of a sinner. M.

O Lord on whom I do depend,  
behold my careful heart :  
And when thy will and pleasure is,  
release me of my smart.  
Thou seest my sorrows what they are,  
my grief is known to thee :  
And there is none that can remove,  
or take the same from me.

But onely thou whose aid I crave  
whose mercy still is pittie,  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my tears and grievous grone :  
Attend unto my suit O Lord,  
mark well my plaint and moane.

For sin hath so enclosed me,  
and compass me about :  
That I am now remediless,  
if mercy help not out.  
For mortal man cannot release,  
or mitigate this pain :  
But even thy Christ, my Lord and God,  
who for my sins was slain.

Whose bloody wounds are yet to see,  
though not with mortal eye,  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sin doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
do now behol'd the same,  
So trust I to possess that place,  
with them to praise thy Name.  
But whilst I live heere in this vale,  
where sinners do frequent :  
Assist me ever with thy grace,  
my sins still to lament.

Lest that I tread the sinners trace,  
and give them my consent,  
To dwell with them in wickedness,  
whereof nature is bent.  
Only thy grace must be my stay,  
lest that I fall down flat :

And being down, then of my self  
cannot recover that.

Wherefore this is yet once again  
my suit and my request,  
To grant me pardon for my sin,  
that I in thee may rest.  
Then that my heart and tongue also  
be instruments of praise :  
And in thy Church and house of Saines  
sing Psalms to thee alwaies.

## venite exultemus.

O Come and let us now rejoyce,  
And sing unto the Lord :  
And to our onely Saviour,  
Also with one accord.  
O let us come before his face,  
With inward reverence,  
Confessing all our former sin,  
And that with diligence.

To thank him for his benefits,  
Alwaies distributing :  
Wherefore to him right joyfully  
In Psalms now let us sing.  
And that because that God alone  
Is Lord magnificent,  
And eke above all other gods,  
A King omnipotent.

His people doth not he forsake  
At any time or tide :  
And in his hands are all the coasts  
Of all the world so wide.  
And with his loving countenance  
He looketh every where :  
And doth behold the tops of all  
The mountains far and near.

The sea and all that is therein,  
Are his, for he them made :  
And eke his hand hath fashioned  
The earth which doth not fade.  
O come therefore and worship him,  
And down before him fall :  
And let us kneel before the Lord,  
The which hath made us all.

He is our God, our Lord and King  
And we his people are :  
His flock, and keep of his pasture,  
Of whom he taketh care.  
This day if ye will hear his voice,  
Then harden not your heart :  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime,  
Whereas your fathers tempted me,  
And tried me every way :  
They proved me, and saw my works,  
What I could do or say.

These fourty years I have been grieved  
With this generation :  
And evermore I said they er'd

## *Te Deum.*

In their imagination, (stred  
Wherewith their hearts were sore cum-  
Long time and many daies :  
Wherefore I said assuredly,  
They have not known my waies.

To whom I in mine anger swore,  
That they should not be blest,  
Nor see my joy celestial,  
Nor enter in my rest.

### *Gloria Patri.*

All laud and praise be to the Lord,  
O that of might art most :  
To God the Father and the Son,  
and to the Holy Ghost.  
As it in the beginning was,  
for ever heretofore :  
And is now at this present time,  
and shall be evermore.

### *The Song of Saint Ambrose called Te Deum.*

**W**E praise thee God, we know ledge  
the only Lord to be : (thee  
And as eternal Father all  
the earth doth worship thee.  
To thee all Angels cry, the heavens,  
and all the powers therein :  
To thee Cherub and Seraphim,  
to cry they do not lin.

O holy, holy, holy Lord,  
of abtorn Lord the God:  
Through heaven and earth thy praise is  
and glory all a road. (spread,  
Th' Apostles glorious company  
yeeld praises unto thee :  
The Prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of Martyrs sound thy praise:  
The holy Church throughout the world  
doth knowledge thee alwaies.  
Father of endless Majesty  
they do acknowledge thee,  
Thy Christ thine honourable, true,  
and onely Son to be.

The Holy Ghost the Comforter,  
of glorie thou art King,  
O Christ, and of the Father art  
the Son ever lasting.  
When sinful mans decay in hand  
thou rookest to restore :  
To be inclos'd in Virgins womb,  
thou diddest not alhor.

When thou hadst overcome of death  
the sharp and cruel might :  
Thou heavens kingdom didst set ope  
to each believing wight.  
In glory of the Father thou  
dost sit on Gods right hand :  
We trust that thou shalt come our Judge  
our cause to understand.

Lord help thy servants whom thou hast

## *Benedictus.*

Bought with thy precious blood :  
And in eternal glory set  
them with thy Saints so good.  
O Lord do thou thy people save,  
bleis thine inheritance :  
Lord govern them, and Lord do thou  
for ever them advance.

We magnifie thee day by day,  
and world without an end  
Adore thy holy Name : O Lord  
vouchsafe us to defend  
From sin this day : have mercy Lord,  
have mercy on us all :  
And on us as we trust in thee,  
Lord let thy mercy fall.  
O Lord I have repoted all  
my confidence in thee :  
But to confounding shame therefore,  
Lord let me never be.

### *The Song of Zacharias called Benedictus.*

**T**He only Lord of Israel  
be praised evermore :  
For through his visitation,  
And mercy kept in store,  
His people now he hath redeem'd,  
That long have been in thral :  
And spread abroad his saving health  
Upon his servants all.

In Davids house his servant true,  
According to his mind :  
And also his anointed King,  
As we in Scripture find.  
As by his holy Prophets all  
oft times he did declare :  
The which were since the world began  
His waies for to prepare.

That we might be deliverd  
From those that make debate :  
Our enemies, and from the hands  
Of all that do us hate.  
The mercy which he promised  
Our Fathers to fulfil :  
And think upon his covenant made,  
According to his will.

And also to perform the oath  
Which he before had sworn,  
To Abraham our Father dear,  
For us that were forlorn.  
That he would give himself for us,  
And us from bondage bring  
Out of the hands of all our foes,  
To serve our heavenly King.

And that without all manner fear,  
And the in righteousness :  
And also for to lead our lives  
In stedfast holiness :  
And thou (O Child) which now art born,  
And of the Lord elect :  
Shalt be the Prophet of the Highest,  
His waies for to direct.

For thou shalt go before his face

For

## Magnifi-at. Nunc dimittis

For to prepare his waies :  
And also for to reach his will,  
And pleasure all thy daies.  
To give them knowledge how that their  
Salvation is near :  
And that remission of their sins  
Is through his mercy mea.

Whereby the day-spring shon on high  
Is come us for to visit :  
And those for to illuminate,  
Which do in darkness sit.  
To lighten those that shadowed be  
With death and eke oppress :  
And also for to guide our feet  
The way to peace and rest.

The Song of the blessed Mary, called  
*Magnificat.*

**M**Y soul doth magnifie the Lord,  
My spirit eke evermore :  
Rejoiceth in the Lord my God,  
Which is my Saviour.

And why ? because he did regard,  
And gave respect unto :  
So base estate of his hand-maid,  
And let the mighty go.

For now behold all nations,  
And generations all,  
From this time forth for evermore  
Shall me right blessed call :  
Because he hath me magnified,  
Which is the Lord of might :  
Whose name be ever sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth enframe :  
Throughout all generations,  
To such as fear his Name.  
He shewed strength with his great arm,  
And made the proud to start,  
With all imaginations  
That they have in their heart.

He hath put down the mighty ones  
From their supernal seat :  
And did exalt the meek in heart,  
As he hath thought it meet.

The hungry he replenished  
With all things that were good :  
And through his power he made the rich  
Of times to want their food.

And calling to remembrance  
His mercy every day :  
Parch holpen up assistantly  
His servant Israel.

According to his promise made  
To Abraham before :  
And to his seed successively,  
To stand for evermore.

The Song of Simeon, called  
*Nunc dimittis.*

**O** Lord because my heart desire  
Hath wished long to see :

## The Lament. of a sinner.

My only Lord and Saviour,  
Thy Son before I die.

The joy and health of all man-kind,  
Desired Long before :  
Which now is come into the world,  
Of mercy bringing store.

Thou sufferest thy servant now  
In peace for to depart,  
According to thy holy Word,  
Which lighteneth my heart.

Because mine eyes which thou hast made  
To give my body light,  
Have now beheld thy saving health,  
Which is the Lord of might,

Whom thou mercifully hast set  
(Of thine abundant grace)  
In open sight and visible,  
Before all peoples face,

The Gentiles to illuminate,  
And Satan over-quel :  
And eke to be the glorie of  
Thy people Israel.

### The Lamentation of a sinner.

**O** Lord turn not away thy face  
From him that lies prostrate :  
Lamenting sore his sinful life,  
Before thy mercy gate :

Which gate thou openest wide to those  
That do lament their sin :  
Shut not that gate against me Lord,  
But let me enter in.

And cal me not to mine account  
How I have lived here :  
For then I know right well O Lord,  
How vile I shall appear.

I need not to confess my life,  
I am sure thou canst tell,  
What I have been and what I am,  
I know thou know'st it well.

O Lord thou know'st what things be past  
And eke the things that be :  
Thou know'st also what is to come,  
Nothing is hid from thee.

Before the heavens & earth were made  
Thou know'st what things were then :  
As all things else that have been since,  
Among the sons of men.

And can the things that I have done,  
Be hidden from thee then ?  
Nay nay, thou know'st them all O Lord,  
Where they were done and when,  
Wherefore with tears I come to thee,  
To beg and to intreat :  
Even as the child that hath done ill,  
And searcheth to be bear.

So come I to thy mercy gate,  
Where mercy doth abound :  
Requiring mercy for my sin,  
To heal my deadly wound.

O Lord I need not to repeat,  
What I do beg and crave.  
Thou know'st (O Lord) before I ask,

The

## The Lords Prayer.

The thing that I would have.

Mercy good Lord, mercy I ask,  
This is the total summe,  
For mercy Lord is all my sturr,  
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster*.

**O**ur Father which in Heaven art,  
Lord hallowed be thy Name,  
Thy Kingdom come, thy will be done  
in earth, even as the same  
In Heaven is. Give us O Lord,  
our daily bread this day.  
As we forgive our debtors, so  
forgive our debts we pray.  
Into temptation lead us not,  
from evil make us free:  
For kingdom, power and glory thine  
both now and ever be.

Another of the same by D. Cov.

**O**ur Father which in heaven art,  
And mak'st us all one brother-hood,  
To call upon thee with one heart,  
Our heavenly Father and our God.  
Grant we pray not with lips alone,  
But with our hearts deep sigh & grone,  
Thy blessed Name be sanctified,  
Thy holy Word might us inflame,  
In holy life for to abide,  
To magnific thy holy Name.  
From all errors defend and keep  
The little flock of thy poor sheep.

Thy kingdom come even at this hour  
And henceforth everlastingly:  
Thine Holy Ghost into us poure,  
With all his gifts most plentifully.  
From Satans rage and filthy band,  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven, in earth also:  
In trouble graunt us patience,  
Thee to obey in wealth and wo.  
Let not feith, blood, or any ill  
Prevail against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine:  
Keep us from war and from blood-shed,  
Also from sickness, dearth and pain.  
That we may live in quietness,  
Without all greedy carfulnes.

Forgive us our offences all,  
Relieve our careful conscience:  
As we forgive both great and small,  
Which unto us have done offence.  
Prepare us Lord for to serve thee  
In perfect love and unity.

O Lord into temptation,  
Lead us not when the fiend doth rage,  
To withstand his invasion,  
Give power and strength to every age.  
Arm and make strong thy feeble host,  
With faith and with the Holy Ghost.

## The X Commandements.

O Lord from evil deliver us,  
The daies and times are dangerous:  
From everlasting death save us,  
And in our last need comfort us.  
Able and to us bequeath,  
Into thy hands our souls receive.

For thou, O Lord, art King of kings,  
And thou hast power over all:  
Thy glory shineth in all things,  
In the wide world universal.  
Amen, let it be done, O Lord,  
That we have praise with one accord.

The ten Commandments of God.  
Exod. 20. *Audi Israel.*

**H**eark Israel, and what I say  
give heed to understand:  
I am the Lord thy God that brought  
thee out of Egypt land,  
Even from the house wherein thou didst  
in thraldome live a slave:  
None other Gods are all before  
my presence shalt thou have.

No manner graven image shalt  
thou make at all to thee:  
Nor any figure like by thee  
shall counterfeited be,  
Of any thing in Heaven above  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow,  
Nor shalt them serve, the Lord thy  
a jealous God am I: (God)  
That punish parents fautes, unto  
the third and fourth degree,  
Upon their children that me hate,  
and mercy do display  
To thousands of such as me love,  
and my precepts obey.

The Name thou of the Lord thy God  
in vain shalt never use:  
For him that takes his Name in vain  
the Lord will not excuse.  
Remember that thou holy keep  
the sacred sabbath day:  
Six dayes thou labour shalt, and do  
thy needfull works alway.

The seventh day the Lord thy God  
hath set to rest upon:  
No work then shalt thou do in it,  
ne thou nor yet thy son,  
Thy daughter, servaunt, nor thy maid,  
thine ox, nor yet thine asse,  
Nor stranger that within thy gates  
hath his abiding place.

For in six dayes, God heaven and earth,  
and all therein did make:  
And after thine his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordain:  
And sacred to himself alone  
appointed to remain.



Yield honour to thy parents, that  
prolong'd thy dayes may be  
Upon the land, the which the Lord  
thy God hath given thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steal. Nor witness false  
against thy neighbour be.

Thou shalt not cover house that to  
thy neighbour doth belong :  
Ne cover trait in having of  
his wife to do him wrong.  
Nor his man-servant nor his maid,  
nor ox nor aſe of his :  
Nor any other thing that to  
thy neighbour proper is.

Another of the ſame by P. W.

Attend my people and give ear,  
Of ſerly things I will thee tell :  
See that my words in mind thou bear,  
And to my precepts liſten well.

1 I am thy ſoveraign Lord and God,  
Which have thee brought from careful thrall  
And thee reclaim'd from Pharaohs rods  
Make thee no gods on them to call.

2 Nor fashioned form of any thing  
In heaven or earth to worſhip it :  
For I thy God by revenging  
With grievous plagues this ſin wil ſmite.

3 Take not in vain his holy name,  
Alaſe it not after thy will,  
For ſo thou might'ſt ſo purchaſe blame  
And in his wrath he would thee ſpill.

(ceſt,

4 The Lord from work the ſeventh day  
And brought all things to perfect end :  
So thou and thine that day take reſt,  
That to Gods beſts ye may attend.

5 Unto thy parents honour give,  
As Gods commandments do intend :  
That thou long days & good mayſt live  
In earth, where God a place doth lend.

6 Beware of murder and cruel hate.

7 All filthy fornication fear.

8 See thou ſteal not in any rate.

9 False witness against no man bear.

10 Thy neighbours houſe with not to have  
his wife, or ought that he calls mine :  
His field, his ox, his aſe, his ſlave,  
Or any thing which is not thine.

A Prayer.

11 The ſpirit of grace grant us O Lord,  
To keep theſe laws our hearts reſtore,  
And cauſe us all with one accord,  
To magnifie thy Name therefore.

For of our ſelves no ſtrength we have  
To keep theſe laws after thy will :  
Thy might therefore O Chriſt we crave,  
That we in thee may them fulfil.

Lord for thy Names ſake grant us this,

Thou art our ſtrength, O Saviour Chriſt  
Of thee to ſpeed how ſhould we miſs,  
In whom our treaſure doth conſiſt ?

To thee for evermore be praiſe,  
With the Father in each reſpect,  
And with the holy ſpirit alwayes,  
Thy comforter of thine elect.

The Complaint of a ſinner.

Where righteousneſs doth ſay,  
Lord for my ſinful part,  
In wrath thou ſhouldeſt me pay  
Vengeance for my deſert.  
I can it not deny,  
But needs I muſt confeſs,  
How that continually  
Thy laws I do tranſgreſs.

But if it be thy will  
With ſinners to contend :  
Then all thy flock ſhall ſpil,  
And be loſt without end.  
For who lives here ſo right,  
That rightly he can ſay,  
He ſins not in thy ſight,  
Full oft and every day ?

The Scripture plain tells me,  
The righteous man offendeth  
Seven times a day againſt thee  
Whereon thy wrath dependeth :  
So that the righteous man  
Doth walk in no ſin path,  
But he falls now and then  
In danger of thy wrath.

Then ſir the caſe ſo ſtands,  
That even the man right wiſe  
Falls oft in ſinful hands,  
Whereby thy wrath may riſe,  
Lord, I that am unjuſt,  
And righteousneſs none have,  
Whereto then ſhall I truſt,  
My ſinful ſoul to ſave ?

But truly to that poſt,  
Whereto I cleave and ſhall :  
Which is thy mercy moſt,  
Lord let thy mercy fall,  
And mingre thy mood,  
Or elſe we periſh all :  
The price of this thy blood,  
Whereto mercy I call.

The Scripture doth declare,  
No drop of blood in thee :  
But that thou didſt not ſpare  
To ſhed each drop for me.  
Now let thoſe drops moſt ſweet,  
So moiſt my heart to drie,  
That I with ſin repleat,  
May live, and ſin may die.

That being mortified,  
Thy ſin of mine in me,  
I may be ſanctified,  
By grace of thine in thee:  
So that I never fall  
Into ſuch mortal ſin,  
That my ſoes infernal

Rejoyce

## The Creed.

Rejoyce my death therein.

But vouchsafe me to keep  
From those infernal foes :  
And from that lake so deep,  
Whereas no mercy grows.  
And I shall sing the songs,  
Confirmed with the just :  
That unto thee belongs,  
Which art my onely trust.

A Song to be sung before Morning  
Prayer. T. B.

**P**raise ye the Lord ye Gentiles all,  
which hath brought you into his light:  
O praise him all people mortal,  
as it is most worthy and right.

For he is full determined  
on us to poure out his mercy :  
And the Lords truth be ye assur'd,  
abideth perpetually.

Glory be to God the Farther,  
and unto Jesus Christ his Son :  
With the Holy Ghost in like manner,  
now and at every season.

A Song to be sung before  
Evening prayer.

**B**ehold now give heed such as be  
the Lords Servants faithful and true,  
Come praise the Lord every degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
even in our own Gods mansion :  
Praise ye the Lord so bounteous,  
which worketh our salvation.

Lift up your hands in his holy place,  
yea and that in the time of night :  
Praise ye the Lord which gives all grace,  
for he is a Lord of great might.

Then shall the Lord our of Sion,  
which made heaven and earth by his  
Give to you and your nation, power,  
his blessing mercy, and favour.  
Glory be to the Farther, &c.

The twelve Articles of the  
Christian Faith.

**A**ll my belief and confidence  
is in the Lord of might :  
The Father which all things hath made  
the day and eke the night.  
The heavens and the firmament,  
and also many a star,  
The earth and all that is therein,  
which pass mans reason far.  
And in like manner I believe  
in Christ our Lord his son :  
Coequal with the Deitie,  
and man in flesh and bone.  
Conceived by the Holy Ghost,  
his word doth me assure :

## A Prayer to the Holy Ghost.

And of his mother Mary born,  
yet like a Virgin pure.

Because mankind to Satan was  
for sin in bond and thrall :  
He came and offer'd up himself  
to death to save us all.  
And suffering most grievous pain,  
then Pilate being judge :  
Was crucified on the Cross,  
and thereat did not grudge.

And so he died in the flesh,  
but quickened in the spirit :  
His body then was buried,  
as is our life and rite.  
His soul did after this descend  
into the lower parts :  
A dread unto the wicked spirits,  
but joy to faithful hearts.

And in the third day of his death  
he rose to life again :  
To the end he might be glorified,  
out of all grief and pain,  
Ascending to the heavens high,  
to sit in glory still :  
On Gods right hand his Farther dear,  
according to his will.

Until the day of judgement come,  
when he shall come again  
With Angels power (yet of that day  
we all be uncertain)

To judge all people righteously,  
whom he hath dearly bought :  
The living and the dead also,  
which he hath made of nought.

And in the holy Spirit of God,  
(my faith to satisfy)

The third person in Trinity,  
believe I steadfastly.

The holy and Catholick Church,  
that Gods Word doth maintain :  
And holy Scripture doth allow,  
which Satan doth disdain.

And also I do trust to have  
by Jesus Christ his death :  
Release and pardon of my sins,  
and that onely by faith.  
What time all flesh shall rise again,  
before the Lord of might :  
And see him with their bodily eyes,  
which now do give them light.

And then shall Christ our Saviour  
the sheep and goats divide :  
And give life everlastingly,  
to those whom he hath tried.  
Within his Realm celestial,  
in glory for to rest :  
With all his holy companie  
of Saints and Angels blest.

Which serve the Lord omnipotent  
obediently each hour :  
To whom be all dominion,  
and praise for evermore.

## Da Pacem.

## The Lamentation.

A Prayer to the holy Ghost, to be sung  
before the Sermon.

Come holy Spirit the God of might  
comforter of us all :

Teach us to know thy Word aright,  
that we do never fall.

O Holy Ghost visit our coast,  
defend us with thy shield :  
Against all sin and wickedness,  
Lord help us win the field.

Lord keep our King and his Council,  
and give them will and might  
To persevere in thy Gospel,  
which can put sin to flight.

O Lord that giv'st thy holy Word,  
send preachers plentifully :  
That in the same we may accord,  
and therein live and die.

O holy Spirit direct aright  
the preachers of thy word :  
That thou by them maist cut down sin,  
as it were with a sword.  
Depart not from thy Pastors pure,  
but aid them at their need.  
Which break to us the bread of life,  
whereon our souls do feed.

O blessed Spirit of truth keep us  
in peace and unity :  
Keep us from sects and errors all,  
and from all Papistry.  
Convert all those that are our foes,  
and bring them to thy light,  
That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in us,  
and love so to abound :  
That man and wife be void of strife,  
and neighbours about us round.  
In our time give thy peace O Lord,  
to nations far and nigh :  
And teach them all thy holy Word,  
that we may sing to thee.

All glory to the Trinity,  
that is of mighties most :  
The living Father and the Son,  
and eke the Holy Ghost.  
As it hath been in all the time  
that hath been heretofore :  
As it is now, and so it shall be  
henceforth for evermore,

*Da Pacem Domine.*

Give peace in these our daies O Lord,  
Great dangers are now at hand :

Thine enemies with one accord,  
Christ's name in every land,

Seek to deface,  
Hoor out and race

Thy true right worship in deed :  
Be thou the stay,

Lord we thee pray,  
Thou helpest alone in all need.

Give us that peace that we do lack

Through misbelief and ill life :

Thy Word to offer thou dost not slack  
Which we unkindly gain-strive.

With fire and sword,  
This deathful word,  
Some persecute and oppress :  
Some with the mouth,  
Confess the truth  
Without sincere godliness,

Give peace, and us thy Spirit down send  
With grief and repentance true,  
Doe pierce our hearts, our lives ro-  
And by faith in Christ renew. (mend,  
That fear and dread  
War and blood-shed,  
Through thy sweet mercy and grace,  
May from us slide,  
Thy truth may bide,  
And shine in every place.

## The Lamentation.

O Lord in thee is all my trust,  
give ear unto my woful cry,  
Refuse me not that am unjust,  
But bowing down thy heavenly eye,  
Behold how I do still lament,  
my sins wherein I do offend :  
O Lord for them shall I be spent ?  
tith thee to please I do intend.

No, no, nor so, thy will is bent,  
to deal with sinners in thine ire :  
But when in heart they shall repent,  
thou grantst with speed their just desire.  
To thee therefore still shall I cry,  
to wash away my sinful crime :  
Thy blood O Lord is not yet drie,  
but that it may help me in time.

Haste thee O Lord, haste thee I say,  
to poure on me thy gifts of grace:  
That when this life shall sit away,  
in heaven with thee I may have place.  
Where thou dost reign eternally,  
with God which once did down thee  
Where Angels sing continually, (send  
to thee be praise world without end:


R. W.

Preserve us Lord by thy dear word,  
From Turk and Pope defend us Lord  
Which both would thrust out of his throne  
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ shew forth thy might,  
That thou art Lord of Lords by right:  
Thy poor afflicted flock defend,  
That we may praise thee without end.

God Holy Ghost our Comforter,  
Be our patron, help and succour :  
Give us one mind and perfect peace,  
All gifts of grace in us increase.

Thou living God in persons three,  
Thy name be prais'd in unity :  
In all our need so us defend,  
That we may praise thee without end.



# A FORME OF PRAYER TO be used in private houses every Morning and Evening.

## Morning Prayer.

**A**lmightie God, and most mercifull Father, we do not present our selves here before thy Majestie, trusting in our own merits or worthines, but in thy manifold mercies, which hast promised to hear our prayers, & grant our requests which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who hath also commanded us to assemble our selves together in his name, with full assurance that he will not onely be amongst us but also be our Mediator and Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turn thy loving countenance towards us, and impute not unto us our manifold finnes and offences, whereby we justly deserve thy wrath and sharpe punishment: but rather receive us to thy mercy, for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quickly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good ensample to all men, who seeing thy good works, may glorifie thee our heavenly Father. And forasmuch as of thy meeke favour and love, thou hast not onely created us to thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom, which thou preparedst for us before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men,

contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not onely make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world who as they know by thy wonderful works, that thou art God over all, so they may be instructed by thine holy spirit to believe in thee their onely Saviour & Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithful distributors of thy mysteries, who sitting apart all worldly respects, may both in their life and doctrine onely seek thy glory. Commonly confound Satan, Antichrist, with all hirelings and Papists, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, hereses and errors, disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickednes be an hinderance to thy mercies; but with speed (O Lord) consider their great misery. For thy people have felt many times by their sins provoked thine anger, and thou punishedst them by thy just judgments; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore most wretched sin-

## Prayers.

ners bewaile our manifold sins, and earnestly repent us for our former wickedness & ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear Father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, *Our Father which art, &c.*

### Evening Prayer.

**O** Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, & grant our requests if we consider our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which doest not justify the sinners and wicked men, but punisheth the faults of all such as transgress thy commandments. Yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we call on thee (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy Sovereign Lounty as our only way and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us: neither our negligence and unkindness, which have neither worthily deserved, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same, and so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy name; but the repenting heart, the sorrowful mind, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our

Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, so much as it hath pleased thee to make  $\frac{1}{2}$  night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may so take our bodily rest, that our souls may continually wait for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we, nor overcome by any fantasies, dreams, or other temptations, may fully let our minds upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name & profit of our brethren. So be it.

### A godly Prayer to be said at all times.

**H**onour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindresses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and choose us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost, for justifying us with thy holy Spirit, in the revelation & knowledge of thy holy word: for helping and succouring us in all our needs & necessities: for saving us from all dangers of body & soul: for comforting us so farthely in all our tribulations & persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee for thy dear son Jesus Christs sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted



## Prayers.

in all adversities. O Lord  
our fight, kindle it more in  
us, & love towards thee, and our  
desires for thy sake. Suffer us not most  
easily to receive thy word any  
where in vain: but grant us alwaies the  
abundance of thy grace and holy Spirit,  
that in heart, word and deed, we may fan-  
ctifie and do worship to thy Name: help  
us to amplify & increase thy kingdom, and  
whosoever thou sendest, we may be hear-  
tily well content with thy good pleasure  
and will. Let us not lack the thing (O Fa-  
ther), without which we cannot serve  
thee: but bless thou so all the works of  
our hands, that we may have sufficient,  
and not be chargeable, but rather helpful  
unto others. Be merciful, O Lord to our  
debts: and seeing your debt is great,  
that thou hast forgiven us in Jesus  
Christ, make us to love thee and our  
neighbours so much the more. Be thou our  
captain and defender in all tem-  
ptations: hold thou us by thy merciful  
hand, that we may be delivered from all  
inconveniencies, and end our lives in the  
sanctifying and honouring of thy holy  
Name, through Jesus Christ our Lord and  
only Saviour.

Let thy mighty hand and our stretched  
arm (O Lord) be still our defence: thy  
mercy and loving kindness in Jesus Christ  
thy dear Son our salvation, thy true and  
holy word our instruction, thy grace and  
holy Spirit our comfort and consolation,  
unto the end, and in the end. So be it.  
Lord increase our faith.

### A Prayer to be said before a man begin his work.

O Lord God, most merciful Father and  
Saviour, seeing it hath pleased thee  
to command us to travel that we may  
relieve our need, we beseech thee of thy  
grace so to bless our labour, that thy ble-  
ssing may extend unto us, without the  
which we are not able to continue, and  
that this great favour may be a witness  
unto us of thy bountifulness & assistance,  
so that thereby we may know the father-  
ly care that thou hast over us.

Moreover, O Lord, we beseech thee that  
thou wouldst strengthen us with thy holy  
Spirit, that we may faithfully travel in  
our state and vocation without fraud or  
deceit, & that we may endeavour our selves  
to follow thine holy ordinance, rather  
then seek to satisfy our greedy affections,  
or desire to gain. And if it please thee (O  
Lord) to prosper our labour, give us a  
mind also to help them that have need,  
according to the ability that thou of thy  
mercy shalt give us, and knowing that all

good things come of thee, grant that  
we may humble our selves to our neigh-  
bours, & not by any means lift our selves  
above them which have not received so large  
portion of thy mercies as thou hast given  
us. And if it please thee (O Lord) to tri-  
bulate us by greater poverty and need,  
satisfy then our flesh would desire, that thou  
wouldst yet (O Lord) grant us grace to  
know that thou wilt nourish us continu-  
ally through thy bountiful liberality, that  
we be not so tempted, that we fall into  
distrust, but that we may patiently wait  
till thou fill us, not onely with corporall  
graces and benefits, but chiefly with thy  
heavenly and spiritual treasures; to the  
intent that we may alwaies have more  
ample occasion to give thee thanks, and  
wholly to rest upon thy mercies. Hear us  
(O Lord) of mercy, through Jesus Christ  
thy Son our Lord, Amen.

### A Confession for all estates and times.

O Eternal God and most merciful  
Father, we confess and acknowledge  
here before thy divine Majesty, that we  
are miserable sinners, conceived and born  
in sin and iniquitie, so that in us there is  
no goodness. For the flesh evermore re-  
bellet against thy Spirit, whereby we con-  
tinually transgress thy holy precepts and  
commandements, and so purchase to our  
selves through thy just judgment, death  
and damnation. Notwithstanding (O hea-  
venly Father) inasmuch as we are dis-  
pleased with our selves, for the sins we have  
committed against thee, and do unfeigned-  
ly repent us of the same, we most humbly  
beseech thee for Jesus Christs sake, so to  
show thy mercy upon us, to forgive all our sins,  
and increase thy holy Spirit in us, that we  
acknowledging from the bottom of our  
hearts, our own unrighteousness, may  
from henceforth not onely mortifie our  
sinfull lusts and affections, but also bring  
forth such fruits as may be agreeable to  
thy most blessed will: not for the worthi-  
ness thereof, but for the merits of thy  
dearly beloved Son Jesus Christ our only  
Saviour, whom thou hast already given  
an oblation and offering for our sins, and  
for whose sake we are certainly perswa-  
ded, that thou wilt denie us nothing  
that we shall ask in his name, according  
to thy will. For thy Spirit doth assure our  
consciences, that thou art our merciful  
Father, and so lovest us thy children  
through him, that nothing is able to re-  
move thy heavenly grace and favour from  
us. To thee therefore (O Father with thy  
Son and the holy Ghost, be all honour  
and glory, world without end. Amen.

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## Prayers.

comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventness & love towards thee, and our neighbours for thy sake. Suffer us not most dear Father, to receive thy word any more in vain: but grant us alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: help to amplifie & increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father,) without the which we cannot serve thee: but bleis thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord to our offences: and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all inconveniencies, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand and out-stretched arm (O Lord) be still our defence: thy mercie and loving kindness in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.  
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O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bleis our labour, that thy blessing may extend unto us, without the which we are not able to continue, and that this great favour may be a witness unto us of thy bountifulness & assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit, & that we may endeavour ourselves to follow thine holy ordinance, rather then seek to satiate our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to the ability that thou of thy mercy shalt give us, and knowing that all

good things come of thee, grant that we may humble our selves to our neighbour & not by any means hurt our selves about them which have not received so large portion of thy mercies as thou hast given us. And if it please thee, (O Lord) to try & exercise us by greater poverty and necessity then our flesh would desire, that thou wouldst yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not onely with corporal graces and benefits, but chiefly with thy heavenly and spiritual treatines, to the intent that we may alwaies have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us (O Lord) of mercy, through Jesus Christ thy Son our Lord, Amen.

### A Confession for all estates and times.

O Eternal God and most merciful Father, we confess and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness. For the flesh evermore rebelleth against thy Spirit, whereby we continually transgress thy holy precepts and commandments, and so purchase to our selves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) inasmuch as we are distressed with our selves, for the sins we have committed against thee, and do continually repent us of the same, we most humbly beseech thee for Jesus Christs sake, to shew thy mercie upon us, to forgive all our sins, and increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts, our own unrighteousness, may from henceforth not onely mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, and to the worthiness thereof. But for the merits of thy dearly Beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly persuaded that thou wilt denie us nothing that we shall ask in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our merciful Father, and do lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with thy Son and the holy Ghost, be all honour and glory, world without end. Amen.

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